

**DISCLOSURE STATEMENT**

for

**COMMISSIONER:** Brown

**MEETING DATE:** 10/16/13

**MEETING TYPE:** (BCC, Licensing, Zoning, etc.) Zoning

**ITEM NUMBER(S):** 9 (TM-0150-13)

**NATURE OF POTENTIAL CONFLICT (If not covered by statements listed below):**

**REASON FOR DISCLOSURE:**

- I have a pecuniary interest in the Item or in property/business in close proximity.
- I have accepted a gift or a loan from a person or entity having an interest in the Item.
- I am related to a person having an interest in the Item within the third degree of consanguinity or the person is a member of my household.
- An employment relationship exists: A person or entity having an interest in the Item employs me or a member of my household.
- A person or entity having an interest in the item is a client of my firm
- I have a continuing business relationship with a person or entity having an interest in the Item.
- Other (describe): The commercial subdivision (Village 13 west) is area within Summerlin that a proposed stadium may be built for Las Vegas 51's Baseball Club of which I am an employee
- ABSTAINED:** Items #'s \_\_\_\_\_

**DISCLOSED FOR REASONS LISTED BELOW, BUT DID NOT ABSTAIN:**

**Items #'s** \_\_\_\_\_

The independence of judgment of a reasonable person in my situation would not be materially affected because:

- The Item involves a matter of general application such as an ordinance or resolution.
- I have not accepted a gift or loan from the person or entity, or the loan has not been outstanding, for more than five years, or the gift or loan was for an amount under \$50.00.
- The person or entity having an interest in the Item is not major or long-standing client of my firm, and the Item before me is unrelated to the matter handled by my firm.
- The Item was purely procedural and counsel advised that after disclosure, I am permitted to vote.
- The business relationship is not substantial (explain): \_\_\_\_\_

**Other (Explain):** \_\_\_\_\_

**Note: If you have received a written opinion from Counsel, please attach a copy.**

llb  
**INITIAL**

\_\_\_\_\_  
**DATE**

**(Please complete this form and return within 5 business days of the meeting.)**

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