

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # _____
 Return Date _____
 Renewal Date _____
FILED
 2014 AUG 28 P 5:03

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioners Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer
 APPLICATION DATE: _____ COMMUNICATION DATE: 8/28/14
Southern Highlands Comm. Assoc. (Starr Hills Ave./Jones Blvd.)
 COMMUNICATION ITEMS: Maintenance Yard
 COMMISSIONER(S) CONTACTED: Commissioners Susan Brager

SECTION 2

PERMANENT ADDRESS: on file
 BUSINESS NAME: _____
 BUSINESS ADDRESS: _____

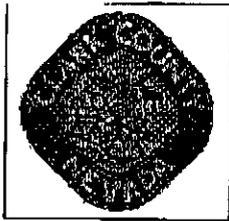
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Chris Armstrong	11411 Southern Highlands Pkwy., Ste. 300 Las Vegas, NV 89141	702-220-6565

SIGNATURE OF LOBBYIST _____ DATE 8/28/14

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # _____
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FILED

2014 AUG 28 P 5:02

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/28/14

COMMUNICATION ITEMS: IP Partners SPE, LLC

COMMISSIONER(S) CONTACTED: Commissioners Susan Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

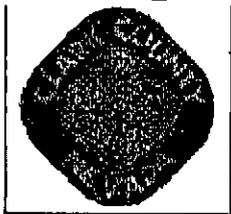
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702-456-8744

SIGNATURE OF LOBBYIST

DATE 8/28/14

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge #	_____
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Renewal Date	_____

FILED

2014 AUG 20 A 10:11

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/19/14

COMMUNICATION ITEMS: Nevada Auto Real Estate Investment (Rafael Rivera Wy. / Buffalo Dr.)

COMMISSIONER(S) CONTACTED: Commissioner Larry Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

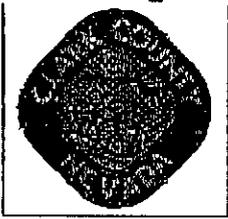
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
John Grant	5050 W. Sahara Ave. Las Vegas, NV 89146	(702) 479-2121

SIGNATURE OF LOBBYIST

DATE 8/20/14

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer
 APPLICATION DATE: _____ COMMUNICATION DATE: 8/19/14
 COMMUNICATION ITEMS: IP Partners SPE, LLC
 COMMISSIONER(S) CONTACTED: Commissioner Larry Brown

SECTION 2

PERMANENT ADDRESS: on file
 BUSINESS NAME: _____
 BUSINESS ADDRESS: _____

SECTION 3

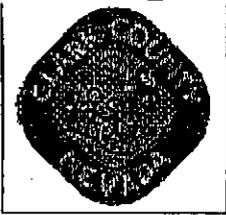
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702-456-8744

 SIGNATURE OF LOBBYIST

 DATE 8/20/14

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CLARK COUNTY
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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/19/14

COMMUNICATION ITEMS: Metroflag Cable, LLC (London Thrill Park)

COMMISSIONER(S) CONTACTED: Commissioner Larry Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

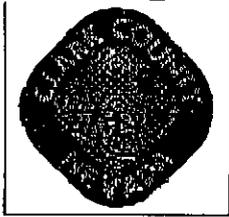
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Billy Stevens	1a West Rd. , Nottage, Porthcawl Mid Glam U.K. CR363SN	0044-1656-749988

SIGNATURE OF LOBBYIST

DATE 8/20/14

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/19/14

COMMUNICATION ITEMS: Nevada Auto Real Estate Investment (Rafael Rivera Wy. / Buffalo Dr.)

COMMISSIONER(S) CONTACTED: Commissioner Larry Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

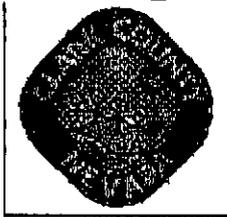
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NAME/BUSINESS NAME	ADDRESS	PHONE
John Grant	5050 W. Sahara Ave. Las Vegas, NV 89146	(702) 479-2121

SIGNATURE OF LOBBYIST _____ DATE 8/20/14

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CLARK COUNTY
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Badge #	_____
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2014 AUG 20 A 10:44

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/19/14

COMMUNICATION ITEMS: IP Partners SPE, LLC

COMMISSIONER(S) CONTACTED: Commissioner Larry Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

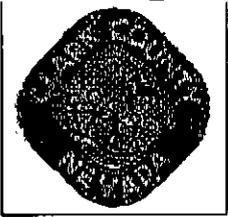
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NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702-456-8744

SIGNATURE OF LOBBYIST

DATE 8/20/14

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CLARK COUNTY
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2014 AUG 20 10:11
435-4826
CLERK

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/19/14

COMMUNICATION ITEMS: Metroflag Cable, LLC (London Thrill Park)

COMMISSIONER(S) CONTACTED: Commissioner Larry Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

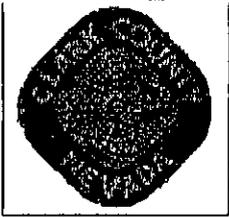
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<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Billy Stevens	1a West Rd. , Nottage, Porthcawl Mid Glam U.K. CR363SN	0044-1656-749988

_____ DATE 8/20/14

SIGNATURE OF LOBBYIST

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/18/14

COMMUNICATION ITEMS: Pannee Leitch McMackin Separate Property Trust
Dean Martin Dr. / Cactus Ave.

