

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 5/8/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: 1. UC-0195-12 (Solari Hospice)
2. UC-0161-12 (Loan Max-5/16 BCC)

COMMISSIONER CONTACTED: Brown



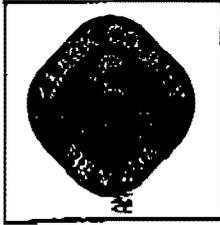
5/8/12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

Revised--additional clients



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

2012 MAY 11 05:13

Handwritten signature: Thomas Wilson

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
• For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Greg Borgel
APPLICATION DATE:
PERMANENT ADDRESS:
BUSINESS NAME:
BUSINESS ADDRESS:

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Gary Polsky, Solari Hospice Care, 8712 Vie de Commercio #2, Scottsdale AZ 85258, c/o JMA 731-2033. Row 2: Loan Max, c/o Atty Rory Reid, 300 S. 4th St., #1700, LV NV 89101, 383-8888.

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 5/8/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: 1. UC-0195-12 (Solari Hospice)
2. UC-0161-12 (Loan Max-5/16 BCC)

COMMISSIONER CONTACTED: Brown

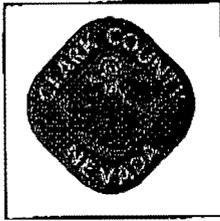


5/8/12

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # Return Date Renewal Date

2012 MAY -8 1:51

Handwritten signature and 'CLERK' stamp

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LOBBYIST'S FULL NAME: Greg Borgel
APPLICATION DATE:
PERMANENT ADDRESS:
BUSINESS NAME:
BUSINESS ADDRESS:

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 5/7/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

1. "Building Wrap" ordinance

2. Auto title loans

COMMISSIONER CONTACTED: Collins

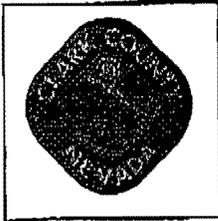


5/7/12

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

2012 MAY -8 1:51

Handwritten signature

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LOBBYIST'S FULL NAME: Greg Borgel

APPLICATION DATE: _____

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

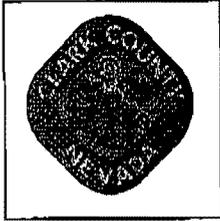
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- | <u>NAME/BUSINESS NAME</u> | <u>ADDRESS</u> | <u>PHONE</u> |
|--------------------------------|--|--------------|
| 1. Chad McCullough/Elite Media | c/o Atty Bill Curran
100 N City Pkwy #1750
LV NV 89106 | 471-7000 |
| 2. LoanMax, | c/o Atty Brin Gibson
300 S. 4th St.,
LV NV 89101 | 383-8888 |

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED 2012 MAY 15

Badge # Return Date Renewal Date 2-46

Handwritten signature and CLERK

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APPLICATION DATE:
PERMANENT ADDRESS:
BUSINESS NAME:
BUSINESS ADDRESS:

SECTION 2

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NAME/BUSINESS NAME ADDRESS PHONE

Bill Bhatti, AAA Land Investments, 4375 E. Craig, LV NV 89115 982-6700
Ehrlich Investments Trust 1979, 16055 Ventura Blvd. #1127, Encino CA 91436 8183773727

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 5/14/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: 1. ET-0022-12 (Item #16, 5/16 BCC)

2. WS-0163-12 (Item #19, 5/16 BCC)

3. UC-0161-12 (Item #22, 5/16 BCC)

COMMISSIONER CONTACTED: Brager



5/16/12

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

MAY 17 12 PM 2:05 BCC

SECTION 4 2012 MAY 18 2 04

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 5/17/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Echelon Development Agreement

COMMISSIONER CONTACTED: Giunchigliani



5/17/12

SIGNATURE OF LOBBYIST

DATE

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