

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

FILED

2017 SEP 25 A 2:07

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

9-20-17

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

County Blue project
of 12-15

COMMISSIONER CONTACTED:

Boyer

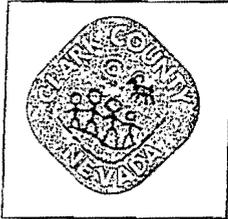
[Signature]

SIGNATURE OF LOBBYIST

9-20-17

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
 APPLICATION DATE: 9-20-12
 PERMANENT ADDRESS: 100 N. City Parkway #1750
 BUSINESS NAME: Ballard Spahr LLP
 BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Worlton</u>	<u>8427 So Park Circle</u> <u>Ocala Florida 32819</u>	<u>407 626-5300</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

SECTION 4

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NAME NA

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SECTION 5

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 9-17-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: BPS signage updates at LVBS & Harmon & correction of directionality assig for existing directional signs

COMMISSIONER CONTACTED: Sean

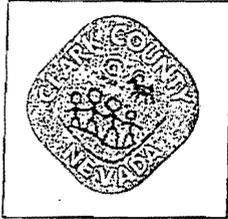
[Signature]

9-17-12

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
 APPLICATION DATE: 9-17-12
 PERMANENT ADDRESS: 100 N. City Parkway #1750
 BUSINESS NAME: Ballard Spahr LLP
 BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Monle Mke Shop</u>	<u>3603 WBS</u>	<u>866-0703</u>
_____	_____	_____
_____	_____	_____

SECTION 3

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Cusson

COMMUNICATION DATE:

9-17-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

County Surge Ordinance

COMMISSIONER CONTACTED:

Chris G

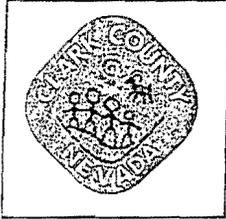


SIGNATURE OF LOBBYIST

9-17-12

DATE

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**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
 APPLICATION DATE: 9-17-12
 PERMANENT ADDRESS: 100 N. City Parkway #1750 LV
 BUSINESS NAME: Bullard Spahr LLP
 BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Elite Media</u>	<u>145 Brightman Ct.</u>	<u>Hdn: 492-0654</u>

SECTION 3

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

9-12-12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

BPS Parks application for additional signage at Harman/KCBS

COMMISSIONER CONTACTED:

Collins

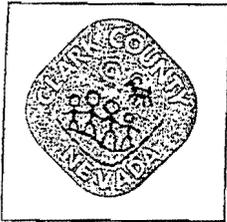


SIGNATURE OF LOBBYIST

9-12-12

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM **FILED**

Badge # _____
Return Date _____
Renewal Date _____

2012 SEP 13 P 1:54

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

Shirley Clark
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
 APPLICATION DATE: 9-12-12
 PERMANENT ADDRESS: 100 Mc City Parkway #1750
 BUSINESS NAME: Ballard Spahr LLP
 BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Miracle Mile Shops</u>	<u>3653 LVBS</u>	_____
_____	_____	_____
_____	_____	_____

SECTION 3

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