

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

Badge # \_\_\_\_\_
Return Date \_\_\_\_\_
Renewal Date \_\_\_\_\_

2014 JUL 21 P 10:57

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
• For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Jason Gray
APPLICATION DATE: 7/21/14
PERMANENT ADDRESS: 111 E. Harmon, Las Vegas, NV 89109
BUSINESS NAME: MGM Resorts International
BUSINESS ADDRESS: 111 E Harmon Ave, Las Vegas, NV 89109

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME ADDRESS PHONE
MGM Resorts International (702) 891-1881
111 E. Harmon Ave
Las Vegas, NV 89109

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

FILED

2014 JUL 21 P 10: 57

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME:

Jacon Gray

COMMUNICATION DATE:

7/21/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

South Strip Development

COMMISSIONER CONTACTED:

Scow

SIGNATURE OF LOBBYIST

*[Handwritten Signature]*

DATE

7/21/14

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM FILED

Badge # \_\_\_\_\_ Return Date \_\_\_\_\_ Renewal Date \_\_\_\_\_

2014 JUL 15 P 4:48

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

*Diana [Signature]*  
CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 3. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

SECTION 1

LOBBYIST'S FULL NAME: Jason Gray  
 APPLICATION DATE: 7/14  
 PERMANENT ADDRESS: 111 E. Harmon Ave., Las Vegas, NV. 89109  
 BUSINESS NAME: MGM Resorts International  
 BUSINESS ADDRESS: 111 E. Harmon Ave., Las Vegas, NV 89109

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>MGM Resorts International</u>	<u>111 E. Harmon Ave.</u>	<u>(702) 891-1881</u>
	<u>Las Vegas, NV. 89109</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

FILED

2014 JUL 15 P 4:48

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Jason Gray  
COMMUNICATION DATE: 7/10/14  
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: UC-0228-14

COMMISSIONER CONTACTED:

Sisobh

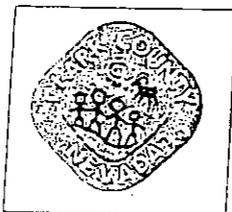
SIGNATURE OF LOBBYIST

*[Handwritten Signature]*

DATE

7/14/2014

An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if...



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM **FILED**

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

2014 JUL 15 P 4:48

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of his activity, file a registration statement with the County Clerk, Commission Division."

*Anna Cline*  
CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Jason Gray  
 APPLICATION DATE: 7/14/2014  
 PERMANENT ADDRESS: 111 E. Harmon Ave, Las Vegas, NV 89109  
 BUSINESS NAME: MBM Books International  
 BUSINESS ADDRESS: 111 E. Harmon Ave, Las Vegas, NV 89109

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>MBM Books International</u>	<u>111 E. Harmon Ave.</u>	<u>(702) 891-1881</u>
	<u>Las Vegas, NV 89109</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

FILED

2014 JUL 15 P 4:49

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER OR CLERK FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

Jason Gray

COMMUNICATION DATE:

7/14/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

UC-0228-14

COMMISSIONER CONTACTED:

SIGNATURE OF LOBBYIST

*[Handwritten Signature]*

DATE

7/14/14

An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # \_\_\_\_\_ Return Date \_\_\_\_\_ Renewal Date \_\_\_\_\_

2014 JUL -1 9:19

Pursuant to Ordinance No. 3754 which states in part that: "Every person who enters as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

*Disperson Williams*  
CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: JASON GRAY  
APPLICATION DATE: June 30, 2014  
PERMANENT ADDRESS: 111 E. Harmon Ave., Las Vegas, NV 89109  
BUSINESS NAME: MBM Resorts International  
BUSINESS ADDRESS: 111 E. Harmon Ave., Las Vegas, NV 89109

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>MBM Resorts International</u>	<u>111 E. Harmon Ave.</u>	<u>(702) 891-1881</u>
<u>Las Vegas, NV. 89109</u>		

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A, 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

N/A

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: Jason Gray  
COMMUNICATION DATE: 6/30/2014  
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: UC-0228-14

COMMISSIONER CONTACTED: Giunchigliani

[Signature]  
SIGNATURE OF LOBBYIST

6/30/2014  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.