

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

FILED

Badge #	Annual
Return Date	
Renewal Date	

2013 JUN 17 A 10:31

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

SECTION 1

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 6/17/13

COMMUNICATION ITEMS: Detention Center Food Contract

COMMISSIONER(S) CONTACTED: Commissioners Scow, Weekly Collins and Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

SECTION 3

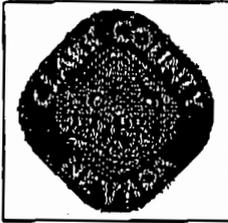
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
ARAMARK Corporation	1101 Market Street, 22 <sup>nd</sup> Floor Philadelphia, PA 19107	832-771-8853

SIGNATURE OF LOBBYIST

DATE 6/17/13

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	

2013 JUN 17 A 9:24

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

SECTION 1

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 6/13/13

COMMUNICATION ITEMS: Detention Center Food Contract

COMMISSIONER(S) CONTACTED: Commissioners Brown, Sisolak and Giunchigliani

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

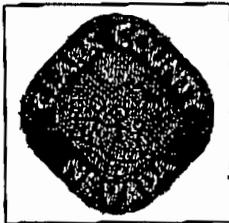
NAME/BUSINESS NAME	ADDRESS	PHONE
ARAMARK Corporation	1101 Market Street, 22 <sup>nd</sup> Floor Philadelphia, PA 19107	832-771-8853

SIGNATURE OF LOBBYIST

DATE

6/17/13

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

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**SECTION 1**

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 6/12/13

COMMUNICATION ITEMS: Buffalo/Robindale

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>KB Homes</u>	<u>5655 Badura Ave Las Vegas, NV 89131</u>	<u>266-8466</u>

SIGNATURE OF LOBBYIST

DATE 6/17/13

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