

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

Badge # _____
Return Date _____
Renewal Date _____

2011 JUL 27 P 5:10

Diana Alba

CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
• For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
APPLICATION DATE: 7-27-11
PERMANENT ADDRESS: 100 N. City Parkway #1750
BUSINESS NAME: Ballard Spahr
BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: GES, 7000 Lindell, 515-5500

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

7-27-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Land Use Matter

Wet & Wild Property

COMMISSIONER CONTACTED:

SCOW

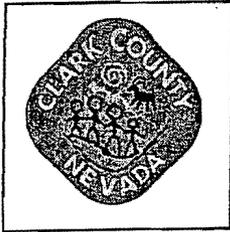
SIGNATURE OF LOBBYIST

[Signature]

DATE

7-27-11

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM

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SECTION 1

LOBBYIST'S FULL NAME: Bill Corran
 APPLICATION DATE: 7-26-11
 PERMANENT ADDRESS: 100 N. Cliff Parkway #1750
 BUSINESS NAME: Bellrod Sports
 BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>GES</u>	<u>7000 Lindell</u>	<u>575-5300</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

7-27-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Wet & Wild Property
Land Use Matters

COMMISSIONER CONTACTED:

Collins

SIGNATURE OF LOBBYIST

Bill Curran

DATE

7-27-11

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM

Badge # _____
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Renewal Date _____

2011 JUL 27 A 8: 16

FILED

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
 APPLICATION DATE: 7-26-11
 PERMANENT ADDRESS: 100 N. City Parkway #1750
 BUSINESS NAME: Ballard Spahr
 BUSINESS ADDRESS: same as above

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>GES</u>	<u>7000 Lindell Rd.</u>	<u>575-5500</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

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NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 7-26-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Wet & Wild Property

Proceedings

COMMISSIONER CONTACTED: _____

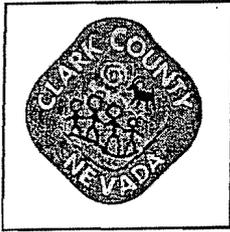


SIGNATURE OF LOBBYIST

7-26-11

DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

2011 JUL 29 P 1:52

Pursuant to Ordinance No. 3754 which states in part that: *Disa... Alva* "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: *Bill Curran*

APPLICATION DATE: *7-28-11*

PERMANENT ADDRESS: *100 N. City Parkway #1750*

BUSINESS NAME: *Ballard Sports*

BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<i>GES</i>	<i>7200 Lindell</i>	<i>575-5500</i>
_____	_____	_____
_____	_____	_____

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

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NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 7-28-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Wet n Wild ^{Property} Use

Mattar

COMMISSIONER CONTACTED: _____



SIGNATURE OF LOBBYIST

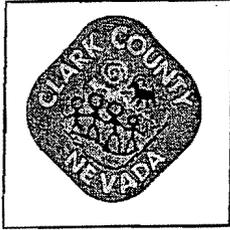
7-28-11

DATE

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FILED

2011 JUL 29 P 1:52



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # Return Date Renewal Date

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran
APPLICATION DATE: 7-29-11
PERMANENT ADDRESS: 100 N. City Parkway #1750
BUSINESS NAME: Ballard Spahr
BUSINESS ADDRESS:

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

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BUSINESS ASSOCIATION/PARTNERSHIP

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NAME

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

7-29-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Wet & Wild Property
2nd Use

COMMISSIONER CONTACTED:

Collins

[Signature]

SIGNATURE OF LOBBYIST

7-29-11

DATE

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