

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**FILED**

**SECTION 4** 2014 MAR 4 10 07

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: Brager

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

NZC-0577-13 (R-2 at Rainbow/Cougar--item #45 on 3/5/14 BCC)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED: Brager



3/3/14

SIGNATURE OF LOBBYIST

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

**SECTION 4**

2014 MAR -4 A 8-15

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

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**SECTION 5**

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/3/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

1. UC-0024-14 (signs at Monte Carlo--item #12 on 3/5/14 BCC)
2. WS-0030-14 (signs at Harley Davidson--#34 on 3/5/14 BCC)

COMMISSIONER CONTACTED: Scow

  
\_\_\_\_\_  
SIGNATURE OF LOBBYIST

3/3/14

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAR 28 P 5: 56

**SECTION 4**

*Diana Altun*

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NAME

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\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/27/14 (memo)

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: UC-0104-14 Venetian greenhouse and storage (item #10, BCC 4/2/14)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED: Giunchigliani

*[Signature]*  
\_\_\_\_\_  
SIGNATURE OF LOBBYIST

3/27/14  
\_\_\_\_\_  
DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAR 31 P 2:39

**SECTION 4**

*Diana Altman*  
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/31/14

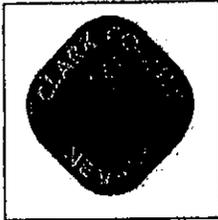
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:  
UC-0104 Venetianz (item #10 on 4/2 BCC)

COMMISSIONER CONTACTED: Giunchigiani

  
SIGNATURE OF LOBBYIST

3/31/14  
DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date **FILED**  
Renewal Date \_\_\_\_\_

2011 MAR 31 P 2:39

*Diana Alva*  
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST'S FULL NAME: Greg Borgel

APPLICATION DATE: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Paul Rappaport, FX Luxury Las Vegas I, LLC		795-2248
<i>c/o</i> Sierra Corporate Services	2300 W. Sahara #1200	
	LV NV 89102	

**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP      NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

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NAME

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**SECTION 5**

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 3/31/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

1. UC-0103-14 MGM VIP drop-off (item #9 on 4/2/14 BCC agenda)
2. Newsracks/LVBS
3. UC-0095-14 (item #8 on 4/2/14 BCC)

COMMISSIONER CONTACTED: Scow

  
\_\_\_\_\_  
SIGNATURE OF LOBBYIST

3/31/14  
DATE

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