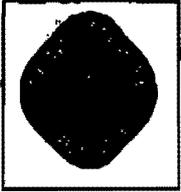


2013 ANNUAL LOBBYIST REGISTRATION

FILED

2012 DEC -4 P 2:21



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4828. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Stephanie H. Allen
 APPLICATION DATE: 12-3-12
 PERMANENT ADDRESS: 50 W. Liberty St. #900 Reno, NV 89501
 BUSINESS NAME: Kaempfer Crowell Renshaw Gronauer & Fiorentino
 BUSINESS ADDRESS: 8345 W. Sunset Rd. #250, Las Vegas, NV 89113

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
	N/A	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 820:

FILED

2012 DEC -4 P 2: 21

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

Diana Allen
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 456-4826.

SECTION 5

LOBBYIST'S FULL NAME: Stephanie H. Allen

COMMUNICATION DATE: 12-3-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

COMMISSIONER CONTACTED: _____

Stephanie H. Allen

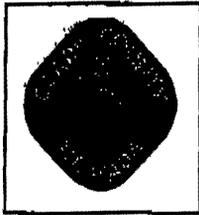
12-3-12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 DEC -4 P 2:21

Diana Olson
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4928. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Thomas D. Amick
 APPLICATION DATE: 11-30-12
 PERMANENT ADDRESS: 8345 W. Sunset Rd. #250, Las Vegas, NV 89113
 BUSINESS NAME: Kaempfer Crowell Renshaw Gronauer & Fiorentino
 BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
	N/A	

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 DEC 4 P 2:21

SECTION 4

Diana Alba
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Thomas D. Amick

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

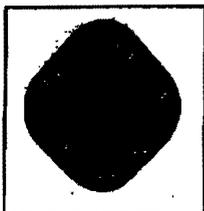
COMMISSIONER CONTACTED: _____

Thomas Amick
SIGNATURE OF LOBBYIST

11/30/12
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 JAN 10 4 9:12

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: MORSE ARBERRY JR
 APPLICATION DATE: 10 Jan 2013
 PERMANENT ADDRESS: 1330 VIRGINIA CITY AVE
 BUSINESS NAME: FISGA PARTNERS LLC
 BUSINESS ADDRESS: 1330 VIRGINIA CITY AVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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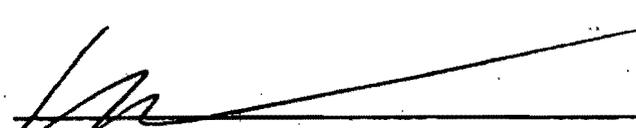
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



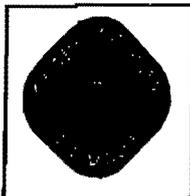
SIGNATURE OF LOBBYIST

10 Jan 2013

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 8. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 466-4828. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Michael J. Bonner
 APPLICATION DATE: January 2, 2013
 PERMANENT ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89169
 BUSINESS NAME: Greenberg Traurig
 BUSINESS ADDRESS: 3773 Howard Hughes Parkway, Suite 400N, Las Vegas, NV 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Insomniac, Inc.</u>	<u>648 N. St. Andrews Place Los Angeles, CA 90004</u>	<u>323-874-7020</u>
<u>Morton Group Vegas, Inc.</u>	<u>36 Quiet Moon Lane Las Vegas, NV 89135</u>	<u>702-898-6678</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



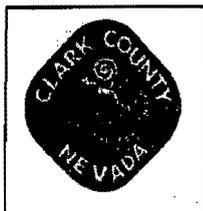
SIGNATURE OF LOBBYIST

1/2/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC -7 A 10:53

[Signature]
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Gregory E. Borgel
APPLICATION DATE: 12/7/12
PERMANENT ADDRESS: 300 S. 4th St., #1500 LV NV 89101
BUSINESS NAME: Moreno and Associates, Inc.
BUSINESS ADDRESS: 300 S. 4th St., #1500 LV NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
MGM Resorts/City Center/Bruce Aguilera	3600 LVBS LV NV 89109	693-5373
Silverton Hotel/Craig Cavileer	3333 Blue Diamond Rd., LV NV 89139	263-7777
Coyote Springs Investments/Thomas Seeno	1850 Mr. Diablo Blvd., #440 Walnut Creek CA	925-932-4655
City Center Realty/CCR-AG Showcase	170 Grant Ave., 6th Fl.	
Venetian/Palazzo/Fred Kraus	3355LVBS LV NV 89109	414-1000
Lionel Sawyer & Collins/Sen. Richard Bryan	300 S. 4th St., #1700 LV NV 89101	383-8888
South Point Hotel	9777 LVBS LV NV	796-7111
American West Homes/Mark Dunford	250 Pilot Rd LV NV 89119	736-6434

