



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

FILED

2013 JUN 18

Badge #	_____
Return Date	_____
Renewal Date	_____

*Diana Alb...*  
CLERK

Pursuant to Ordinance No. 3764 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 465-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST'S FULL NAME: Karen D. Walker

APPLICATION DATE: \_\_\_\_\_

PERMANENT ADDRESS: 315 South Calhoun Street, Suite 600, Tallahassee, FL 32301

BUSINESS NAME: Holland & Knight LLP

BUSINESS ADDRESS: 315 South Calhoun Street, Suite 600, Tallahassee, FL 32301

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
ARAMARK Correctional Services, LLC	1101 Market St., 29th Fl., Philadelphia, PA 19107	(215) 238-6878

**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

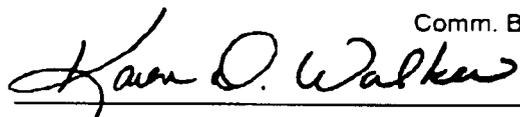
**SECTION 5**

LOBBYIST'S FULL NAME: Karen D. Walker

COMMUNICATION DATE: 6/13/13 and 6/17/13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Food services for Clark County  
Detention Center

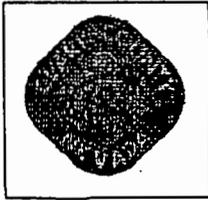
COMMISSIONER CONTACTED: Comm. Brown, 6/13/13 at 1 p.m.; Comm. Sisolak, 6/13/13 at 1:30 p.m.  
Comm. Giunchigliani, 6/13/13 at 3:30 p.m.; Comm. Scow, 6/17/13 at 11:30 a.m.;  
Comm. Weekly, 6/17/13 at 12:00 p.m.; Comm. Collins, 6/17/13 at 1:30 p.m.;  
Comm. Brager, 6/17/13 at 2:00 p.m.

  
\_\_\_\_\_  
SIGNATURE OF LOBBYIST

6/18/13  
\_\_\_\_\_  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

FILED



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

2013 JUN 11  
Badge # \_\_\_\_\_  
Return Date 11  
Renewal Date \_\_\_\_\_  
*Diana Allen*  
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Karen D. Walker

APPLICATION DATE: \_\_\_\_\_

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BUSINESS NAME: Holland & Knight LLP

BUSINESS ADDRESS: 315 South Calhoun Street, Suite 600, Tallahassee, FL 32301

SECTION 2

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NAME/BUSINESS NAME	ADDRESS	PHONE
ARAMARK Correctional Services, LLC	1101 Market St., 29th Fl., Philadelphia, PA 19107	(215) 238-6878

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: Karen D. Walker

COMMUNICATION DATE: \_\_\_\_\_

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Food services for Clark County  
Detention Center

COMMISSIONER CONTACTED: \_\_\_\_\_



SIGNATURE OF LOBBYIST

6/11/13  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.