

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED

2012 JUN 28 1:47

Badge #	_____
Return Date	_____
Renewal Date	_____

Alanna Allen
CLERK

JUN 27 12 AM 10:00

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Greg Børgel

APPLICATION DATE: _____

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Bob Charlebois, Duke Energy,	71 Allen St., Rutland VT 05701	802-345-9811

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 6/27/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

UC-0738-09 (Wind project in Searchlight).

COMMISSIONER CONTACTED: Sisolak



6/27/12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 JUN 19 4:07

SECTION 4

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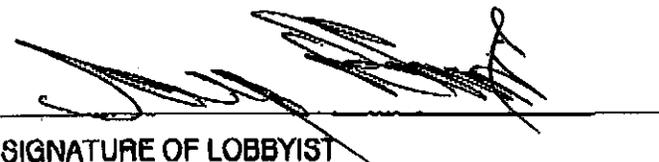
SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 6/18/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: UC-0214-12 (item #13 on 6/20 BCC agenda)

COMMISSIONER CONTACTED: Giunchigliani


SIGNATURE OF LOBBYIST

6/19/12
DATE

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BUSINESS ASSOCIATION/PARTNERSHIP NAME OF CURRENT ELECTED OFFICIAL

SECTION 4

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NAME

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 6/11/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:
ET-0050-12 6/20 BCC off-site waiver extension

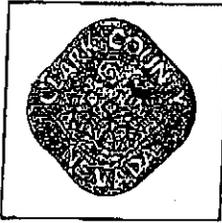
COMMISSIONER CONTACTED: Sisolak

SIGNATURE OF LOBBYIST

DATE

6/11/12

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # Return Date Renewal Date

2012 JUN 12 A 7:46

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division,"

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SECTION 1

LOBBYIST'S FULL NAME: Greg Borael
APPLICATION DATE:
PERMANENT ADDRESS:
BUSINESS NAME:
BUSINESS ADDRESS:

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: TM II South Tech, c/o Atty J. Lazovich, 8345 W. Sunset #250, LV NV 89113, 792-7050

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

REVISED
FILED

BUSINESS ASSOCIATION/PARTNERSHIP NAME OF CURRENT ELECTED OFFICIAL

2012 JUN -8 A H. 24

SECTION 4

CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 6/7/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

- 1. DR-0176-12 & future Tropicana signage
- 2. WS-0280 & 281 & supergraphics

COMMISSIONER CONTACTED: Brown



6/8/12

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

2012 JUN -8 A.H. 24

Diana Allen
CLERK

SECTION 4

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 6/7/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

1. DR-0176012 & future Tropicana signage

2. WS-0280 & 281 & supergraphics

COMMISSIONER CONTACTED: Brown

[Handwritten Signature]

6/8/12

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 JUN -6 10 3:51

SECTION 4

[Handwritten Signature]

CLERK

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NAME

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SECTION 5

LOBBYIST'S FULL NAME: Greg Borgel

COMMUNICATION DATE: 6/4/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

1. Coyote Springs: UC-118-10 extension of time

UC/WS/DR-147-10 extension of time ET-61-12

2. DR-0176-12 (Tropicana signs)

COMMISSIONER CONTACTED: Collins (#1) Scow (#2)

[Handwritten Signature]

6/4/12

SIGNATURE OF LOBBYIST

DATE

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