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 620.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Tiffany Breinig
APPLICATION DATE: Jan 10 2013
PERMANENT ADDRESS: 9163 Indian Bruce Dr., LV, NV 89129
BUSINESS NAME: The Capitol Company
BUSINESS ADDRESS: 3900 Paradise Rd., Ste 208, LV 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>The Capitol Company</u>	<u>3900 Paradise Rd., Ste 208</u>	<u>(702) 778-2274</u>
<u>LV, NV 89169</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

n/a

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

n/a

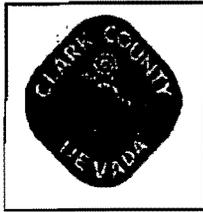
COMMISSIONER CONTACTED: _____

[Signature]
SIGNATURE OF LOBBYIST

January 10, 2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

DEC -4 P 4: 20

Diana Alba
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: David T. Brown
 APPLICATION DATE: 12/3/12
 PERMANENT ADDRESS: 520 S. Fourth St, 2nd Fl. LV, NV 89101
 BUSINESS NAME: Brown, Brown & Premser Inc
 BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 DEC -4 P 4: 20

SECTION 4

David T. Brown
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: David T. Brown

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

David T. Brown

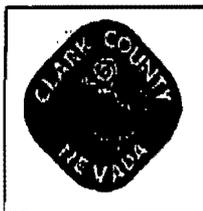
12/4/12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 DEC 13 A 9:20

Diana Alba
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jay Henry Brown
 APPLICATION DATE: December 12, 2012
 PERMANENT ADDRESS: 9103 Alta Dr., #502, Las Vegas, NV 89145
 BUSINESS NAME: Brown, Brown & Premsrirut
 BUSINESS ADDRESS: 520 S. Fourth Street, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

None

FILED

2012 DEC 13 A 9:20

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

Diana Allen
SECRET

NAME

None

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Jay H. Brown

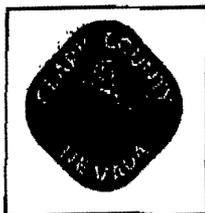
12-12-12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

2012 NOV 27 P 2:16

Diana Alton
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Richard H. Bryan

APPLICATION DATE: 11/27/12

PERMANENT ADDRESS: 300 S 4th ST. LAS VEGAS NV 89101

BUSINESS NAME: Lionel Sawyer & Collins Law Firm

BUSINESS ADDRESS: 300 S 4th ST. LAS VEGAS NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL **FILED**

2012 NOV 27 P 2: 16

SECTION 4

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4826.

SECTION 5

LOBBYIST'S FULL NAME: _____

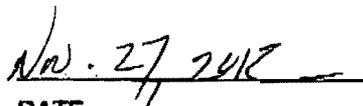
COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST



DATE

*An amendment to this registration must be filed with the Clerk County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC 18 P 3:25

Diana Albre
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 465-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Chelsie Campbell
 APPLICATION DATE: 12/16/12
 PERMANENT ADDRESS: 12220 W-sahara AVE LV NV 89140
 BUSINESS NAME: NV Energy
 BUSINESS ADDRESS: 12220 W-sahara AVE LV NV 89140

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Chelsie Campbell</u>	<u>same as above</u>	<u>702 402 5740</u>
<u>NV Energy</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

1003

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

na

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

na

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 8 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Chelsea Campbell

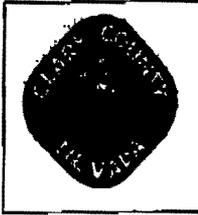
12/16/12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 NOV 27 P 2:58

Diana Alton
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: ANTHONY J. CELESTE

APPLICATION DATE: NOVEMBER 27, 2012

PERMANENT ADDRESS: _____

BUSINESS NAME: KAEMPFER CROWELL RENSCHAW GRONAUER & FIORENTINO

BUSINESS ADDRESS: 8345 W. SUNSET RD., SUITE 250
LAS VEGAS, NV 89113

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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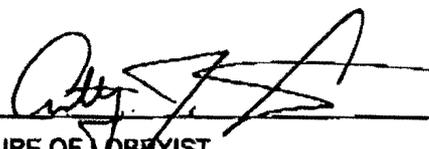
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



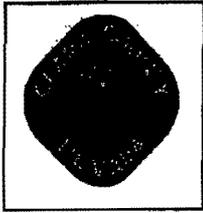
SIGNATURE OF LOBBYIST

11/27/12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 JAN 10 2:27

Diana Alba
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME:

BILL CURRAN

APPLICATION DATE: _____

PERMANENT ADDRESS: _____

BUSINESS NAME:

