

**AGENDA**  
**ADMINISTRATIVE OVERSIGHT COMMITTEE**  
For Ambulance Service Regulation  
Clark County, Las Vegas and North Las Vegas  
500 S. Grand Central Parkway, Joshua Conference Room, 6<sup>th</sup> Floor  
January 28, 2016 10:30 a.m.

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of October 22, 2015 Minutes
- For Possible Action IV. Approval of Agenda
- For Possible Action VI. Discuss and Take Any Action on Franchised Ambulance Compliance Reports for the Months of June, July and August 2015 for MedicWest and September, October, and November 2015 for AMR and MedicWest.
- For Possible Action VII. Receive an Update From Staff and Discuss and Take Any Action:
  - a. Update from AMR/MWA on TriTech Upgrade
  - b. Transponders/Mileage Reports
  - c. Reporting of Mutual/Auto Aid Calls
  - d. Assessment of Equipment Violations
- VIII. Public Comments
- X. Adjournment

Date Posted: January 21, 2016

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Nevada Public Notice Website ([notice.nv.gov](http://notice.nv.gov))  
Clark County Government Center, 500 S. Grand Central Pkwy, LV, NV  
Clark County Regional Justice Center, 200 Lewis Avenue, LV, NV  
Clark County Third Street Building, 309 S. Third, LV, NV  
City of Las Vegas, 495 S Main, LV, NV  
City of North Las Vegas, 2250 N Las Vegas Blvd., NLV, NV

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the County Manager's office at (702) 455-3530. Advance notice of twenty-four (24) hours is requested.

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted agenda.