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

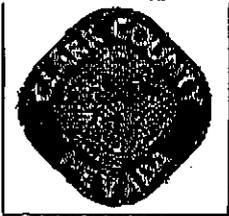
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PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Chris Armstrong	11411 Southern Highlands Parkway, Ste. 300	702-220-6565
Southern Highlands	Las Vegas, NV 89141	

SIGNATURE OF LOBBYIST _____ DATE 8/20/14

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CLARK COUNTY
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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/18/14

COMMUNICATION ITEMS: Faith Community Lutheran Church (Garden Park Dr./Town Center Dr.

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

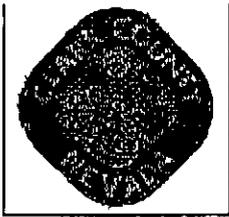
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Pastor Craig Michaelson	2700 South Town Center Drive Las Vegas, NV 89135	702-921-2700

SIGNATURE OF LOBBYIST _____ DATE 8/20/14

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CLARK COUNTY
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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/18/14

COMMUNICATION ITEMS: UNLV Research Foundation (Solutions Pkwy./Sunset Rd.)
Catamaran RX

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

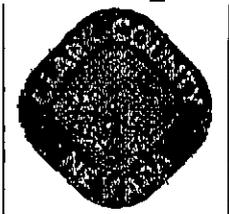
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
The Molasky Companies	100 City Parkway, Ste. 1700	702-735-0191
Rich Worthington	Las Vegas, NV 89106	

 8/20/14

SIGNATURE OF LOBBYIST DATE

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CLARK COUNTY
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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/18/14

COMMUNICATION ITEMS: Nevada Auto Real Estate Investment (Rafael Rivera Wy. / Buffalo Dr.)

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

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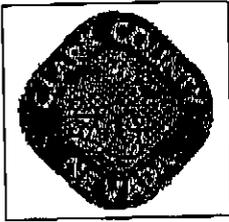
NAME/BUSINESS NAME	ADDRESS	PHONE
John Grant	5050 W. Sahara Ave. Las Vegas, NV 89146	(702) 479-2121

SIGNATURE OF LOBBYIST

8/20/14

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # _____
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Renewal Date _____

FILED

2014 AUG 12 5:27

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer
APPLICATION DATE: _____ COMMUNICATION DATE: 8/11/14
COMMUNICATION ITEMS: Quality Long Term Care - Pavlow - (Cimarron/Robindale) (UC-500-14)
COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: on file
BUSINESS NAME: _____
BUSINESS ADDRESS: _____

SECTION 3

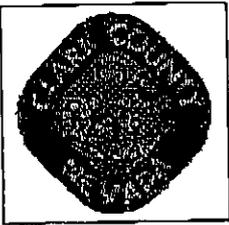
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Steve Pavlow	5600 W. Spring Mountain Rd., Ste. 209 Las Vegas, NV 89146	702-893-8962

SIGNATURE OF LOBBYIST

DATE 8/12/14

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

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2014 AUG 27
 Clerk

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 8/11/14

COMMUNICATION ITEMS: Nevada Auto Real Estate Investment, LLC (DR-625-14) Design Review (215 & Cimarron)

COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
John Grant	5050 W. Sahara Ave. Las Vegas, NV 89146	702-479-2121

DATE 8/12/14

SIGNATURE OF LOBBYIST

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Anna Alba
CLERK

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer
APPLICATION DATE: _____ COMMUNICATION DATE: 8/11/14
COMMUNICATION ITEMS: Catamaran RX - Molasky - UC-556-14
COMMISSIONER(S) CONTACTED: Commissioner Steve Sisolak

SECTION 2

PERMANENT ADDRESS: on file
BUSINESS NAME: _____
BUSINESS ADDRESS: _____

SECTION 3

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NAME/BUSINESS NAME	ADDRESS	PHONE
Rich Worthington	100 City Parkway, Ste. 1700 Las Vegas, NV 89106	702-735-0191

Christopher L. Kaempfer

SIGNATURE OF LOBBYIST

DATE 8/12/14

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