

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_  
**FILED**

2014 APR 16 A 9:15

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division." *Diana Allen*  
CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-14-14  
 PERMANENT ADDRESS: 100 N. City Parkway # 1750  
 BUSINESS NAME: Bulldog Sports LLC  
 BUSINESS ADDRESS: Sue

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Elite Media</u>	<u>145 Brightman Ct. Hdrn</u>	<u>492-0654</u>
<u>Chetah Budget</u>	<u>WBS/ 4 Seasons Dr.</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER. PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Cusum

COMMUNICATION DATE:

4-14-14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

- ① Supergraphia Signs - Marriott & Riverside Hotels (Elite)
- ② Use Permit & Design Plan (closed)

COMMISSIONER CONTACTED:

Sewy, Bruger, Bonn, Weathly, Givobk

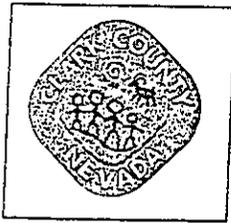
SIGNATURE OF LOBBYIST

*Bill Cusum*

DATE

4-14-14

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge #	_____
Return Date	_____
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## SECTION 1

LOBBYIST'S FULL NAME: Bell Curran  
 APPLICATION DATE: 4-15-14  
 PERMANENT ADDRESS: 100 N. City Parkway  
 BUSINESS NAME: Bullard Sports  
 BUSINESS ADDRESS: same

## SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Elite Meda</u>	<u>Morocatt Hotel Hahn</u>	
<u>Chetk Dalgut</u>	<u>Residence Hett</u> <u>LVBS/4500s LV</u>	

## SECTION 3

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NAME OF CURRENT ELECTED OFFICIAL

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NAME

NA

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**SECTION 5**

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 4-15-14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

WS-0280-12 Waiver of Budget Standards - EOT (Supersignature)  
WS-0281-12 Waiver of Budget Standards - EOT (Supersignature)  
UC-0590-11 Chetah Use Permit - EOT

COMMISSIONER CONTACTED: Sigolok, Brown

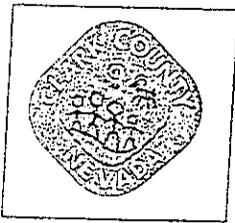
SIGNATURE OF LOBBYIST

[Signature]

DATE

4-15-14

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
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**FILED**

2014 APR 11 A 10:13

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*Diana Allen*  
CLERK

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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-10-14  
 PERMANENT ADDRESS: 100 N. City Parkway #1750 LV  
 BUSINESS NAME: Balford Spahr LLC  
 BUSINESS ADDRESS: Same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Chetok Development, Inc.</u>	<u>LVBS/ 4 Seasons Dr.</u>	

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NAME NA

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**SECTION 5**

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 4-10-14

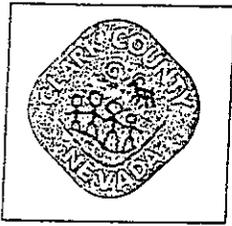
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Extension of Term of Design Person

COMMISSIONER CONTACTED: Chris G

[Signature]

4-10-14  
DATE

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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-10-14  
 PERMANENT ADDRESS: 100 N. City Park #1750 LV  
 BUSINESS NAME: Ballard Spahr LLP  
 BUSINESS ADDRESS: Same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

4-10-14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Extension of Term of Design Person

COMMISSIONER CONTACTED:

Chris G

SIGNATURE OF LOBBYIST

[Signature]

DATE

4-10-14

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