

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED

| | |
|--------------|--------------|
| Badge # | <u>013-A</u> |
| Return Date | _____ |
| Renewal Date | _____ |

2013 MAR 19 P 6:32

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4826. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/18/13 COMMUNICATION DATE: 3/18/13

COMMUNICATION ITEMS: Presidio Heights - Southern Highlands (VS-0028-13; UC-0018-13; TM-6-13)

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

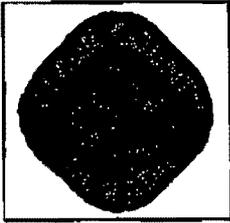
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|--------------------------------------|----------------|
| Rialto Capital | 700 NW 107 Avenue Miami, FL 33172 | (305) 485-2054 |

Bob Gronauer, Sr. _____ DATE 3/18/13

SIGNATURE OF LOBBYIST

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT**

| | |
|---------------------|--------------|
| Badge # | 5-A |
| Return Date | <u>FILED</u> |
| Renewal Date | <u>FILED</u> |
| 2013 MAR -2 A b: 58 | |

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 445-4828. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 2/27/13 thru 3/4/13 COMMUNICATION DATE: 2/27/13 thru 3/4/13

COMMUNICATION ITEMS: Blue Diamond/Fort Apache (PA-0002-12)

COMMISSIONER(S) CONTACTED: Commissioners Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

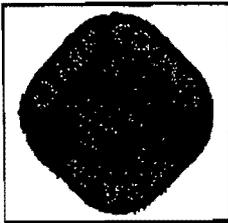
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|---------------------------|--------------------------------------------|--------------|
| Lewis Operating Corp. | 5240 Polaris Avenue Las Vegas, NV 89118 | 262-7300 |

Bob Gronauer/mk 3/1/13

SIGNATURE OF LOBBYIST DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

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| Badge # | 013-A |
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| Renewal Date | FILED |
| 2013 MAR -2 2:58 | |

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 2/27/13 thru 3/4/13 COMMUNICATION DATE: 2/27/13 thru 3/4/13

COMMUNICATION ITEMS: Hualapai/Peace (PA-0008-12)

COMMISSIONER(S) CONTACTED: Commissioners Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

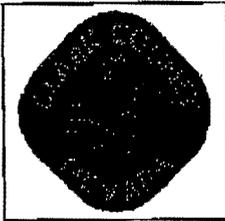
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-------------------------------|-----------------------------------------------|--------------|
| Nevada West Partners III, LLC | 630 Trade Center Drive Las Vegas, NV 89119 | 702-214-9807 |

Bob Gronauer /m lt
SIGNATURE OF LOBBYIST

3/1/13
DATE

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**CLARK COUNTY
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2013 MAR -2 A 6:58

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer - and - Christopher L. Kaempfer

APPLICATION DATE: 3/1/13 COMMUNICATION DATE: 3/1/13

COMMUNICATION ITEMS: I-215/Buffalo (NZC-0633-12)

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

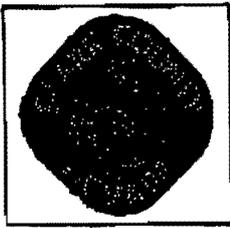
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|------------------------------|-----------------------------------------------|--------------|
| Nevada West Partners II, LLC | 630 Trade Center Drive Las Vegas, NV 89119 | 702-214-9807 |

Chris Kaempfer / mlt
Bob Gronauer / mlt

SIGNATURE OF LOBBYIST _____ DATE 3/1/13

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 2/27/13 thru 3/4/13 COMMUNICATION DATE: 2/27/13 thru 3/4/13

COMMUNICATION ITEMS: Fort Apache/Warm Springs (PA-0006-12)

COMMISSIONER(S) CONTACTED: Commissioners Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

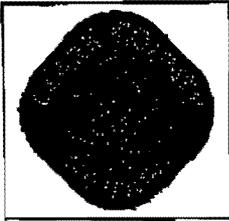
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-------------------------|--------------------------------------------|--------------|
| AG/RW Warm Springs, LLC | 25A Hanover Road Florham Park, NJ 07932 | 973-593-0003 |

Bob Gronauer/m/t _____ DATE 3/1/13

SIGNATURE OF LOBBYIST

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

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| Renewal Date | LEB |

2013 MAR -2 4:06:58

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SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 2/27/13 thru 3/4/13 COMMUNICATION DATE: 2/27/13 thru 3/4/13

COMMUNICATION ITEMS: Southwest corner of Durango/Wigwam (PA-0003-12)

