

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2013 JUN 17 P 2:11

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE <sup>FOR</sup> COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Not applicable

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

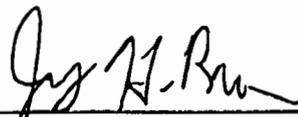
**SECTION 5**

LOBBYIST'S FULL NAME: Jay Henry Brown

COMMUNICATION DATE: 6/17/2013

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: 18 - BPS Partners and 19 & 20 - Resorts World Las Vegas on the June 19, 2013 BCC agenda

COMMISSIONER CONTACTED: Mary Beth Scow, Lawrence Weekly, Susan Brager, Tom Collins, and Larry Brown

  
SIGNATURE OF LOBBYIST

6/17/2013  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL FILED

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\_\_\_\_\_ 2013 JUN 14 11:48

**SECTION 4**

*[Signature]*  
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Not applicable  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: Jay Henry Brown

COMMUNICATION DATE: 6/13/2013

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Nos. 19 and 20 on June 19, 2013 BCC agenda - Resorts World Las Vegas, LLC

COMMISSIONER CONTACTED: Commissioner Chris Giunchigliani

*[Signature]*  
\_\_\_\_\_

6/13/2013

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2013 JUN -4 P 2 51

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Not applicable

**DISCLOSURE**

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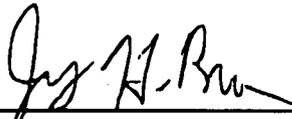
**SECTION 5**

LOBBYIST'S FULL NAME: Jay Henry Brown

COMMUNICATION DATE: June 3, 2013

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: NV Energy Extension of Time on June 6 BCC agenda

COMMISSIONER CONTACTED: Tom Collins, Lawrence Weekly, Steve Sisolak, Larry Brown, Susan Brager, Mary Beth Scow, and Chris Giunchigliani



SIGNATURE OF LOBBYIST

6/3/2013

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

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FILED

2013 JUN -4 P 2:51

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Not applicable

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\_\_\_\_\_

**DISCLOSURE**

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**SECTION 5**

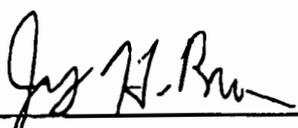
LOBBYIST'S FULL NAME: Jay Henry Brown

COMMUNICATION DATE: June 3, 2013

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item No. 20 on June 6, 2013 BCC agenda : UC-0466-11 (WC-0040-13) SHAC MT, LLC

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\_\_\_\_\_

COMMISSIONER CONTACTED: Chris Giunchiliani

  
SIGNATURE OF LOBBYIST

6/3/2013  
DATE

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