

# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge # _____	Annual _____
Return Date <u>FILED</u> _____	_____
Renewal Date _____	_____
2012 JUN 26 A 10:53	

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 6/21/12

COMMUNICATION ITEMS: BEN Program and vending machines on public property

COMMISSIONER(S) CONTACTED: Commissioner Collins

## SECTION 2

PERMANENT ADDRESS: on file

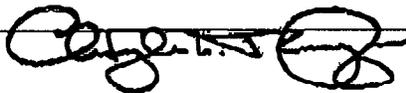
BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

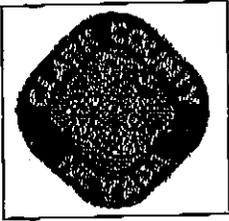
NAME/BUSINESS NAME	ADDRESS	PHONE
<u>n/a</u>		



DATE: 6/25/12

SIGNATURE OF LOBBYIST \_\_\_\_\_ DATE \_\_\_\_\_

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	FILED
Renewal Date	
2012 JUN 12 03:08	

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

**SECTION 1**

LOBBYIST NAME: Chris Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: 6/12/12

COMMUNICATION ITEMS: RTC

COMMISSIONER(S) CONTACTED: Commissioners Brown and Ross

**SECTION 2**

PERMANENT ADDRESS: on file

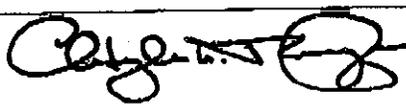
BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
RTC	600 S. Grand Central Parkway #350 Las Vegas, NV 89106	676-1500



SIGNATURE OF LOBBYIST \_\_\_\_\_ DATE 6/12/12

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