BALLARD SPAHR LLP

BUSINESS ADDRESS:

100 N. CITY BLVD., SUITE 1750, LAS VEGAS,
NV 89106

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME

ADDRESS

PHONE

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

B. Curran / c.w.

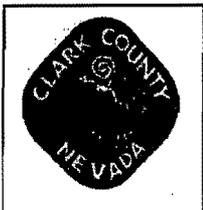
1/10/13

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

2012 DEC 18 P 3:23

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Kami Dempsey - Goudie
APPLICATION DATE: 12/4/12
PERMANENT ADDRESS: 1700 Vegas Drive, Las Vegas, NV 89106
BUSINESS NAME: Cox Communications - Las Vegas
BUSINESS ADDRESS: (same as above)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Cox Communications</u>	<u>1700 Vegas Drive</u> <u>Las Vegas, NV 89106</u>	<u>702-595-1075</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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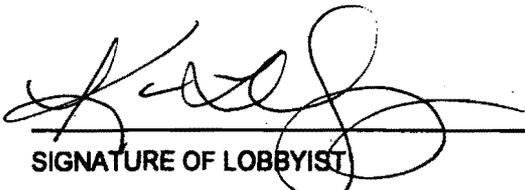
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

12/14/12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: LORA DRETH
 APPLICATION DATE: BADGE 029-A
 PERMANENT ADDRESS: _____
 BUSINESS NAME: BROWN, BROWN & PREMSER/ROT
 BUSINESS ADDRESS: 520 S. 4th ST

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>BROWN BROWN & PREMSER/ROT</u>	<u>520 S 4th ST</u>	<u>598-1408</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NONE

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

BAI

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

L. U. Deane

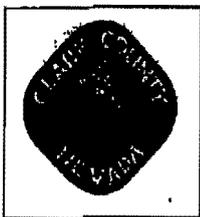
SIGNATURE OF LOBBYIST

Dec 19, 2012
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BADGE
029-A

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 JAN -9 P 1:44

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4826. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Tabitha Fiddlyment

APPLICATION DATE: _____

PERMANENT ADDRESS: 8345 W. Sunset #250, LV, NV 89113

BUSINESS NAME: Kaempfer Crowell

BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Jabitha Fiddyment

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Annual Renewal

COMMISSIONER CONTACTED: _____

Jabitha Fiddyment

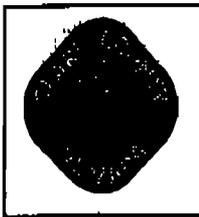
1/4/13

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC -4 P 2: 20

Diana Alva
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: MARK H. FIORENTINO
 APPLICATION DATE: 12-4-12
 PERMANENT ADDRESS: 8345 W. Sunset Rd, Ste 250, Las Vegas, NV 89113
 BUSINESS NAME: KAMPFER CROWELL RENSRAW Cronauer + Fiorentino
 BUSINESS ADDRESS: SAME AS ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
	<u>N/A</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

FILED

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

2012 DEC -4 P 2: 20

Diana Allen
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: MARK H. FIORENTINO

COMMUNICATION DATE: 12-4-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: ANNUAL RENEWAL

COMMISSIONER CONTACTED:

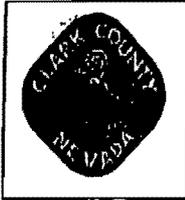
Mac [Signature]

SIGNATURE OF LOBBYIST

12-4-12
DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 466-4628. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: George Garcia
 APPLICATION DATE: 11/28/12
 PERMANENT ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014
 BUSINESS NAME: G.C. Garcia, Inc.
 BUSINESS ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 820:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 466-4628.

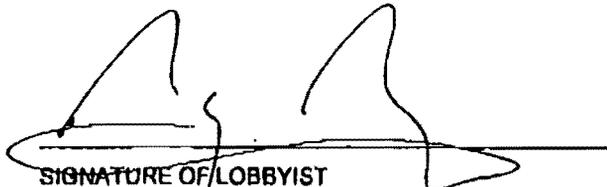
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

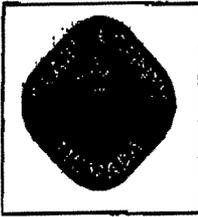
COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST

11/28/12
DATE

*An amendment to this registration must be filed with the Clerk County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 DEC -4 P 2:21

Diana Allen
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 6 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Robert J. Gronauer
 APPLICATION DATE: 11-30-12
 PERMANENT ADDRESS: 8345 W. Sunset Rd. #250, Las Vegas, NV 89113
 BUSINESS NAME: Kemper Crowell Benschaw Gronauer & Fiorentino
 BUSINESS ADDRESS: -same as above-

