BUSINESS ASSOCIATION/PARTNERSHIP | NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 4 10:07

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: Brager

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

NZC-0577-13 (R-2 at Rainbow/Cougar--item #45 on 3/5/14 BCC)

COMMISSIONER CONTACTED: Brager

SIGNATURE OF LOBBYIST

3/3/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR -4 A 8:15

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/3/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

1. UC-0024-14 (signs at Monte Carlo--item #12 on 3/5/14 BCC)
2. WS-0030-14 (signs at Harley Davidson--#34 on 3/5/14 BCC)

COMMISSIONER CONTACTED: Scow

SIGNATURE OF LOBBYIST

3/3/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Badge # _____
Return Date _____
Renewal Date _____

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2014 MAR -6 P 11: 20
Diana Alvin
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Rocky Finseth
APPLICATION DATE: 3/7/14
PERMANENT ADDRESS: 2300 West Sahara Avenue Ste 800
BUSINESS NAME: Carrara Nevada
BUSINESS ADDRESS: 2300 West Sahara Avenue #800 Las Vegas 89102

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Scottsdale, Az 85255

NAME/BUSINESS NAME	ADDRESS	PHONE
Ames Construction	8333 E. Hartford Dr.	702-370-4184

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR -6 P 11: 33

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Rocky Finseth

COMMUNICATION DATE: 3/7/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Discussion of I-11

COMMISSIONER CONTACTED: Commissioner Giunchigliani

SIGNATURE OF LOBBYIST

3/7/14

DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 12 P 1:14

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Rocky Finseth

COMMUNICATION DATE: 3/12/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: I-11

COMMISSIONER CONTACTED: Commissioner Brown

SIGNATURE OF LOBBYIST

3/12/14

DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4: 27
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Ford/Durango (NZC-842-13; VS-843-13 and TM-241-13)
Mountains Edge/Buffalo (NZC 819-13; TM 0006-14; VS 0019-14)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Richmond American Homes	7770 S. Dean Martin Dr. #410 Las Vegas, NV 89139	617-8400

Bob Gronauer /mlt
SIGNATURE OF LOBBYIST

3/3/14
DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4:27
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: SEC Buffalo/Windmill (NZC-0833-13 & TM-240-13)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
New Southwest Ventures	5185 S. Durango Dr., Suite 2 Las Vegas, NV 89113	702-222-1414

Bob Gronauer/mlt
SIGNATURE OF LOBBYIST

3/3/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 0130-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4:27
CLERK

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Windmill/Lindell

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Lewis Operating Corp.	5240 Polaris Avenue Las Vegas, NV 89118	262-7300

Bob Gronauer /mlt
SIGNATURE OF LOBBYIST

3/3/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4: 27
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Sunrise Highlands (ZC-0768-13; VS-0787-13; TM-0216-13)

COMMISSIONER(S) CONTACTED: Commissioner Chris Giunchigliani

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Focus Property Group	3455 Cliff Shadows Pkwy. #220 Las Vegas, NV 89129	702-242-4949

Bob Gronauer/mk
SIGNATURE OF LOBBYIST

3/3/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4:27
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once*. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Potential Text Amendment re: separation requirements

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager and Tom Collins

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Las Vegas Massage Envy Regional Co-op	5420 W. Parkview Lane Glendale, AZ 85310	(602) 882-0898

Bob Gronauer
SIGNATURE OF LOBBYIST

3/3/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4:27
Lua A Collins
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that ~~must be returned.~~ *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Medical Marijuana Ordinance

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager and Tom Collins

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Marnell Corrao & Assoc.	222 Via Marnell Way Las Vegas, NV 89119	(702) 739-2000

Bob Gronauer
SIGNATURE OF LOBBYIST

3/3/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR -4 P 4: 27

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SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Patrick/Rumrill (NZC-0003-14; TM-0018-14; VS-0059-14; WS-0060-14)

