

CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

2011 MAY 17 A 7:54

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

*Disinfection*  
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-27-11  
 PERMANENT ADDRESS: 100 N City Parkway #1750  
 BUSINESS NAME: Ballard Spahr  
 BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Elite Media</u>	<del>3945 W 155</del> <u>145 Brightmore Hdr</u>	<del>795-9544</del> <u>8492-0654</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NA

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: BH Curran

COMMUNICATION DATE: 4-27-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Proposed Supergraphic Ordinance

COMMISSIONER CONTACTED: Beann

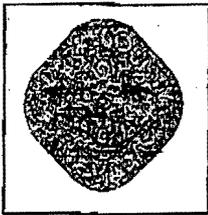
BH Curran

SIGNATURE OF LOBBYIST

4-27-11

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____

2011 APR 18 4:21

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division." CLERK

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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Covan  
 APPLICATION DATE: 4-18-11  
 PERMANENT ADDRESS: 100 McCarty Parkway  
 BUSINESS NAME: Ballard Spahr  
 BUSINESS ADDRESS: same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Goldman Group</u>	<u>London 215</u>	<u>415-770-0000</u> <u>891-4235</u>

**SECTION 3**

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**RECEIVED**

APR 18 2011

**COUNTY CLERK**

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

\_\_\_\_\_

**SECTION 4**

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NAME

NA

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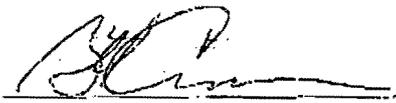
**SECTION 5**

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 4-18-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:  
Distance Separation for L&L establishments

COMMISSIONER CONTACTED: Chris G., Larry Brown, Tom Calloway



4-18-11

SIGNATURE OF LOBBYIST

DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____

2011 APR 18 10:42

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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-18-11  
 PERMANENT ADDRESS: 100 N City Parkway #1750  
 BUSINESS NAME: Ballard Spahr  
 BUSINESS ADDRESS: Same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Elite Media</u>	<u>145 BRIGHTMERE CT. HENDERSON, NV 89074</u>	<u>492-0654</u>

**SECTION 3**

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**RECEIVED**  
**APR 18 2011**  
**COUNTY CLERK**

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

SECTION 4

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NAME

NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Bill Curran

COMMUNICATION DATE: 4-18-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: On Premise Sign

Advertising

COMMISSIONER CONTACTED: Anger, Sean Collins & Baran

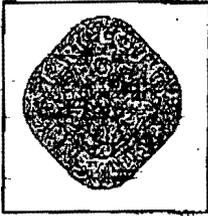
[Handwritten Signature]

SIGNATURE OF LOBBYIST

4-18-11

DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____

2011 APR 18 4:21

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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Corson  
 APPLICATION DATE: 4-19-11  
 PERMANENT ADDRESS: 100 No City Parkway #1750  
 BUSINESS NAME: Ballard Spahr  
 BUSINESS ADDRESS: same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Chetak Development, LLC</u>	<u>3800 Howard Hughes Pkwy.</u>	<u>702-395-6000</u>
	<u>LAS VEGAS, NV 89109</u>	

**SECTION 3**

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**RECEIVED**

APR 18 2011

**COUNTY CLERK**

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NA

SECTION 4

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NAME

NA

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

4-18-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

LC-0085-11

(PROPOSED RETAIL EVENTS CENTER AT 3999 LVBS)

COMMISSIONER CONTACTED:

SUSAN BRAGER, MARY BETH SCOW, & LARRY BROWN.

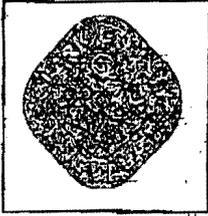


SIGNATURE OF LOBBYIST

4-18-11

DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge # _____
Return Date _____
Renewal Date _____

2011 APR 18 4:21

*Dianna [Signature]*

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**SECTION 1**

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-18-11  
 PERMANENT ADDRESS: 100 N City Parkway #1750  
 BUSINESS NAME: Bob's Sports  
 BUSINESS ADDRESS: same

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Maxwell Properties</u>	<u>222 VIA MARNE WAY</u>	<u>739-2449</u>
<u>MCP Asset Control LP</u>	<u>LAS VEGAS, NV 89119</u>	

**SECTION 3**

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**RECEIVED**  
 APR 18 2011  
 COUNTY CLERK

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

*NA*

**SECTION 4**

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NAME

*NA*

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: *Bill Corcoran*

COMMUNICATION DATE: *4-18-11*

SUBJECT MATTER, DESCRIPTION OR AGENDA ITEM: *1st Amendment to Real Estate*

*License Agreement of MCP Argonaut Center, LLC*

COMMISSIONER CONTACTED: *Brown*

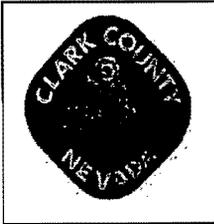
*[Signature]*

*4-18-11*

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

FILED

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

2011 APR - 5 A 12:56

*Diana Clark*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: Bill Curran  
 APPLICATION DATE: 4-4-11  
 PERMANENT ADDRESS: 100 N. City Parkway #1750  
 BUSINESS NAME: Ballard Spahr  
 BUSINESS ADDRESS: same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<del>None</del> <u>Gordon Gray</u>	<u>Beltway/Jones</u>	

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

**SECTION 4**

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NAME

None

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

4-4-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Town Ordinance Amendments

COMMISSIONER CONTACTED:

Scow, Braga, Weekly,  
Braga, GHS G.

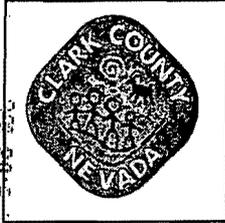


SIGNATURE OF LOBBYIST

4-4-11

DATE

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APR 8 11 AM 9:03 AM

# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge #	_____
Return Date	_____
Renewal Date	_____

2011 APR -8 1:39

*Victoria Alder*

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## SECTION 1

LOBBYIST'S FULL NAME: Bill Curran

APPLICATION DATE: 4-8-11

PERMANENT ADDRESS: 100 N. City Parkway

BUSINESS NAME: Ballard Spahr

BUSINESS ADDRESS: Same

## SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Wyndham/Desert Blue</u>	<u>Spring Mt Rd</u>	

## SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

**SECTION 4**

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NAME

None

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**SECTION 5**

LOBBYIST'S FULL NAME:

Bill Curran

COMMUNICATION DATE:

4-8-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Status of Desert Blue Project

COMMISSIONER CONTACTED:

Brager

[Signature]

SIGNATURE OF LOBBYIST

DATE

4-8-11

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