

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED

Badge #	Annual
Return Date	_____
Renewal Date	_____

2012 FEB - 1 10:34

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: February 1, 2012

COMMUNICATION ITEMS: Southern Highlands Development Agreement

COMMISSIONER(S) CONTACTED: Commissioners Giunchigliani and Scow

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Garry Goett	11411 Southern Highlands Parkway, Suite 300	
Olympia Land Corp.	Las Vegas, NV 89141	702-220-6565

SIGNATURE OF LOBBYIST

February 1, 2012

DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

11134



**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT**

Badge #	<u>FILED</u> Annual
Return Date	_____
Renewal Date	<u>2012 FEB -3</u> 3:08

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: February 3, 2012

COMMUNICATION ITEMS: Potential project at Tropicana and Grand Canyon

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

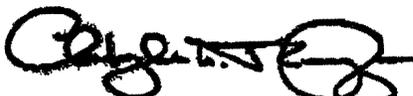
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Jim Bohan</u>	<u>6787 W. Tropicana Avenue, Suite 237 Las Vegas, NV 89103</u>	<u>702-375-8539</u>

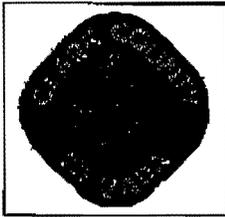
 _____

SIGNATURE OF LOBBYIST

February 3, 2012

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	FILED

2012 FEB 15 10 56:28

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: February 15, 2012

COMMUNICATION ITEMS: Bermuda & Sunset

COMMISSIONER(S) CONTACTED: Commissioners Scow, Brown, Brager, Sisolak & Giunchigliani

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

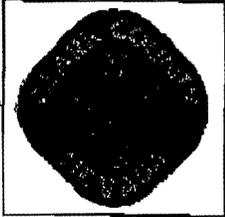
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Dieudonne Nkwethat	6590 Bermuda Road, Suite A	
Bermuda Road Properties, LLC	Las Vegas, NV 89119	702-361-8331

SIGNATURE OF LOBBYIST

February 15, 2012
DATE

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**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	
Renewal Date	

8:37

FILED
2012 FEB 17 A 8:37

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: February 16, 2012

COMMUNICATION ITEMS: Bermuda & Sunset

COMMISSIONER(S) CONTACTED: Commissioner Weekly

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Dieudonne Nkwethat	6590 Bermuda Road, Suite A	
Bermuda Road Properties, LLC	Las Vegas, NV 89119	702-361-8331

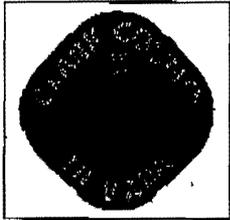


 SIGNATURE OF LOBBYIST

February 16, 2012

 DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge #	<u>FILED Annual</u>
Return Date	
Renewal Date	<u>2012 FEB 29 10:15</u>

Amendment

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: February 28, 2012

COMMUNICATION ITEMS: Storage Lots

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

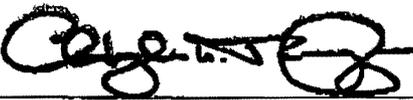
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Rob Ellis	250 W. Warm Springs Road Henderson, NV 89011	564-1180

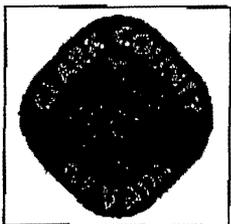


 SIGNATURE OF LOBBYIST

February 29, 2012

 DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	<u>F Annual</u>
Return Date	_____
Renewal Date	<u>2012 FEB 29 4 8:53</u>

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office, the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: February 28, 2012

COMMUNICATION ITEMS: Storage Lots and Ambulance Services

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Rob Richardson	91 Corporate Drive, Suite 120	
Community Ambulance	Henderson, NV 89074	702-526-3322

SIGNATURE OF LOBBYIST

February 29, 2012
DATE

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