

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

2013 DEC 18 P 3:53

Diana [Signature]

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Jay H. Brown

COMMUNICATION DATE: 12/2/13

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Resorts World UC-0588-13
on 12/4/13 BCC agenda

COMMISSIONER CONTACTED: Lawrence Weekly, Susan Brager, and Tom Collins

Jay H. Brown

12/18/13

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

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SECTION 4

CLERK

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SECTION 5

LOBBYIST'S FULL NAME: Jay H. Brown

COMMUNICATION DATE: December 16, 2013

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Fatburger Slushie Stand, ET-0101-13 (Item No. 11 on 12/18/13 BCC

COMMISSIONER CONTACTED: Mary Beth Scow



SIGNATURE OF LOBBYIST

12/18/13

DATE

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