

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

FILED

Badge #	013-A
Return Date	_____
Renewal Date	_____

This form should be completed for each communication as a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 465-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

SECTION 1

LOBBYIST NAME: Bob Gronauer; Chris Kaempfer; Tabitha Fiddymont

APPLICATION DATE: 6/24/14 thru 6/30/14 COMMUNICATION DATE: 6/24/14 thru 6/30/14

COMMUNICATION ITEMS: Southern Highlands Private Sewer (CC-72-14 and CC-73-14)

Commissioners Susan Brager, Mary Beth Scow, Chris Giunchigliani,  
COMMISSIONER(S) CONTACTED: Larry Brown, Tom Collins, Lawrence Weekly and Steve Sisolak

SECTION 2

PERMANENT ADDRESS: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

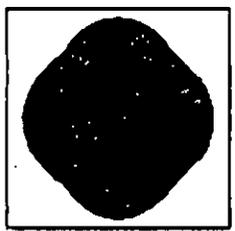
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Grcystone Nevada	2490 Paseo Verde Pkwy. #120 Henderson, NV 89074	702-458-7700

Chris Kaempfer /mlt  
Tabitha Fiddymont /mlt / Bob Gronauer /mlt  
 SIGNATURE OF LOBBYIST \_\_\_\_\_ DATE 6/24/14

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

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Renewal Date	_____

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**SECTION 1**

LOBBYIST NAME: Christopher Kaempfer -and- Robert Gronauer

APPLICATION DATE: 6/24/14 COMMUNICATION DATE: 6/24/14

COMMUNICATION ITEMS: Las Vegas National Golf Course

COMMISSIONER(S) CONTACTED: Commissioner Chris Giunchigliani

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

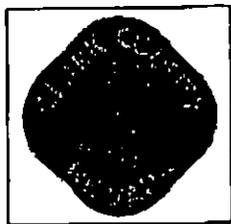
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Las Vegas National, LLC	c/o CB Richard Ellis, Attn: John Knott 3930 Howard Hughes Pky. #700, Las Vegas, NV	702-369-4860

Bob Gronauer /mt / Chris Kaempfer /mt  
SIGNATURE OF LOBBYIST

6/24/14  
DATE

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	<b>FILED</b>

2014 JUN 17 A 10:33

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned *by the lobbyist* who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Jennifer Lazovich and Chris Kaempfer

APPLICATION DATE: 6/16/14 COMMUNICATION DATE: 6/16/14

COMMUNICATION ITEMS: Medical Marijuana Establishments

COMMISSIONER(S) CONTACTED: Commissioners Brager, Collins, Scow & Brown

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

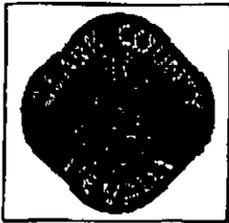
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
CW Nevada, LLC	611 S. 6 <sup>th</sup> Street, Las Vegas, NV 89101	(702) 304-0123

*Jennifer Lazovich*  
*Chris Kaempfer*

SIGNATURE OF LOBBYIST \_\_\_\_\_ DATE 6/16/14

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	<b>FILED</b>

2014 JUN 16 P 9:26

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SECTION 1

LOBBYIST NAME: Jennifer Lazovich and Chris Kaempfer

APPLICATION DATE: 6/11/14 COMMUNICATION DATE: 6/11/14  
Medical Marijuana Establishments

COMMUNICATION ITEMS: \_\_\_\_\_

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

SECTION 3

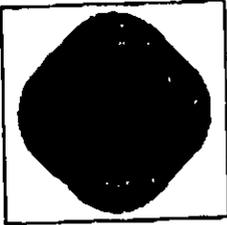
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>CW Nevada, LLC</u>	<u>611 S. 6<sup>th</sup> Street, Las Vegas, NV 89101</u>	<u>(702) 304-0123</u>

Jennifer Lazovich  
Chris Kaempfer  
 SIGNATURE OF LOBBYIST

6/11/14  
 DATE

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	

**FILED**

2014 JUN -3 P 2:35

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## SECTION 1

LOBBYIST NAME: Tabitha Fiddymont / Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 6/2/14

COMMUNICATION ITEMS: Fashion Show Mall, LLC (Las Vegas Blvd./Spring Mountain Rd.)

COMMISSIONER(S) CONTACTED: Commissioners Collins, Brown, Brager & Scow

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

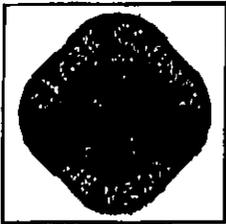
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Stephen Harris	110 North Wacker	312-960-5773
General Growth Prop., Inc.	Chicago, IL 60606	

Tabitha Fiddymont  
[Signature]

SIGNATURE OF LOBBYIST \_\_\_\_\_ DATE 6/3/14

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2014 JUN -2  
 50 County  
 40  
 2014 JUN -2

**SECTION 1**

LOBBYIST NAME: Jennifer Lazovich and Chris Kaempfer

APPLICATION DATE: 6/2/14 COMMUNICATION DATE: 6/2/14

Medical Marijuana Establishments

COMMUNICATION ITEMS: \_\_\_\_\_

COMMISSIONER(S) CONTACTED: Commissioners Scow, Brown, Brager, Weekly & Collins

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>CWNevada, LLC</u>	<u>611 S. 6<sup>th</sup> Street, Las Vegas, NV 89101</u>	<u>(702) 304-0123</u>

*Jennifer Lazovich*  
*Chris Kaempfer*

SIGNATURE OF LOBBYIST

6/2/14  
DATE

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