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
	N/A	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 DEC -4 2:21

Dis...
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 8 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Robert J. Gronauer

COMMUNICATION DATE: 11-30-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

COMMISSIONER CONTACTED: _____

BOB Gronauer

11-30-12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 NOV 30 P 12:49

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Nathaniel Walter Hodgson III
 APPLICATION DATE: 11-28-12
 PERMANENT ADDRESS: 8644 Azure Sky Dr. LV NV 89129
 BUSINESS NAME: Southern Nevada Home Builders Association
 BUSINESS ADDRESS: 3685 Pecos McLeod LV NV 89129

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Southern Nevada Home Builders ASS.</u>	<u>3685 Pecos McLeod LV NV 89129</u>	<u>(702) 794-0117</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

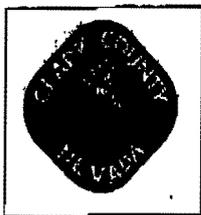
 11-28-02

SIGNATURE OF LOBBYIST

DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 JAN -9 P 1:44

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4826. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Christopher Kaempfer
 APPLICATION DATE: _____
 PERMANENT ADDRESS: 8345 W. Sunset #250 89113
 BUSINESS NAME: Kaempfer Crowell
 BUSINESS ADDRESS: same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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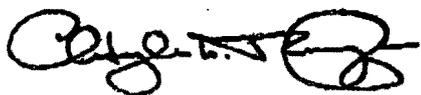
SECTION 5

LOBBYIST'S FULL NAME: Christopher Kaempfer

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

COMMISSIONER CONTACTED: _____



1/4/13

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Dimitrios Karapanagiotis
APPLICATION DATE: Jan 10, 2013
PERMANENT ADDRESS: 2601 S. Pavilion Ctr. Dr., # 1233, LV, NV 89135
BUSINESS NAME: The Capitol Company
BUSINESS ADDRESS: 3900 Paradise Rd., #208, LV, NV 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>The Capitol Company</u>	<u>3900 Paradise Rd., #208</u>	<u>(702) 775-2274</u>
<u>LV, NV 89169</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

n/a

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

n/a

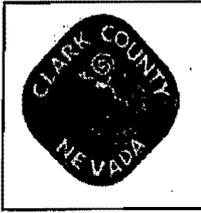
COMMISSIONER CONTACTED: _____

X [Signature]
SIGNATURE OF LOBBYIST

January 10, 2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Paul E. Larsen
APPLICATION DATE: 11/27/12
PERMANENT ADDRESS: 300 S. 4th St.; Suite 1700; Las Vegas NV 89101
BUSINESS NAME: Lionel Sawyer & Collins
BUSINESS ADDRESS: 300 S. 4th St.; Suite 1700; Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Walmart Stores, Inc</u>	<u>% Lionel Sawyer & Collins</u> <u>300 S. 4th St; Ste. 1700</u> <u>Las Vegas NV 89101</u>	<u>702.363.8819</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

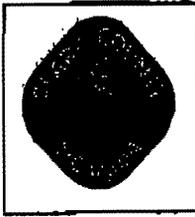


SIGNATURE OF LOBBYIST

11/27/12
DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

2012 DEC -4 P 2: 20

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4628. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Jennifer Lazovich
 APPLICATION DATE: 11-30-12
 PERMANENT ADDRESS: 8345 W. Sunset Rd. #250, Las Vegas, NV 89113
 BUSINESS NAME: Kaempfer Crowell Renshaw Gronauer & Fiorentino
 BUSINESS ADDRESS: - same as above -

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
	N/A	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 DEC -4 P 2:20

Diana Adon
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Jennifer Lazovich

COMMUNICATION DATE: 11-30-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Annual Renewal

COMMISSIONER CONTACTED: _____

JL

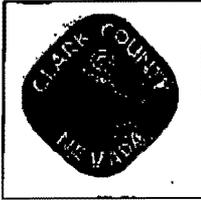
SIGNATURE OF LOBBYIST

11-30-12

DATE

*An amendment to this registration must be filed with the Clerk County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



FILED

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/2012/DEC 13 P 4: 51 DISCLOSURE FORM

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: L. Brian McAnallen
 APPLICATION DATE: 12-10-12
 PERMANENT ADDRESS: 6671 S. LV Blvd, Ste 300 LV, NV 89119
 BUSINESS NAME: LAS VEGAS CHAMBER OF COMMERCE
 BUSINESS ADDRESS: 6671 S. LV Blvd, Ste 300 LV NV 89119

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>LAS VEGAS CHAMBER OF COMMERCE</u>		<u>702-586-3805</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 DEC 13 P 4: 51

SECTION 4

Diana Altos
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 6 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 456-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Brian M. Conallen

