

**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

**FILED**

Badge #	_____
Return Date	_____
Renewal Date	_____

*Diana Allen*  
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST'S FULL NAME: ALAN FEUDMAN  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 2121 AMERICAS CWP CIR LV, NV 89117  
 BUSINESS NAME: \_\_\_\_\_  
 BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>MBN RESORTS INTERNATIONAL</u>	<u>3260 INDUSTRIAL RD LV, NV 89109</u>	<u>650-6947</u>

**SECTION 3**

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

COUNTY-CLERK  
 RECEIVED  
 SEP 27 2011

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NONE

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

ALAN FEUDMAN

COMMUNICATION DATE:

9/22/11

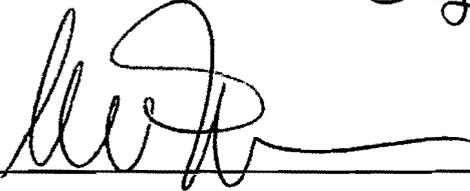
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

City Center Update

COMMISSIONER CONTACTED:

Brager, Collins

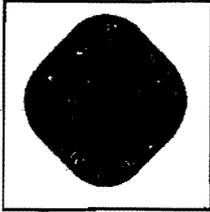
SIGNATURE OF LOBBYIST



DATE

9-23-11

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
 LOBBYIST REGISTRATION STATEMENT/  
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COUNTY-CLERK

SEP 27 2011

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ALAN FEUDMAN

COMMUNICATION DATE:

9/21/11

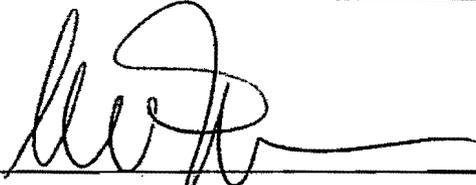
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

City Center Update

COMMISSIONER CONTACTED:

Scow

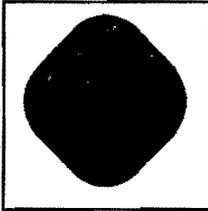
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2011 SEP 27 P 3:37	

*Diana Allen*  
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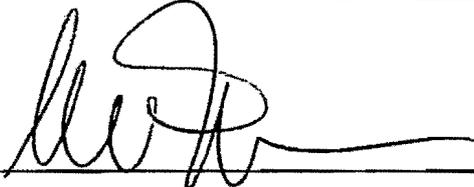
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City Center Update

COMMISSIONER CONTACTED:

Sisolak

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