



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

SECTION 1

LOBBYIST'S FULL NAME: Bill Curran

APPLICATION DATE: 11-10-11

PERMANENT ADDRESS: 100 N. City Parkway #1750

BUSINESS NAME: Ballard Spahr

BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Islamic Assn of LV</u>	<u>10120 Cypress Glen Ave</u>	<u>703-0541</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

**FILED**

2011 NOV 10 P 1:47

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NA

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

11-10-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Use permit for <sup>proposed</sup> mosque on Viking, W of Jones

COMMISSIONER CONTACTED:

Boyer



SIGNATURE OF LOBBYIST

11-10-11

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 11-10-11  
 PERMANENT ADDRESS: 100 North City Parkway #1750  
 BUSINESS NAME: Ballard Spahr  
 BUSINESS ADDRESS: same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Executive Transportation</u>	<u>3950 W. Tompkins Ave</u>	

**SECTION 3**

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

**FILED**

2011 NOV 10 P 1:47

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NAME

NA

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

11-10-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Award of Lifetime Contract at Airport

COMMISSIONER CONTACTED:

Szohak, Boran

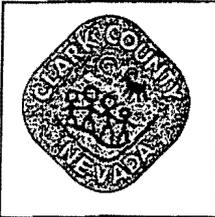


SIGNATURE OF LOBBYIST

11-10-11

DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

2011 NOV 16 P 2:03

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 11-14-11  
 PERMANENT ADDRESS: 100 N. City Parkway #1750  
 BUSINESS NAME: Belland Spahr  
 BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Executive LV Tomph</u>	<u>3950 N. Tomph's</u>	<u>646-466</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

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NAME

NA

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Coonan

COMMUNICATION DATE:

11-14-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Airport Limo Contract

COMMISSIONER CONTACTED:

Seow, Chris G, Collins, Wally & Borges

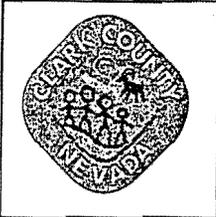


SIGNATURE OF LOBBYIST

11-14-11

DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM **FILED**

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

2011 NOV 16 P 4:47

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 11-16-11  
 PERMANENT ADDRESS: 100 N. City Parkway #1750  
 BUSINESS NAME: Ballard Sports  
 BUSINESS ADDRESS: sue

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	LV	PHONE
<u>GES</u>	<u>7000 Lindell</u>	<u>LV</u>	<u>515-5245</u>

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NA

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NAME

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**SECTION 5**

LOBBYIST'S FULL NAME:

BH Curran

COMMUNICATION DATE:

11-16-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Proposed rezoning of  
and other on old West n Wood Property

COMMISSIONER CONTACTED:

Chris G

SIGNATURE OF LOBBYIST

BH Curran

DATE

11-16-11

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2011 DEC -1 12:59

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SECTION 1

LOBBYIST'S FULL NAME: Bill Coon

APPLICATION DATE: 11-30-11

PERMANENT ADDRESS: 100 N. City Parkway

BUSINESS NAME: Ballard Spahr LLP

BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Gangster Expo Will Kemp</u>	<u>3800 Hard Hays Parkway</u>	<u>#1700 395-6000</u>

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NAME

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

11-30-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

New Project on Strip  
involving Roller Coaster

COMMISSIONER CONTACTED:

Sean & Brazer

SIGNATURE OF LOBBYIST



DATE

11-30-11

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