COMMISSIONER(S) CONTACTED: Commissioners Chris Giunchigliani and Tom Collins

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Greystone Nevada	2490 Pasco Verde Pkwy. #120 Henderson, NV 89074	702-458-7700

Bob Gronauer/mtt
SIGNATURE OF LOBBYIST

3/3/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED
2014 MAR 12 A 7:32
CLERK

Badge # 013-A
Return Date
Renewal Date

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SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/11/14 COMMUNICATION DATE: 3/11/14

COMMUNICATION ITEMS: Charter Schools in Regional Parks

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
LVCSD Saddle LLC	9 Osprey Drive Ocean Ridge, FL 33435	(561) 736-1687

Bob Gronauer /mk
SIGNATURE OF LOBBYIST

3/11/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED

Badge # Annual
Return Date
Renewal Date

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

2014 MAR 11 AM 11:57
CLERK

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 3/10/14

COMMUNICATION ITEMS: Diversified Realty -- Fort Apache/Ford

COMMISSIONER(S) CONTACTED: Commissioners Susan Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Randy Black Sr. Diversified Realty	10777 West Twain Ave., Ste. 120 Las Vegas, NV 89135	702-222-2222

SIGNATURE OF LOBBYIST

3/11/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # Annual
Return Date
Renewal Date

FILED
2014 MAR -4 P 4:27
CLERK

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SECTION 1

LOBBYIST NAME: Jennifer Lazovich

APPLICATION DATE: 3/3/14 COMMUNICATION DATE: 3/3/14

COMMUNICATION ITEMS: Rialto-Pebble/Rainbow

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Rialto Capital Investors	2490 Paseo Verde Pkwy, Henderson, NV 89074	702-821-4881

SIGNATURE OF LOBBYIST

3/4/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2014 MAR -4 P 3:18
Diana Alva
CLERK

Badge #
Return Date
Renewal Date

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than **January 10th** of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: JENNIFER ROBERTS
APPLICATION DATE: 3/4/2014
PERMANENT ADDRESS: 300 S. 4th Street #1700, Las Vegas NV 89144
BUSINESS NAME: LIONEL Sawyer & Collins
BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
Cory Fayng, LLC	3132 S. Highland	c/o 702-383-8946

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
NONE	

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Jennifer Roberts

COMMUNICATION DATE: 2/4/2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Medical Marijuana Establishments

COMMISSIONER CONTACTED: Larry Brown

SIGNATURE OF LOBBYIST

3/4/2014
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED
2014 MAR 12 P 1:07
Diana Alba
CLERK

FILED
2014 MAR 12 P 1:
Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran

APPLICATION DATE: 3-12-14

PERMANENT ADDRESS: 100 N. City Parkway #1750

BUSINESS NAME: Ballard Spahr

BUSINESS ADDRESS: Same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
Gipsy / Jerry Marini	4605 Paradise	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NA

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 3-12-14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Gypsy rezoning

COMMISSIONER CONTACTED: Sean

SIGNATURE OF LOBBYIST

3-12-14

DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**

2014 ANNUAL LOBBYIST REGISTRATION

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED

2014 MAR 12 P 1:07

CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than **January 10th** of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Maren Parry

APPLICATION DATE:

PERMANENT ADDRESS: 100 City Pkwy Ste 1750, Las Vegas NV

BUSINESS NAME: Ballard Spahr

BUSINESS ADDRESS: Same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
Gipsy	4605 Paradise	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

N/A

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Maren Parry

COMMUNICATION DATE: 3/12/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Gipsy Reopening

COMMISSIONER CONTACTED: Mary Beth Scow

SIGNATURE OF LOBBYIST

DATE 3/12/14

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 31 P 2:39

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/31/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: UC-0104 Venetian (Item #80 on 4/2 BCC)

COMMISSIONER CONTACTED: Giancaglini

SIGNATURE OF LOBBYIST

3/31/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

MAR31'14 PM 2:34 BCC

Badge # _____
Return Date _____
Renewal Date _____

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2014 MAR 31 P 2:39

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than **January 10th** of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: ANDREW KAHN
APPLICATION DATE: 3-31-14
PERMANENT ADDRESS: 1630 S. COMMERCE ST. #A-1
BUSINESS NAME: McCRACKEN STEINMAN
BUSINESS ADDRESS: ABOVE

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
IUEC	5340 N. CAMPBELL RD. LAS VEGAS	702-241-8799

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NONE

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: ANDREW KAHN

COMMUNICATION DATE: 3-31-14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: AIRPORT TRANSIT SYSTEM

COMMISSIONER CONTACTED: C.E./T.C.

