

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT- DISCLOSURE FORM

Badge # Return Date Renewal Date

2011 FEB -9 1 A 8: 36

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year. For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
APPLICATION DATE: 2-7-11
PERMANENT ADDRESS: 100 N. City Parkway #1750
BUSINESS NAME: Ballard Spahr
BUSINESS ADDRESS: as above

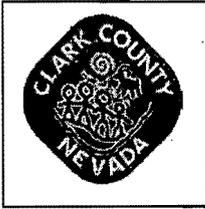
SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Golden Gaming, Las Vegas, NV.

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:



FILED

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge #	_____
Return Date	_____
Renewal Date	_____

*Diana Olson*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: BILL CURZAN

APPLICATION DATE: \_\_\_\_\_

PERMANENT ADDRESS: 100 N. CITY PKWY., #1750, LAS VEGAS,

BUSINESS NAME: BALLARD SPAHR LLP NV 89106

BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>GOLDEN GAMING</u>	<u>495 S. Jones</u> <u>Las Vegas, NV 89118</u>	<u>891-4235</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

2/14/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Tavern License Ordinance

COMMISSIONER CONTACTED:

Commissioner Tom Collins

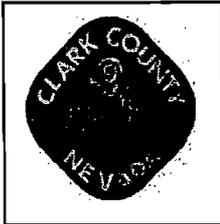


SIGNATURE OF LOBBYIST

2-14-11

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED
Badge#
Return Date
Renewal Date
2011 FEB 18 11 A 7 57

Diana Alba
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
APPLICATION DATE: 2-17-11
PERMANENT ADDRESS: 100 N. City Parkway
BUSINESS NAME: Ballard Spahr
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Gordon Gentry, Jones / 215

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM 2011 MAR 16

FILE

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_  
9:46

*Diana Adams*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran  
APPLICATION DATE: 2-22-11  
PERMANENT ADDRESS: 100 North City Parkway  
BUSINESS NAME: Ballard Spahr LLP  
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Gallen Gaming</u>	<u>Jones/215</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

\_\_\_\_\_

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

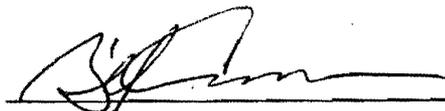
2-22-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Amendments to water ordinance

COMMISSIONER CONTACTED:

Swan, Boyer & Sisolak



SIGNATURE OF LOBBYIST

2-22-11

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

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NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

2-7-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Taken Lion Moratorium

COMMISSIONER CONTACTED:

Weakly & Sisalah



SIGNATURE OF LOBBYIST

2-7-11

DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

FILED

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

2011 MAR 16

*Diana Alon*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: *Bill Curran*

APPLICATION DATE: *2-23-11*

PERMANENT ADDRESS: *100 N City Parkway #1750*

BUSINESS NAME: *Belland Spahr*

BUSINESS ADDRESS: \_\_\_\_\_

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<i>Gallon Goring</i>	<i>Jones/215</i>	
_____	_____	_____
_____	_____	_____

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

**SECTION 4**

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NAME

None

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

2-17-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Amendments to Taxon Ordinance

COMMISSIONER CONTACTED:

Weekly



SIGNATURE OF LOBBYIST

2-17-11

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

\_\_\_\_\_

**SECTION 4**

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NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

2-23-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Town Ordinance Amendments

COMMISSIONER CONTACTED: \_\_\_\_\_

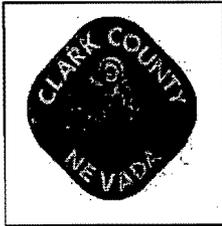
[Signature]

SIGNATURE OF LOBBYIST

2-23-11

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

Badge # Return Date Renewal Date

Diana Adams CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
APPLICATION DATE: 2-28-11
PERMANENT ADDRESS: 100 N. City Parkway #1750
BUSINESS NAME: Ballard Sports
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Mountain Mike Steaks, 3663 LVBS #980, 866-0703

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

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NAME

N/A

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**SECTION 5**

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 2-28-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 16 on BCK 3-2-11  
agch - signage on adjacent prop

COMMISSIONER CONTACTED: Scow, Proger, Brown

[Signature]

2-28-11

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

Stamp: 2011 MAR 2:34, Badge #, Return Date, Renewal Date

Diana Adams CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Corson
APPLICATION DATE: 2-28-11
PERMANENT ADDRESS: 100 N. City Parkway #1750
BUSINESS NAME: Ballard Spahr
BUSINESS ADDRESS:

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Maxwell Center

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

\_\_\_\_\_

**SECTION 4**

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NAME

N/A

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Connor

COMMUNICATION DATE:

2-28-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Monell Center expansion

COMMISSIONER CONTACTED:

Scott & Broyles



SIGNATURE OF LOBBYIST

2-28-11

DATE

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