

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

NONE

2011 NOV -4 P 2: 14

SECTION 4

Diana Clark
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

NONE

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: 11/ 02/2011

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

ENN - Laughlin Solar Project

COMMISSIONER CONTACTED: Sisolak


SIGNATURE OF LOBBYIST

11/04/11

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2011 NOV 16 P 3:20

SECTION 4

Diana Allen
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: 11-15-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

ENN - Laughlin Solar Project

COMMISSIONER CONTACTED: Sisolak



SIGNATURE OF LOBBYIST

11-16-11

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2011 NOV 30 A 7:46

[Handwritten Signature]
CLERK

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: 11-29-11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

ENN - Laughlin Solar Project

COMMISSIONER CONTACTED: Sisolak

[Handwritten Signature]

SIGNATURE OF LOBBYIST

11-29-11
DATE

An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.