SIGNATURE OF LOBBYIST

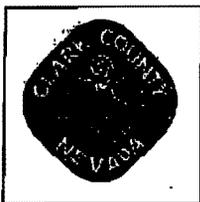
12-11-12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION

FILED



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC 13 P 4:51

Diana Alva
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Kristin McMillan

APPLICATION DATE: 12-3-12

PERMANENT ADDRESS: _____

BUSINESS NAME: Las Vegas Chamber of Commerce

BUSINESS ADDRESS: 6671 Las Vegas Blvd S #300 89119

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>LV Chamber</u>	<u>6671 Las Vegas Blvd S #300</u>	<u>702-641-5822</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

FILED

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

2012 DEC 13 P 4: 51

Diana Alba
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Kristin McDaniel

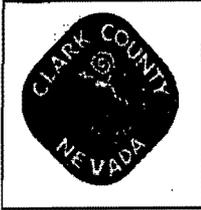
SIGNATURE OF LOBBYIST

12/13/12

DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 NOV 30 P 2: 26

Diana Altma
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Gary Milliken
APPLICATION DATE: November 30, 2012
PERMANENT ADDRESS: 8274 Vista Colorado St., Lk., NV 89123
BUSINESS NAME: GEM Consulting
BUSINESS ADDRESS: 8274 Vista Colorado St., Lk., NV 89123

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Associated General Contractors</u>	<u>150 N. Duvaug</u>	<u>LV - 796-9986</u>
<u>American Medical Response</u>	<u>1130 S. Martin Luther King</u>	<u>Lk. - 671-6900</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

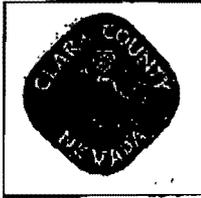
J C Mattheis
SIGNATURE OF LOBBYIST

11/30/12
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION

FILED



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

2012 DEC 13 P 4: 51

Diana Alba
CLERK

Pursuant to Ordinance No. 3764 which states in part that "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: Paul Moradkhan
 APPLICATION DATE: December 10, 2012
 PERMANENT ADDRESS: _____
 BUSINESS NAME: Las Vegas Chamber of Commerce
 BUSINESS ADDRESS: 6671 Las Vegas Blvd S, Ste #300, LV NV 89119

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Las Vegas Chamber of Commerce</u>	<u>6671 Las Vegas Blvd S, #300</u>	<u>702-641-5822</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL **FILED**

2012 DEC 13 P 4:51

SECTION 4

Diana Alba
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Diane J. Moradkhan

SIGNATURE OF LOBBYIST

12-10-12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 DEC 13 A 10:01

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 6 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Teresa Murphy
 APPLICATION DATE: 12/13/12
 PERMANENT ADDRESS: 516 S. 6th Street, Ste 100, Las Vegas, NV 89101
 BUSINESS NAME: Strategic Solutions
 BUSINESS ADDRESS: 516 S. 6th Street, Ste 100, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 DEC 13 A 10: 01

SECTION 4

Diana Altes
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Steve Sisolak Lawrence Weekly
TOM Collins Chris Giunchigliani
Larry Brown Susan Brager
Mary Beth Snow

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

[Handwritten Signature]

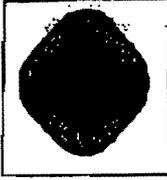
12/13/12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 JAN -8 A 10:12

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

Diana Alton

- If registering as an annual lobbyist, this form must be completed once in the entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: DR. JOSEPH A. PORRUSO
 APPLICATION DATE: JAN 8, 2013
 PERMANENT ADDRESS: 7904 RANCHO DEANWOOD WAY LAS VEGAS, NV 89130
 BUSINESS NAME: SPRING VALLEY NEVADA HOME BUILDERS ASSOCIATION (SNHBA)
 BUSINESS ADDRESS: 3685 Pecos McLeod
LAS VEGAS, NV 89121

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>SNHBA</u>	<u>3685 Pecos McLeod LAS VEGAS, NV 89121</u>	<u>794-0117 x19</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 820.

