

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	

FILED
2013 MAR -2 A 1:30

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 2/27/13

COMMUNICATION ITEMS: London Thrill Park

COMMISSIONER(S) CONTACTED: Commissioner Scow

SECTION 2

PERMANENT ADDRESS: on file

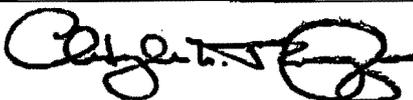
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

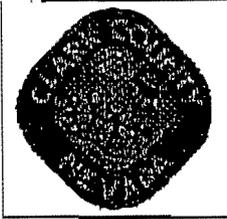
NAME/BUSINESS NAME	ADDRESS	PHONE
London Thrill Park, LLC	1a West Rd, Nottage, Porthcawl Mid Glam, UK, CR363SN	0044-1656-749988



SIGNATURE OF LOBBYIST

DATE 3/1/13

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



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SECTION 1

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 2/26/13

COMMUNICATION ITEMS: London Thrill Park

COMMISSIONER(S) CONTACTED: Commissioners Sisolak and Brown

SECTION 2

PERMANENT ADDRESS: on file

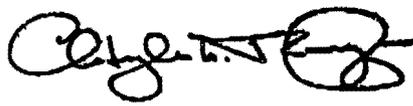
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

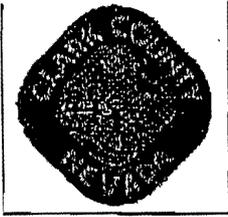
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NAME/BUSINESS NAME	ADDRESS	PHONE
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SECTION 1

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: 2/25/13

COMMUNICATION ITEMS: London Thrill Park

COMMISSIONER(S) CONTACTED: Commissioners Collins and Weekly

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

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NAME/BUSINESS NAME	ADDRESS	PHONE
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