



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED

Badge # _____
Return Date _____
Renewal Date _____

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: TOM WARDEN
APPLICATION DATE: 11/22/13
PERMANENT ADDRESS: 9 TAPADERO LANE
BUSINESS NAME: HOWARD HUGHES
BUSINESS ADDRESS: 10801 W. CHARLESTON, LV 89135

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>HOWARD HUGHES</u>	<u>10801 W. CHARLESTON, LV 89135</u>	<u>702-791-4267</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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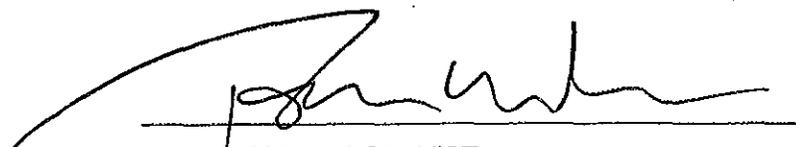
SECTION 5

LOBBYIST'S FULL NAME: TOM WARDEN

COMMUNICATION DATE: 11/22/13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: SUMMERLIN VILLAGE V-16A PLANS

COMMISSIONER CONTACTED: BRAGER



SIGNATURE OF LOBBYIST

11/22/13

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # Return Date Renewal Date

2013 NOV 21 P 2:57

Diana Alva

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Tom WARDEN
APPLICATION DATE: 1/3/12
PERMANENT ADDRESS: 9 TABADURO LANE
BUSINESS NAME: HOWARD HUGHES
BUSINESS ADDRESS: 10801 WEST CHARLESTON LV 89135

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Howard Hughes

SECTION 3

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NAME OF CURRENT ELECTED OFFICIAL

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NAME

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SECTION 5

LOBBYIST'S FULL NAME:

Jon WARDEN

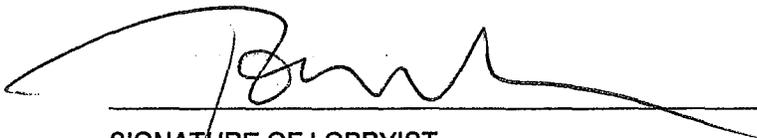
COMMUNICATION DATE:

11/21/13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

COMMISSIONER CONTACTED:

BROWN



SIGNATURE OF LOBBYIST

11/21/13

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge #
Return Date
Renewal Date

2013 NOV 21 P 2:51

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Tom WARDEN
APPLICATION DATE: 1/3/12
PERMANENT ADDRESS: 9 TAPABERO LANE, LV. 89135
BUSINESS NAME: HOWARD HUGHES
BUSINESS ADDRESS: 10801 W. CHARLESTON, L.V. 89135

SECTION 2

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NAME/BUSINESS NAME ADDRESS PHONE
HOWARD HUGHES 10801 W. CHARLESTON, LV 89135
702 791-4267

SECTION 3

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SECTION 5

LOBBYIST'S FULL NAME:

Tom WARDEN

COMMUNICATION DATE:

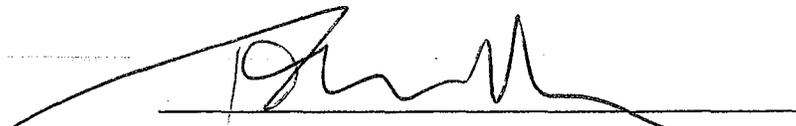
MON NOV. 11/13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

COMMISSIONER CONTACTED:

COMMISSIONER BRADY

SIGNATURE OF LOBBYIST



DATE

11/21/13

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