JAN 08 2013 8:17 AM FR SO NEU HOME BUILDERS27942439 TO 4554626

P.02/03

JAN 08 2013 8:17 AM FR SO NEU HOME BUILDERS27942439 TO 4554626

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

FILED

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE FOR COMPENSATION IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR. 2013 JAN 8 A 10:12

NAME

N/A

Diana Allen
CLERK

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM _____

COMMISSIONER CONTACTED: _____

[Handwritten Signature]

SIGNATURE OF LOBBYIST

[Handwritten Date]

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

P.03/03

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2013 JAN 10 A 7:27

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: MAREN PARRY

APPLICATION DATE: _____

PERMANENT ADDRESS: _____

BUSINESS NAME: BALLARD SPARR LLP

BUSINESS ADDRESS: 100 N. CITY PKWY, SUITE 1750,

LAS VEGAS, NV 89106

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

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NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

M. Barry / ow.

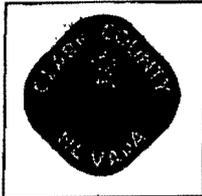
SIGNATURE OF LOBBYIST

1/10/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC 18 P 3:25

Diana Alva
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Edgar Patino
 APPLICATION DATE: 12/16/12
 PERMANENT ADDRESS: 6226 W Sahara Ave LN NV 89149
 BUSINESS NAME: NV Energy
 BUSINESS ADDRESS: same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>NV Energy</u>	<u>same as above</u>	<u>702 402 5747</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

n/a

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

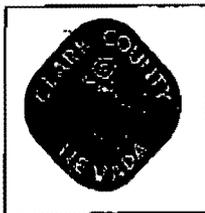
[Signature]
SIGNATURE OF LOBBYIST

(Edgar Patino)

12/16/12
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



FILED

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

NOV 28 A 9:40

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jennifer Roberts
 APPLICATION DATE: 11/28/2012
 PERMANENT ADDRESS: 300 South 4th Street #1700 LAS VEGAS, NV 89101
 BUSINESS NAME: Lionel Sawyer & Collins
 BUSINESS ADDRESS: 300 South 4th Street #1700 LAS VEGAS, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>VARIOUS</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

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SECTION 5

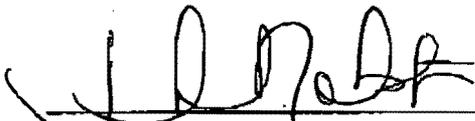
LOBBYIST'S FULL NAME:

N/A At this time

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

COMMISSIONER CONTACTED:



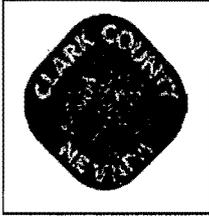
SIGNATURE OF LOBBYIST

11/28/2012

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Russell Powe
APPLICATION DATE: Jan 10, 2013
PERMANENT ADDRESS: 2512 Manaila Circle, Henderson, NV 89074
BUSINESS NAME: The Capitol Company
BUSINESS ADDRESS: 3900 Paradise, Rd., #208, LV, NV 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>The Capitol Company</u>	<u>3900 Paradise, Rd., #208</u>	<u>(702) 778-2274</u>
<u>LV, NV 89169</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

n/a

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

n/a

COMMISSIONER CONTACTED: _____

[Signature]
SIGNATURE OF LOBBYIST

January 10, 2013
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC 18 P 3: 25

Diana Albre
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Tony F. Sanchez III
 APPLICATION DATE: 12/6/12
 PERMANENT ADDRESS: 10226 W. Sahara Ave LV NV 89149
 BUSINESS NAME: NV Energy
 BUSINESS ADDRESS: 10226 W. Sahara Ave LV NV 89149

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Tony Sanchez</u>	<u>same as</u>	<u>702 402 5101</u>
<u>NV Energy</u>	<u>above</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

n/a

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4828.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

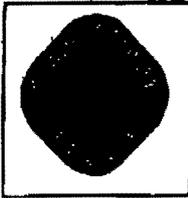
COMMISSIONER CONTACTED: _____

* Toy J. Sanchez
SIGNATURE OF LOBBYIST

12/16/12
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC 19 A 11:15

Diana Allen
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4826. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Jeffrey A. Silver, Esq.
 APPLICATION DATE: Dec. 18, 2012
 PERMANENT ADDRESS: 3960 Howard Hughes Pkwy. #900, LV, NV 89169
 BUSINESS NAME: Gordon Silver
 BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Unknown at this time (client related)</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

FILED

2012 DEC 19 A 11:16

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

Diana Alba

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 465-4826.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

[Signature]

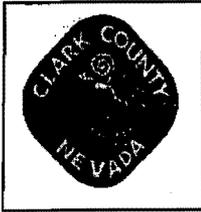
12-18-12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 DEC -7 P 1:44

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: PATRICK SMITH
APPLICATION DATE: 12-3-12
PERMANENT ADDRESS: 3109 Connors DR LV, NV 89107
BUSINESS NAME: Patrick Smith, LLC
BUSINESS ADDRESS: 9811 W. Charleston Blvd #2-858
LV, NV 89117

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
---------------------------	----------------	--------------

