

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

SECTION 4 2013 APR 25 P 3:27

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Not applicable

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

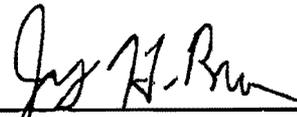
LOBBYIST'S FULL NAME: Jay Henry Brown

COMMUNICATION DATE: 4/23/13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

Sapphire Pool and Resorts World Las Vegas

COMMISSIONER CONTACTED: Chris Giunchigliani



4/25/2013

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

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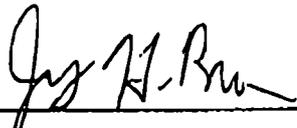
LOBBYIST'S FULL NAME: Jay Henry Brown

COMMUNICATION DATE: April 15, 2013

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: #24 on April 17, 2013

Board of County Commission Agenda

COMMISSIONER CONTACTED: Steve Sisolak, Larry Brown, Lawrence Weekly, Chris Giuchigliani, and Susan Brager, Mary Beth Scow, and Tom Collins


SIGNATURE OF LOBBYIST

4/16/13
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.