



**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**

Badge #	FILED
Return Date	
Renewal Date	

Diana Allen
CLERK
A 11: 18

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 456-4626. This form can be accessed on the County's website at: www.co.clark,nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: J. Brin Gibson
 APPLICATION DATE: October 4, 2011
 PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102
 BUSINESS NAME: Lionel Sawyer & Collins
 BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza
Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Lionel Sawyer & Collins</u>	<u>300 South 4th Street, Las Vegas, NV</u>	<u>383-8888</u>
<u>Meadow Valley, 4615 N. Lamb Blvd., Las Vegas, NV</u>		
<u>ENN, 7 Thompson Road, East Windsor, CT</u>		<u>231-830-8888</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

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SECTION 5

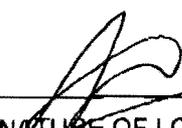
LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: 10/03/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

- 1. ZC-0391-11, UC-0385-11, DR-0395-11 (Laughlin Solar Project)
- 2. Item 41, Bid No. 602197-11 (Meadow Valley)

COMMISSIONER CONTACTED: Brown

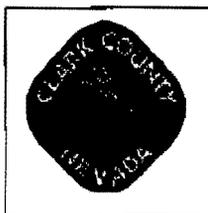


SIGNATURE OF LOBBYIST

10/05/11

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # _____ **FILED**
 Return Date _____
 Renewal Date 2011 OCT -5 **11:18**
Diana Albre
 CLERK

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 APPLICATION DATE: October 4, 2011
 PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102
 BUSINESS NAME: Lionel Sawyer & Collins
 BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza
Las Vegas, NV 89101

SECTION 2

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<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Lionel Sawyer & Collins</u>	<u>300 South 4th Street, Las Vegas, NV</u>	<u>383-8888</u>
<u>Meadow Valley,</u>	<u>4615 N. Lamb Blvd., Las Vegas, NV</u>	
<u>ENN, 7 Thompson Road,</u>	<u>East Windsor, CT</u>	<u>231-830-8888</u>

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

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NAME

None

DISCLOSURE

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SECTION 5

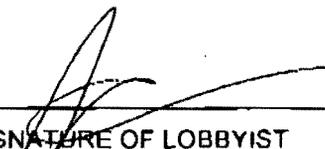
LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: 10/03/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

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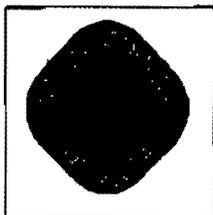
COMMISSIONER CONTACTED: Weekly


SIGNATURE OF LOBBYIST

10/05/11
DATE

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LATE ANNUAL REGISTRATION



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
Badge #
Return Date
Renewal Date 7/23/11
Diana Alva
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: J. Brin Gibson
APPLICATION DATE: October 6, 2011
PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102
BUSINESS NAME: Lionel Sawyer & Collins
BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Lionel Sawyer & Collins, 300 South 4th Street, Las Vegas, NV 89101, 383-8888. Row 2: ENN - 7 Thompson Road, East Windsor, CT, 231-830-8888.

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

NONE

SECTION 4

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NAME

NONE

DISCLOSURE

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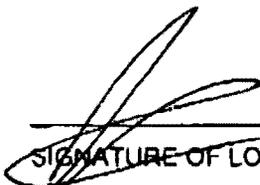
SECTION 5

LOBBYIST'S FULL NAME: _____

COMMUNICATION DATE: _____

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

COMMISSIONER CONTACTED: _____

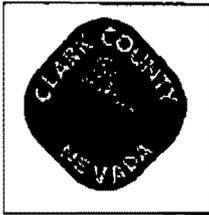


SIGNATURE OF LOBBYIST

10/07/11

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED 2011 OCT 18 4 9:25 Return Date Renewal Date Clerk

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: J. Brin Gibson
APPLICATION DATE: October 17, 2011
PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102
BUSINESS NAME: Lionel Sawyer & Collins
BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Rows include Lionel Sawyer & Collins and Meadow Valley Contractors.

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

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NAME

None

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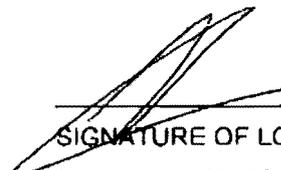
SECTION 5

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: October 16, 2011

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Board of County Commissioners
Special Meeting - Approve the reconsideration of Agenda Item No. 41
which was approved at the October 4, 2011 meeting. (Item No. 2
on the Agenda.)

COMMISSIONER CONTACTED: Weekly

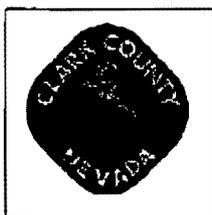


SIGNATURE OF LOBBYIST

10/17/11

DATE

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**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM**

FILED
 Rec# _____
 Return Date _____
 Renewal Date 4 9: 25
Shirley Allen
 CLERK

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SECTION 1

LOBBYIST'S FULL NAME: J. Brin Gibson
 APPLICATION DATE: October 17, 2011
 PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102
 BUSINESS NAME: Lionel Sawyer & Collins
 BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza
Las Vegas, NV 89101

SECTION 2

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<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Lionel Sawyer & Collins</u>	<u>200 South 4th Street, Las Vegas, NV</u>	<u>383-8888</u>
<u>Meadow Valley Contractors</u>	<u>4615 N. Lamb Blvd, Las Vegas, NV</u>	

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

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NAME

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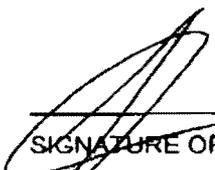
SECTION 5

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: October 16, 2011

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Board of County Commissioners Special Meeting - Approve the reconsideration of Agenda Item No 41 which was approved at the October 4, 2011 meeting. (Item No. 2 on the Agenda.)

COMMISSIONER CONTACTED: Scow


SIGNATURE OF LOBBYIST

10/17/11
DATE

*Amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
Badge #
Retain Date
Renewal Date 8 A 9 25
Diana Alba
CLERK

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LOBBYIST'S FULL NAME: J. Brin Gibson
APPLICATION DATE: October 17, 2011
PERMANENT ADDRESS: 773 Roseholm Way, Henderson, NV 89102
BUSINESS NAME: Lionel Sawyer & Collins
BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza Las Vegas, NV 89101

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NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

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NAME

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SECTION 5

LOBBYIST'S FULL NAME: J. Brin Gibson

COMMUNICATION DATE: October 16, 2011

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Board of County Commissioners Special Meeting - Approve the reconsideration of Agenda Item No. 41 which was approved at the October 4, 2011 meeting. (Item No. 2 on the Agenda.)

COMMISSIONER CONTACTED: Brown



SIGNATURE OF LOBBYIST

10/17/11

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # FILED Return Date 2011 09 18 Renewal Date A 9:25

Diana Alba CLERK

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BUSINESS NAME: Lionel Sawyer & Collins
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NAME OF CURRENT ELECTED OFFICIAL

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COMMUNICATION DATE: October 16, 2011

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Board of County Commissioners
Special Meeting - Approve the reconsideration of Agenda Item No. 41
which was approved at the October 4, 2011 meeting. (Item No. 2
on the Agenda.)

COMMISSIONER CONTACTED: Brager



SIGNATURE OF LOBBYIST

10/17/11

DATE

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