

# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	<u>013-A</u>
Return Date	<u>          </u>
Renewal Date	<u>          </u>

2011 APR 5 11:51 AM

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 4/4/11 COMMUNICATION DATE: 4/4/11

COMMUNICATION ITEMS: Triple Lats, LLC (ET-0018-11 (NZC-1413-07))

COMMISSIONER(S) CONTACTED: Commissioner Tom Collins

## SECTION 2

PERMANENT ADDRESS: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

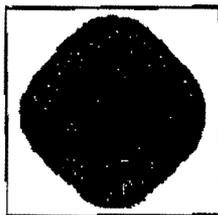
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Triple Lats, LLC	980 American Pacific Dr. #111 Henderson, NV 89014	702-734-1888

Bob Gronauer /mt \_\_\_\_\_ DATE 4/4/11

SIGNATURE OF LOBBYIST

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # 013-A  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

2011 APR 5  
CLERK

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## SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 4/4/11 COMMUNICATION DATE: 4/4/11

COMMUNICATION ITEMS: NV Energy (ET-0166-10 (UC-1127-07))

COMMISSIONER(S) CONTACTED: Commissioners Susan Brager and Tom Collins

## SECTION 2

PERMANENT ADDRESS: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

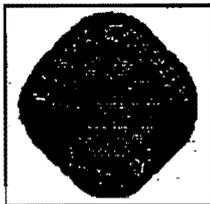
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Centerpoint	1806 Industrial Road Las Vegas, NV 89102	702-248-4000

Bob Gronauer/mt  
SIGNATURE OF LOBBYIST

4/4/11  
DATE

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	013-A
Return Date	
Renewal Date	

2011 APR 27 5:23

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm).

## SECTION 1

LOBBYIST NAME: Robert J. Gronauer

APPLICATION DATE: 4/27/11 COMMUNICATION DATE: 4/27/11

COMMUNICATION ITEMS: UC-0091-11

COMMISSIONER(S) CONTACTED: Commissioner Susan Brager

## SECTION 2

PERMANENT ADDRESS: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
AG/RW Warm Springs, LLC	25A Hanover Road Florham Park, NJ 07932	973-593-0003

Bob Gronauer  
SIGNATURE OF LOBBYIST DATE: 4/27/11

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

**FILED**

Badge # 015-A and 013-A  
 2011 APR 23 Return Date 05-23  
 Renewal Date \_\_\_\_\_  
*[Signature]*  
 CLERK

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**SECTION 1**

LOBBYIST NAME: Robert J. Gronauer and/or Stephanie Allen

APPLICATION DATE: 4/27/11 thru 5/2/11 COMMUNICATION DATE: 4/27/11 thru 5/2/11

COMMUNICATION ITEMS: Woodside Homes (VS-0057-11; WS-0056-11; TM-0014-11)  
Commissioners Lawrence Weekly, Susan Brager, Mary Beth Scow,  
 COMMISSIONER(S) CONTACTED: Larry Brown and Tom Collins

**SECTION 2**

PERMANENT ADDRESS: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Woodside Homes of Nevada</u>	<u>4730 S. Fort Apache Stc. #370 Las Vegas, NV 89147</u>	<u>702-889-7800</u>

*Stephanie Allen & Bob Gronauer*  
 SIGNATURE OF LOBBYIST

4/27/11  
 DATE

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