SIGNATURE OF LOBBYIST

DATE 3-31-14

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 31 P 2:39

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: William Stanley

COMMUNICATION DATE: 3/31/2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Airport

COMMISSIONER CONTACTED: Collins - Giunchigliani

SIGNATURE OF LOBBYIST

DATE 3/31/2014

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Badge # _____
Return Date _____
Renewal Date _____

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than **January 10th** of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: William Stanley
APPLICATION DATE: 3/3/2014
PERMANENT ADDRESS: 5340 N. Campbell
BUSINESS NAME: IUEC
BUSINESS ADDRESS: 5340 N. Campbell

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
IUEC	Same	241-8709

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

REVISED ANNUAL--NEW CIENT

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

FILED
2014 MAR 31 P 2:39
Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Greg Borgel

APPLICATION DATE: _____

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
Paul Rappaport, FX Luxury Las Vegas I, LLC		795-2248
	c/o Sierra Corporate Services	
	2300 W. Sahara #1200	
	LV NV 89102	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/31/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

1. UC-0103-14 MGM VIP drop-off (item #9 on 4/2/14 BCC agenda)
2. Newsracks/LVBS
3. UC-0095-14 (item #8 on 4/2/14 BCC)

COMMISSIONER CONTACTED: Scow

SIGNATURE OF LOBBYIST

3/31/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Badge # _____
Return Date _____
Renewal Date _____

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2014 MAR 28 P 5: 56

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

Diana Alba
CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Joe Locatelli

APPLICATION DATE: 10 March 2014

PERMANENT ADDRESS: 1750. E. Sahara ave, LV, NV 89104

BUSINESS NAME: Cayrara Nevada

BUSINESS ADDRESS: 2300 W. Sahara ave, #e 800, LV, NV 89102.

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
GLVAR	1750 E. Sahara ave, LV, NV, 89104	702-562-2704.

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Joe Locatelli

COMMUNICATION DATE: 10 March 2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Introduction.

COMMISSIONER CONTACTED: Susan Brager

Joe Locatelli — 10 March 2014

SIGNATURE OF LOBBYIST — DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM

FILED

2014 MAR 28 P 5: 56

Badge # _____
Return Date _____
Renewal Date _____

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Joe Locatelli
APPLICATION DATE: 17 March 2014
PERMANENT ADDRESS: 1750 E. Sahara ave, LV, NV 89104
BUSINESS NAME: Carrara Nevada
BUSINESS ADDRESS: 2300 W. Sahara ave, Ste. 800, LV, NV 89102

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
GLVAR	1750 W. Sahara ave, LV, NV 89104	(702) 589-2704

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

*This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Joe Locatelli

COMMUNICATION DATE: 17 March 2017

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Introduction

COMMISSIONER CONTACTED: Lawerence Weekly

SIGNATURE OF LOBBYIST

17 March 2014.

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Badge # _____
Return Date _____
Renewal Date _____

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2014 MAR 28 P 5:56

Diana Alba

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than **January 10th** of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Joe Locatelli
APPLICATION DATE: 25 March 2014
PERMANENT ADDRESS: 1750 E. Sahara ave, LV, NV 89104
BUSINESS NAME: Carrara Nevada
BUSINESS ADDRESS: 2300 W. Sahara ave., ste 800, LV NV 89102

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
GLVAR,	1750. E. Sahara ave., LV NV 89104	(702-569-2704

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Joe Lazatelli

COMMUNICATION DATE: 25 March 2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: MIRP and introduction.