_____	_____	_____
_____	_____	_____
_____	_____	_____

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Larry Brown

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Patrick R. Smith

12-3-12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

FAX TO: 102 / 455-4626

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC -3 P 3:43

Diana Alva
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: TIM LEE SMITH
 APPLICATION DATE: December 1, 2012
 PERMANENT ADDRESS: 1133 E. MESQUITE AVE Suite D LAS VEGAS, NV 89101
 BUSINESS NAME: THE HOPE AND STRENGTH ORGANIZATION
 BUSINESS ADDRESS: 1133 E. MESQUITE AVE, Suite D, LAS VEGAS NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>THE HOPE AND STRENGTH ORGANIZATION</u>	<u>1133 E. MESQUITE AVE, Suite D, LAS VEGAS NV 89101</u>	<u>702-430-8435</u>
<u>THE 21ST CENTURY LEARNING SYSTEM</u>	<u>1133 E. MESQUITE AVE, Suite D, LAS VEGAS NV 89101</u>	<u>702-430-8435</u>

PHONE / ALL ADDRESSES THE SAME AS ABOVE

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

NONE

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

N/A

COMMUNICATION DATE:

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

COMMISSIONER CONTACTED:

Jim Lee Smith

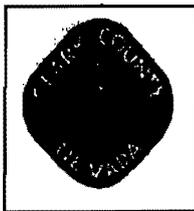
SIGNATURE OF LOBBYIST

December 1, 2012

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Elizabeth M. Sorokac
 APPLICATION DATE: 1/10/13
 PERMANENT ADDRESS: 8965 S. Eastern Avenue Suite 382
 BUSINESS NAME: Reisman Sorokac Las Vegas, NV 89123
 BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Various</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Elizabeth M. Jordan

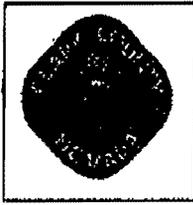
1-10-13

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 NOV 27 P 3:15

Diana Allen
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 6 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4628. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: James J. Spinello
 APPLICATION DATE: 11/27/2012
 PERMANENT ADDRESS: 900 S. Pavilion Center Dr., LV, NV 89144
 BUSINESS NAME: R&R Partners, Inc.
 BUSINESS ADDRESS: (above)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
AMR	1200 S. MLK, LV, NV, 89102	671-6752
MRP	2747 Paradise #2204, LV, NV, 89109	735-2100
LV Monorail	3900 Paradise Rd #260, LV, NV, 89169	699-9200
NV Resort Assoc.	PO Box 81526 LV, NV, 89180-1526	735-4888

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



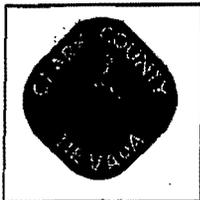
SIGNATURE OF LOBBYIST

11/27/2012

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2012 DEC 18 P 3:25

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Judy Stokes
 APPLICATION DATE: 12/6/12
 PERMANENT ADDRESS: 6226 W. Sahara Ave LV NV 89146
 BUSINESS NAME: NV Energy
 BUSINESS ADDRESS: 6226 W. Sahara Ave LV NV 89146

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Judy Stokes</u>	<u>same as above</u>	<u>702 402 1511</u>
<u>NV Energy</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

n/a

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

n/a

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Judy Stokely
SIGNATURE OF LOBBYIST

12/16/12
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2012 DEC -3 P 3:42

Diana Allen
CLERK

*** ALREADY LISTED AS ANNUAL LOBBYIST; NOT SURE IF THIS FORM IS NEEDED.**

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: MINDY UNGER-WALKINS*

APPLICATION DATE: 12/3/12

PERMANENT ADDRESS: 3062 VIA DEL CORSO CT. HEN, NV 89052

BUSINESS NAME: WPDS

BUSINESS ADDRESS: SAME AS ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>VARIOUS THROUGHOUT YEAR</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Mindy Unger-Wadsworth

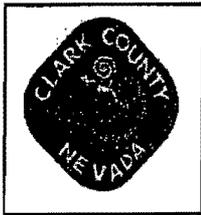
SIGNATURE OF LOBBYIST

12/3/12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Virginia Valentine
APPLICATION DATE: 12-7-12
PERMANENT ADDRESS: 1608 Saintsbury Dr. LV, NV 89144
BUSINESS NAME: Nevada Resort Association (NRA)
BUSINESS ADDRESS: PO Box 81526, Las Vegas, NV 89180-1526

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>NRA</u>	<u>Po Box 81526, LV, NV 89180-1526</u>	<u>(702)735-4888</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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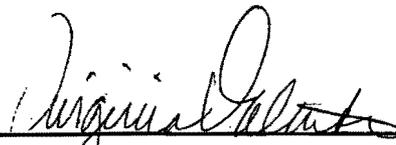
SECTION 5

