

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 AUG -7 9:45

**SECTION 4**

*Diana Allen*

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

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\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: July 31, 2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: N/A

Subject matter not on the agenda - First Solar

COMMISSIONER CONTACTED: Commissioner Steve Sisolak

  
SIGNATURE OF LOBBYIST

August 8, 2014  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.