COMMISSIONER CONTACTED: Mary Beth Scow

Joe Lazatelli — 25 March 2014

SIGNATURE OF LOBBYIST — DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 28 P 5: 56

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/27/14 (memo)

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: UC-0104-14 Venetian greenhouse and storage (item #10, BCC 4/2/14)

COMMISSIONER CONTACTED: Giunchigliani

SIGNATURE OF LOBBYIST

3/27/14

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 28 P 5: 56

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: James J. Spinello

COMMUNICATION DATE: 3/20/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Paramedic Program

COMMISSIONER CONTACTED: Weekly

SIGNATURE OF LOBBYIST

DATE 3/20/14

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Badge # _____
Return Date _____
Renewal Date _____

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED
2014 MAR 28 P 4:49
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Tabitha Fiddyment

APPLICATION DATE: _____ COMMUNICATION DATE: 3/26/14

COMMUNICATION ITEMS: General Growth Properties - FSM Mall Expansion

COMMISSIONER(S) CONTACTED: Commissioners Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
General Growth Properties, Inc.	3200 Las Vegas Blvd., Ste. 600 Las Vegas, NV 89109	702-784-7010

Tabitha Fiddyment
SIGNATURE OF LOBBYIST

3/28/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2014 MAR 28 A 10: 05
Diana Alba
CLERK

Badge # _____
Return Date _____
Renewal Date _____

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than **January 10th** of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: Paul Moradkhan

APPLICATION DATE: _____

PERMANENT ADDRESS: 8363 W. Sunset Rd Ste. 250 LV NV 89113

BUSINESS NAME: Las Vegas Metro Chamber of Commerce

BUSINESS ADDRESS: Same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
Las Vegas Metro Chamber of Commerce	8363 W. Sunset Rd Ste 250 LV NV 89113	702 641-5822

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

2014 MAR 27 P 5:56

Badge # _____
Return Date _____
Renewal Date _____

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

Diana Allen
CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: JASON GRAY

APPLICATION DATE: 3/27/2014

PERMANENT ADDRESS: 111 E. Harmon Ave. Las Vegas, NV

BUSINESS NAME: MGM Resorts International 89109

BUSINESS ADDRESS: 111 E. Harmon Ave., Las Vegas, NV 89109

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
MGM Resorts International	111 E. Harmon Ave Las Vegas, NV 89109	(702) 891-1881

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A.620:

BUSINESS ASSOCIATION/PARTNERSHIP

N/A

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Jason Gray

COMMUNICATION DATE: 3/27/2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: North Strip Holdings

COMMISSIONER CONTACTED: Sisolak

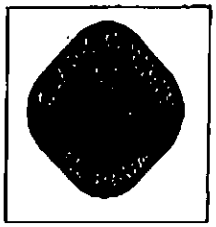
SIGNATURE OF LOBBYIST

3/27/2014

DATE

An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division if there is a substantial change or addition with respect to the information contained in the original registration statement.

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
2014 MAR 27 P 12: 12
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: George Garcia

APPLICATION DATE: 03/27/14

PERMANENT ADDRESS: 1055 Whitney Ranch Dr., Suite 210; Henderson; NV 89014

BUSINESS NAME: G.C. Garcia, Inc.

BUSINESS ADDRESS: 1055 Whitney Ranch Dr., Suite 210; Henderson; NV 89014

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

FILED
2014 MAR 27 P 12: 12
Diana Alba
CLERK

BUSINESS ASSOCIATION/PARTNERSHIP	NAME OF CURRENT ELECTED OFFICIAL
N/A	

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 6 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