COMMISSIONER(S) CONTACTED: Commissioners Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

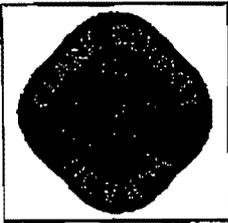
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|-----------------------------------------------------------|--------------|
| Greystone Nevada | 6750 Via Austi Parkway, Suite #200 Las Vegas, NV 89119 | 702-458-7700 |

Bob Gronauer / on lt
SIGNATURE OF LOBBYIST

3/1/13
DATE

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| Renewal Date | <u> </u> |

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 2/27/13 thru 3/4/13 COMMUNICATION DATE: 2/27/13 thru 3/4/13

COMMUNICATION ITEMS: Durango/Spanish Ridge (PA-0004-12)

COMMISSIONER(S) CONTACTED: Commissioners Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

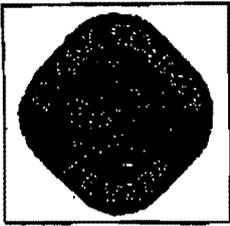
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| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|---------------------------|------------------------------------------------------|----------------|
| Picerne Development | 1420 E. Missouri Ave. #100 Phoenix, AZ 85014-2469 | (702) 592-6900 |

Bob Gronauer/mib
SIGNATURE OF LOBBYIST

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 2/27/13 thru 3/4/13 COMMUNICATION DATE: 2/27/13 thru 3/4/13

COMMUNICATION ITEMS: The Mercer - Grand Canyon/Tropicana (PA-0005-12)

COMMISSIONER(S) CONTACTED: Commissioners Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giunchigliani, Susan Brager and Mary Beth Scow

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

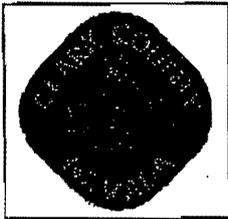
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| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|---------------------------------------------------|--------------|
| Story Book Homes | 2580 Montessori, Suite 107 Las Vegas, NV 89117 | 702-877-7040 |

Bob Gronauer/mtt
SIGNATURE OF LOBBYIST

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DATE

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 3/1/13 COMMUNICATION DATE: 3/1/13

COMMUNICATION ITEMS: CMA Properties

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

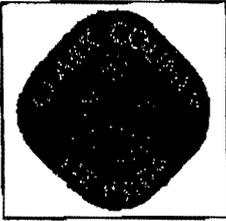
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-------------------------------|-----------------------------------------------|--------------|
| Nevada West Partners III, LLC | 630 Trade Center Drive Las Vegas, NV 89119 | 702-214-9807 |

Bob Gronauer / mk _____ 3/1/13
SIGNATURE OF LOBBYIST DATE

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SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 3/1/13 COMMUNICATION DATE: 3/1/13

COMMUNICATION ITEMS: Rainbow/Patrick 32.5 acres

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

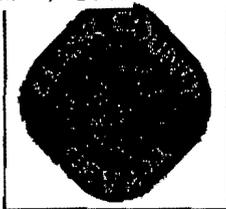
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|---------------------------|-----------------------------------------------------|--------------|
| Richmond American Homes | 7770 S. Dean Martin Dr. #410 Las Vegas, NV 89139 | 617-8400 |

Bob Gronauer/mlt 3/1/13
SIGNATURE OF LOBBYIST DATE

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| Renewal Date | <u>3/1/13</u> |

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SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/1/13 COMMUNICATION DATE: 3/1/13

COMMUNICATION ITEMS: Russell/I-215

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

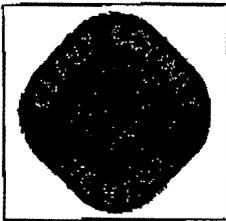
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| <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|---------------------------|-------------------------------------------------------------------|---------------------|
| <u>Greystone Nevada</u> | <u>6750 Via Austi Parkway, Suite #200 Las Vegas, NV 89119</u> | <u>702-458-7700</u> |

Bob Gronauer / mlt _____ DATE 3/1/13

SIGNATURE OF LOBBYIST

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SECTION 1

LOBBYIST NAME: Bob Gronauer

APPLICATION DATE: 3/1/13 COMMUNICATION DATE: 3/1/13

COMMUNICATION ITEMS: SEC Buffalo/Windmill - and - Windmill/Cimarron

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|-----------------------|---------|--------------|
| Tru-West Realty, Inc. | | 702-222-1414 |

Bob Gronauer/mlt 3/1/13
 SIGNATURE OF LOBBYIST DATE

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