



## CLARK COUNTY COMMUNITY PLAN WORKING GROUP

**PUEBLO ROOM  
CLARK COUNTY GOVERNMENT CENTER  
500 S. GRAND CENTRAL PARKWAY  
THURSDAY, September 18, 2014 – 6:30 P.M.**

---

### NOTICE OF MEETING AND AGENDA

- Items on the agenda may be taken out of order.
- The Working Group may combine two or more agenda items for consideration at a time.
- The Working Group may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Reminder, the meeting is recorded.

- 1) **Call to Order**; notice of conformance with Nevada Open Meeting Law requirements.
- 2) **Welcome and Introduction**
- 3) **Public Comment** –*No action may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please clearly state your name for the record. If any member of the Working Group wishes to extend the length of a presentation, this will be done by majority vote.*
- 4) **Approval of the Agenda.** For possible action.
- 5) **Approval of the September 4, 2014 Minutes.** For possible action.
- 6) **Planning Policies** –Review Mixed Use and Introduction of Phase II policy review. For possible action.
- 7) **Implementation** – No Action.
- 8) **Community Plan Template** – No Action.
- 9) **Land Use Categories** – No Action.
- 10) **Public Comment** –*No action may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please clearly state your name for the record. If any member of the Working Group wishes to extend the length of a presentation, this will be done by majority vote.*
- 11) The next date and location for a regular meeting of the Clark County Community Plan Work Group is tentatively scheduled for October 9, 2014 at 6:30 p.m. in the Pueblo Room.
- 12) **Adjournment.**

Note: The Clark County Pueblo Room is accessible to the handicapped. With twenty-four (24) hour advanced request, a sign language interpreter may be made available (telephone number TT/TDD: Nevada Relay toll-free (800) 326-6868) and assisted listening devices are available at the meeting upon

request.

A copy of the supporting material for this meeting can be found on our website at [www.clarkcountynv.gov/depts/comprehensive\\_planning/land\\_use/Pages/default.aspx](http://www.clarkcountynv.gov/depts/comprehensive_planning/land_use/Pages/default.aspx). It is also available for inspection in the office of the Department of Comprehensive Planning located at 500 S. Grand Central Parkway, Las Vegas, NV 89155, or by contacting Mara Weber at (702) 455-4314 (option 2, option 1).

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING  
LOCATIONS:**

GOVERNMENT CENTER, 500 S. GRAND CENTRAL PARKWAY; WINCHESTER COMMUNITY CENTER,  
3130 SOUTH MCLEOD; PARADISE COMMUNITY CENTER, 4775 MC LEOD, LAS VEGAS, NV

**INTERNET**

**ADDRESS:** [www.clarkcountynv.gov/depts/comprehensive\\_planning/land\\_use/Pages/default.aspx](http://www.clarkcountynv.gov/depts/comprehensive_planning/land_use/Pages/default.aspx)