

**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	
Renewal Date	

2012 AUG 20 P 2:09

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 8/20/12

COMMUNICATION ITEMS: Aramark Corporation - Dentention Center Contract

COMMISSIONER(S) CONTACTED: Commissioners Scow, Brager and Giunchigliani

**SECTION 2**

PERMANENT ADDRESS: on file

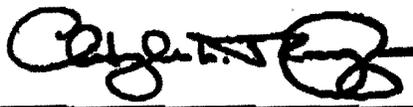
BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

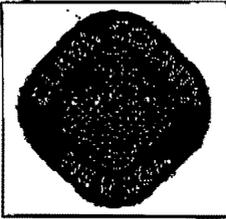
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
<u>Aramark Corporation</u>	<u>1101 Market Street, 22 Floor Philadelphia, PA 19107</u>	<u>832-771-8853</u>

  
 \_\_\_\_\_  
 SIGNATURE OF LOBBYIST

\_\_\_\_\_ 8/20/12  
 DATE

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	<b>FILED</b>
Renewal Date	<b>FILED</b>
2012 AUG 17 P 2:28	

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 8/16/12

COMMUNICATION ITEMS: Aramark Corporation

COMMISSIONER(S) CONTACTED: Commissioners Brown, Collins, Sisolak

**SECTION 2**

PERMANENT ADDRESS: on file

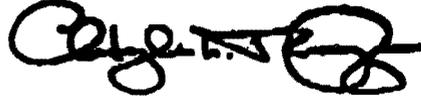
BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

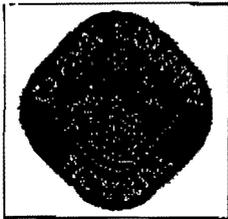
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Aramark Corporation	1101 Market Street, 22 Floor Philadelphia, PA 19107	832-771-8853

 8/17/12

SIGNATURE OF LOBBYIST DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

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2012 AUG -1 P 11:30

**SECTION 1**

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 7/31/12

COMMUNICATION ITEMS: Beretta, Distinctive Homes

COMMISSIONER(S) CONTACTED: Commissioner Brager

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Beretta USA Corp	17601 Beretta Drive Accokeek, MD 20607	301-283-2191
Distinctive Homes	7230 EL Mapais St Las Vegas, NV 89118	871-9000

SIGNATURE OF LOBBYIST

8/1/12

DATE

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