SIGNATURE OF LOBBYIST

03/27/14
DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**

BUSINESS ASSOCIATION/PARTNERSHIP

N/A

NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 27 A 9:48

CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Paul Moradkhan

COMMUNICATION DATE: 3-25-14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

General business issues and priorities

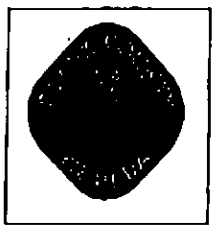
COMMISSIONER CONTACTED: Larry Brown

Paul Moradkhan — SIGNATURE OF LOBBYIST

3-27-14 — DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**

2014 ANNUAL LOBBYIST REGISTRATION



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED
2014 MAR 27 P 12: 12
Diana Alba
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Denna Woodbury

APPLICATION DATE: 03/27/14

PERMANENT ADDRESS: 1055 Whitney Ranch Dr., Suite 210; Henderson; NV 89014

BUSINESS NAME: G.C. Garcia, Inc.

BUSINESS ADDRESS: 1055 Whitney Ranch Dr., Suite 210; Henderson; NV 89014

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP NAME OF CURRENT ELECTED OFFICIAL

N/A

FILED

2014 MAR 27 P 12: 12

Diana Allen
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

Donna Woodbury 03/27/14

SIGNATURE OF LOBBYIST DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**

Badge # 013-A
Return Date
Renewal Date

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED
2014 MAR 18 PM 3:21
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4628. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/17/14 COMMUNICATION DATE: 3/17/14

COMMUNICATION ITEMS: Medical Marijuana Ordinance

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Clear River LLC	222 Via Marnell Way Las Vegas, NV 89119	(702) 739-2000

Bob Gronauer/mlt
SIGNATURE OF LOBBYIST

3/17/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 5-A
Return Date
Renewal Date
FILED

2014 MAR 18 P 3:29
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 445-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 3/17/14 COMMUNICATION DATE: 3/17/14

COMMUNICATION ITEMS: Windmill/Lindell

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Lewis Operating Corp.	5240 Polaris Avenue Las Vegas, NV 89118	262-7300

Bob Gronauer/m/c
SIGNATURE OF LOBBYIST

3/17/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR 18 PM 3:28
CLERK

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once*. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/17/14 COMMUNICATION DATE: 3/17/14

COMMUNICATION ITEMS: Lantern Gardens II-Spring Mtn/Tenaya (NZC-0864-13 & TM-0246-13); Patrick/Riley (NZC-0004-14; VS-0051-14; WS-0050-14 & TM-0016-14); Patrick/Ft. Apache (NZC-0005-14; VS-0055-14; WS-0054-14 & TM-0017-14)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Greystone Nevada	2490 Paseo Verde Pkwy. #120 Henderson, NV 89074	702-458-7700

Bob Gronauer/mlt
SIGNATURE OF LOBBYIST

3/17/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 013-A
Return Date
Renewal Date

FILED
2014 MAR 18 P 3:28
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/17/14 COMMUNICATION DATE: 3/17/14

COMMUNICATION ITEMS: Cactus/El Capitan (UC-0376-13)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Canyon-Agassi Charter School Facilities Fund L.P.	2000 Avenue of the Stars, 11th Flr. Los Angeles, CA 90067	(310) 272-1500

Bob Gronauer/MK
SIGNATURE OF LOBBYIST

3/17/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED

2014 MAR 18 P 3:28

Badge #	013-A
Return Date	
Renewal Date	

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 3/17/14 COMMUNICATION DATE: 3/17/14

COMMUNICATION ITEMS: Durango/Spanish Ridge (NZC-0008-14)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Picerne Development	1420 E. Missouri Ave. #100 Phoenix, AZ 85014-2469	(702) 592-6900

Bob Gronauer/mlt
SIGNATURE OF LOBBYIST

3/17/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP NAME OF CURRENT ELECTED OFFICIAL

FILED

2014 MAR 18 P 12: 12

Diana Albra

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE RECEIVED FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Rocky Finseth

COMMUNICATION DATE: 3/17

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: introduction of Realtor representative to County Commission

COMMISSIONER CONTACTED: Commissioner Weekly

SIGNATURE OF LOBBYIST DATE

***An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.**