

COMPREHENSIVE PLANNING OFFICE USE ONLY

Date Filed: _____
 Site Plans (4): _____
 Project Description: _____
 Residential Density: _____
 Non-residential, Number of New Jobs: _____
 Proposed Development Schedule: _____
 Roads & Drainage Analysis: _____
 Future Transportation Issues: _____
 Assessor's Map (2): _____
 Water & Sewage Analysis: _____
 Proposed Fire Protection Methods: _____
 Concept Plan Issues: _____
 Special Uses: _____
 Additional Information: _____

Application Number: _____
 Meeting Date : _____
 Sec/Twp/Rnge: _____
 Townboard: _____
 Existing Zoning: _____
 Land Use Guide Designation _____
 Airport environs: _____
 Fee: _____

Planner's Initials/Comments

Receipt # _____ Check # _____ By _____



**CLARK COUNTY DEPARTMENT OF DEVELOPMENT SERVICES
 MAJOR PROJECT APPLICATION : SPECIFIC PLAN
 or LAND USE & DEVELOPMENT GUIDE**

Applicant: Please type or print

_____ Specific Plan or Land
 Use & Development Guide
 \$1,000.00 (+ \$4 per acre
 Over 300 acres)

Property Owner's Name: _____ Phone: _____ Fax: _____

Applicant's Name: _____ Phone: _____ Fax: _____

Name of contact person: _____ Phone: _____ Fax: _____

Name and address _____ Phone: _____ Fax: _____

correspondence _____

to be sent to _____

(City) (State) (Zip code)

Assessor's Parcel Number(s) _____

Major Cross Streets: _____

PLEASE BRIEFLY DESCRIBE THE PROPOSE OF REQUEST:

(I, We), the undersigned, swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code Section 26.30.050 that the information on the attached legal description, all documents and information attached hereto and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted.

_____ (and) _____
Property Owner (Signature) **Property Owner (Signature)**

_____ (and) _____
Property Owner (Print) **Property Owner (Print)**

SUBSCRIBED AND SWORN to before me this _____ day of _____, 20 ____ .

My Commission expires: _____ **NOTARY PUBLIC**

Distribution: Comprehensive Planning, County Clerk, Public Works, Applicant