

AGENDA
ADMINISTRATIVE OVERSIGHT COMMITTEE
For Ambulance Service Regulation
Clark County, Las Vegas and North Las Vegas
500 S. Grand Central Parkway, Joshua Conference Room, 6th Floor
February 26, 2015 10:30 a.m.

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of October 23, 2014 Minutes
- For Possible Action IV. Approval of Agenda
- For Possible Action V. Discuss and Take Any Action Deemed Appropriate on FY 2015/2016 Funding Formula and Budget Allocations
- For Possible Action VI. Discuss and Take Any Action on Franchised Ambulance Compliance Reports for the Months of September, October, November and December 2014
- For Possible Action VII. Receive an Update From Staff and Discuss and Take Any Action:
 - a. Update from AMR/MWA on TriTech Upgrade
 - b. Transponders/Mileage Reports
 - c. Reporting of Mutual/Auto Aid Calls
 - d. Assessment of Equipment Violations
- VIII. Public Comments
- For Possible Action IX. Setting of Next Meeting – (tentative June 25, 2015, 10:30 a.m., Joshua Conference Room, Clark County Government Center)
- X. Adjournment

Date Posted: February 18, 2015

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Nevada Public Notice Website (notice.nv.gov)
Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV
Clark County Regional Justice Center, 200 Lewis Avenue, LV, NV
Clark County Third Street Building, 309 S. Third, LV, NV
City of Las Vegas, 495 S Main, LV, NV
City of North Las Vegas, 2250 N Las Vegas Blvd., NLV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's office at (702) 455-3530. Advance notice of twenty-four (24) hours is requested.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.