



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
FILED

Badge #	Annual
Return Date	
Renewal Date	

2011 OCT 27 A 10:58

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 26, 2011

COMMUNICATION ITEMS: 1) Elevator Maintenance Contract at McCarran Airport; 2) EOT for an R-4 Zone Change; 3) General Airport Matters

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

SECTION 2

PERMANENT ADDRESS: on file

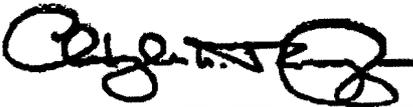
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

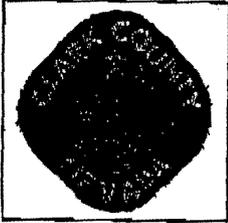
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
ThyssenKrupp	4145 W. Ali Baba, Suite A Las Vegas, NV 89118	702-262-6775
Burbank, LLC	c/o Town & Country Bank 8620 West Tropicana Avenue, LV, NV 89147	252-8777
Hudson Group Retail Specialist	8006 Ellingson Drive Chevy Chase, MD 20815	202-365-1983


SIGNATURE OF LOBBYIST

October 26, 2011
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	
2011 OCT 31 A 10:30	

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 27, 2011

COMMUNICATION ITEMS: 1) Elevator Maintenance Contract at McCarran Airport; 2) EOT for an R-4 Zone Change; 3) General Airport Matters; 4) Object to use permits

COMMISSIONER(S) CONTACTED: Commissioner Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

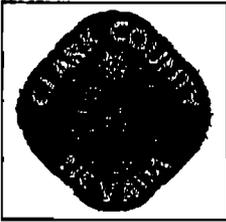
NAME/BUSINESS NAME	ADDRESS	PHONE
ThyssenKrupp	4145 W. Ali Baba, Suite A Las Vegas, NV 89118	702-262-6775
Burbank, LLC	c/o Town & Country Bank 8620 West Tropicana Avenue, LV, NV 89147	252-8777
Hudson Group Retail Specialist	8006 Ellingson Drive Chevy Chase, MD 20815	202-365-1983
Luke Rubinfeld	P.O. Box 750761 Las Vegas, NV 89136	689-0732

SIGNATURE OF LOBBYIST

October 31, 2011

DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

Badge # _____ Annual _____
 Return Date FILED
 Renewal Date FILED
 2011 OCT 31 P 5:12

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer
 APPLICATION DATE: _____ COMMUNICATION DATE: October 31, 2011
 COMMUNICATION ITEMS: Purchase of water treatment facility
 COMMISSIONER(S) CONTACTED: Commissioner Collins

SECTION 2

PERMANENT ADDRESS: on file
 BUSINESS NAME: _____
 BUSINESS ADDRESS: _____

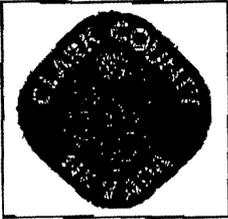
SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
City of North Las Vegas	2225 Civoc Center Drive, Suite 228 N. Las Vegas, NV 89030	633-2024

SIGNATURE OF LOBBYIST
 DATE October 31, 2011

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

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2011 OCT 31 P 5:12

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 31, 2011

COMMUNICATION ITEMS: 1)Withdraw of Bid Protest; 2)EOT for an R-4 Zone Change; 3)General Airport Matters; 4)Object to use permits

COMMISSIONER(S) CONTACTED: Commissioners Brager, Scow & Collins

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

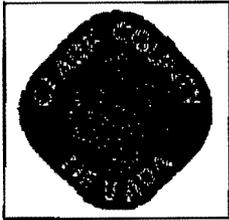
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Capriati Construction	1020 Wigwam Parkway Henderson, NV 89074	702-547-1182
Burbank, LLC	c/o Town & Country Bank 8620 West Tropicana Avenue, LV, NV 89147	252-8777
Hudson Group Retail Specialist	8006 Ellingson Drive Chevy Chase, MD 20815	202-365-1983
Luke Rubenfeld	P.O. Box 750761 Las Vegas, NV 89136	689-0732

 October 31, 2011

SIGNATURE OF LOBBYIST DATE

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**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	
Renewal Date	

2011 OCT -4 P 1:43

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 3, 2011

COMMUNICATION ITEMS: Bazaar at Paris Project

COMMISSIONER(S) CONTACTED: Commissioner Scow

SECTION 2

PERMANENT ADDRESS: on file

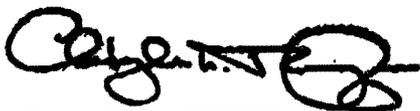
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Glimcher Bernard Vegas Retail	220 East 42 nd Street, 29 th Floor New York, NY 10017	917-532-6940

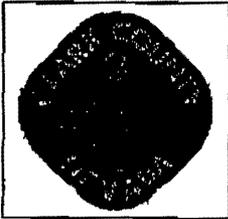


SIGNATURE OF LOBBYIST

October 4, 2011

DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

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2011 OCT 11 P 1: 26

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 10, 2001

COMMUNICATION ITEMS: Courthouse Grill Lease with the County

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

SECTION 2

PERMANENT ADDRESS: on file

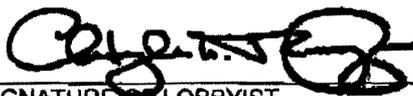
BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

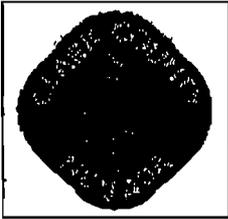
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Courthouse Bar & Grill	33 S. Third Street Las Vegas, NV 89101	702-388-8222


SIGNATURE OF LOBBYIST

October 11, 2011
DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

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2011 OCT 11 P 1: 26

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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 10, 2011

COMMUNICATION ITEMS: Courthouse Grill Lease with the County

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

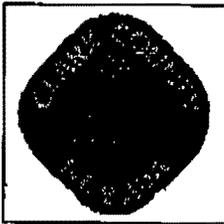
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Courthouse Bar & Grill	33 S. Third Street Las Vegas, NV 89101	702-388-8222

SIGNATURE OF LOBBYIST

October 11, 2011
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SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: _____ COMMUNICATION DATE: October 10, 2011

COMMUNICATION ITEMS: Courthouse Grill Lease with the County

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

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<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>
Courthouse Bar & Grill	33 S. Third Street Las Vegas, NV 89101	702-388-8222

SIGNATURE OF LOBBYIST

DATE

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