

DISCLOSURE STATEMENT

for

COMMISSIONER:

Brown

MEETING DATE:

2/17/16

MEETING TYPE: (BCC, Licensing, Zoning, etc.)

Zoning

ITEM NUMBER(S):

8, 9

NATURE OF POTENTIAL CONFLICT (If not covered by statements listed below):

REASON FOR DISCLOSURE:

I have a pecuniary interest in the Item or in property/business in close proximity.

I have accepted a gift or a loan from a person or entity having an interest in the Item.

I am related to a person having an interest in the Item within the third degree of consanguinity or the person is a member of my household.

An employment relationship exists: A person or entity having an interest in the Item employs me or a member of my household.

A person or entity having an interest in the item is a client of my firm

I have a continuing business relationship with a person or entity having an interest in the Item.

Other (describe):

ABSTAINED: Items #'s

DISCLOSED FOR REASONS LISTED BELOW, BUT DID NOT ABSTAIN:

Items #'s

The independence of judgment of a reasonable person in my situation would not be materially affected because:

The Item involves a matter of general application such as an ordinance or resolution.

I have not accepted a gift or loan from the person or entity, or the loan has not been outstanding, for more than five years, or the gift or loan was for an amount under \$50.00.

The person or entity having an interest in the Item is not major or long-standing client of my firm, and the Item before me is unrelated to the matter handled by my firm.

The Item was purely procedural and counsel advised that after disclosure, I am permitted to vote.

The business relationship is not substantial (explain):

Other (Explain): Howard Hughes owns 50% of LV51's Baseball Club of which I am employed. Possible new stadium is being discussed on the commercial subdivision in Village 13 west. This application is not part of Village 13 and per counsel I should disclose but can vote.

Note: If you have received a written opinion from Counsel, please attach a copy.

MB
INITIAL

2-11-16
DATE

(Please complete this form and return within 5 business days of the meeting.)