LOBBYIST'S FULL NAME: Virginia Valentine

COMMUNICATION DATE: Annual

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

12-7-12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

2013 JAN -2 P 11: 58

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: JOHN G. VORNSAND
 APPLICATION DATE: 1/13/13
 PERMANENT ADDRESS: 62 SWAN CIRCLE HENDERSON, NV 89074
 BUSINESS NAME: VORNSAND CONSULTING
 BUSINESS ADDRESS: 62 SWAN CIRCLE HENDERSON, NV 89074

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

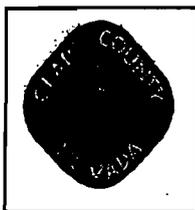
COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

2013 JAN 11 A 7:51

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Jacqueline N. Walton
 APPLICATION DATE: 1/10/13
 PERMANENT ADDRESS: 8965 S. Eastern Avenue Suite 382
 BUSINESS NAME: Reisman Sorokac Las Vegas, NV 89123
 BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Various</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

DISCLOSURE

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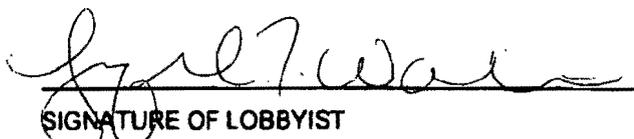
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

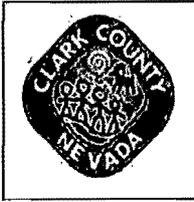
COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST

1/10/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY **FILED** LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge #	_____
Return Date	_____
Renewal Date	_____

2013 JAN -7 A 11:43

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: THOMAS WARDEN
APPLICATION DATE: 1/7/13
PERMANENT ADDRESS: 9 TAPADERO LANE
BUSINESS NAME: HOWARD HUGHES CORP.
BUSINESS ADDRESS: 10801 W. CHARLESTON BLVD, 3RD FLOOR

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>HOWARD HUGHES</u>	<u>10801 W. CHARLESTON</u>	<u>702 791-4267</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELEGTED OFFICIAL

FILED

2013 JAN -7 A 11:43

SECTION 4

Diana Bellas

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: THOMAS WARREN

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Thomas Warren

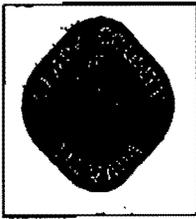
SIGNATURE OF LOBBYIST

DATE

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2013 ANNUAL LOBBYIST REGISTRATION

FILED



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/2012 NOV 28 P 2:47
DISCLOSURE FORM

Diana Alba
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 6. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 465-4828. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Bruce L. Woodbury
 APPLICATION DATE: 11-28-12 for
 PERMANENT ADDRESS: 3800 Howard Hughes Pkwy #1600, Las Vegas, NV
 BUSINESS NAME: Solley, Virga, Wirth, Woodbury & Standish 87/189
 BUSINESS ADDRESS: 1000 Nevada Way, Boulder City, NV 89005

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Frisia Holding Co</u>	<u>5010 So. Valley View Blvd. Las Vegas, NV 89119</u>	<u>798-3424</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Ben L Wood

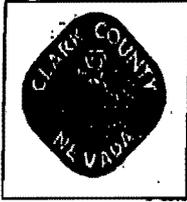
11-28-12

SIGNATURE OF LOBBYIST

DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Denna Woodbury
 APPLICATION DATE: 11/27/12
 PERMANENT ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014
 BUSINESS NAME: G.C. Garcia, Inc.
 BUSINESS ADDRESS: 1711 Whitney Mesa Dr., Suite 110; Henderson; NV 89014

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

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NAME

N/A

DISCLOSURE

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SECTION 5

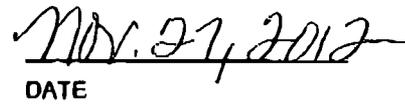
LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____


SIGNATURE OF LOBBYIST


DATE

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2013 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 NOV 30 P 12:49

Diana Adams
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Shane Jasmine Young
APPLICATION DATE: Nov. 28, 2012
PERMANENT ADDRESS: 9706 High Falls Court, Las Vegas, NV 89178
BUSINESS NAME: Ballard Spahr LLP
BUSINESS ADDRESS: 100 N. City Parkway, Ste 1750
Las Vegas, NV 89106

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Ballard Spahr LLP</u>	<u>100 N. City Parkway</u>	<u>(702) 471-7000</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

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NAME

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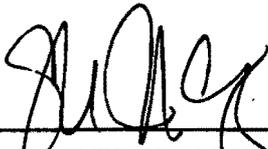
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

11-27-12

DATE

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