FILED

Badge # 925-A
Return Date A 9:44
Renewal Date _____

Diana Alba
CLERK

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Jay H. Brown

APPLICATION DATE: 3/1/11 COMMUNICATION DATE: 2/28/11

COMMUNICATION ITEMS: #16-WS090609910; #107-Republic Services

COMMISSIONER(S) CONTACTED: Steve Sisolak, Larry Brown, Susan Brager, Chris Giunchigliani, Mary Beth Scow, Lawrence Weekly

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Bret Torrino/BBS LLC.	4455 Wagon Trail Ave., LV 89118	258-4474
Bob Coyle/Republic Services.	770 E. Sahara Ave., LV 89104	599-5501

SIGNATURE OF LOBBYIST

3/1/11
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

FILED

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 925-A
Return Date 2011 MAR 15 10 3:39
Renewal Date _____

Diana Allen
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Jay H. Brown

APPLICATION DATE: 3/15/11 COMMUNICATION DATE: 3/14/11

COMMUNICATION ITEMS: #82 and #83 on 3/15/11 BCC agenda

COMMISSIONER(S) CONTACTED: Mary Beth Scow, Chris Giunchigliani, Steve Sisolak, Lawrence,Weekly, Larry Brown, Susan Brager, Tom Collins

SECTION 2

PERMANENT ADDRESS: _____

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
MarshallRetailGroup,	5385 Wynn Road, 89118	949-8787
Joshua Griffin/GM Apparel,	104 Quail Run Road, Henderson, NV	610-3092

SIGNATURE OF LOBBYIST

3/14/11
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

FILED

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # 925-4
Return Date
Renewal Date

2011 MAR 15 PM 3:39

Diana Collins
CLERK

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4628. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Jay H. Brown

APPLICATION DATE: 3/16/11 COMMUNICATION DATE: 3/14/11

COMMUNICATION ITEMS: #13 on 3/16/11 BCC Zoning Agenda

COMMISSIONER(S) CONTACTED: Mary Beth Scow, Chris Giunchigliana, Steve Sisolak, Lawrence Weekly, Larry Brown, Susan Brager, Tom Collins

SECTION 2

PERMANENT ADDRESS:

BUSINESS NAME:

BUSINESS ADDRESS:

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Brett Torino/BPB Partners, LLC	4455 Wagon Trail Ave. 89118	258-4474

SIGNATURE OF LOBBYIST

3/14/11
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.