

# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	FILED
Renewal Date	FILED
2011 APR - 11 A 12:40	

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. *Lobbyists who are registered annually need to complete Section 2 only once.* Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 4, 2011

COMMUNICATION ITEMS: Liquor & Gaming Ordinance

COMMISSIONER(S) CONTACTED: Commissioners Scow, Sisolak, Weekly, Giunchigliani, Brown, Collins, and Brager

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

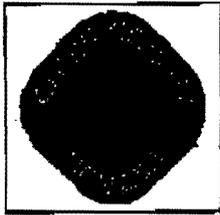
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Dottys	P.O. Box 93835 Las Vegas, NV 89193	702-531-7161

  
SIGNATURE OF LOBBYIST

April 5, 2011  
DATE

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	<u>Annual</u>
Return Date	_____
Renewal Date	<u>1-1</u>

2011 APR 11 A 9:21

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at [www.co.clark.nv.us/clerk/forms.htm](http://www.co.clark.nv.us/clerk/forms.htm)

## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 7, 2011

COMMUNICATION ITEMS: \_\_\_\_\_

COMMISSIONER(S) CONTACTED: Commissioner Brown

## SECTION 2

PERMANENT ADDRESS: on file

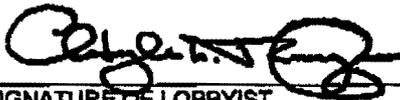
BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

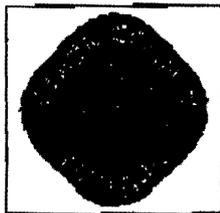
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Veolia	720 E. Butterfield Road, Suite 300 Lombard, IL 60148	630-571-6454

  
SIGNATURE OF LOBBYIST

April 8, 2011  
DATE

\*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 11, 2011

COMMUNICATION ITEMS: RTC Transportation RFP

COMMISSIONER(S) CONTACTED: Commissioner Brown

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

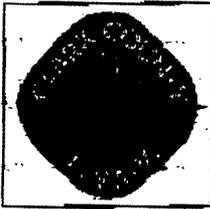
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Veolia	720 E. Butterfield Road, Suite 300 Lombard, IL 60148	630-571-6454

\_\_\_\_\_  
SIGNATURE OF LOBBYIST

\_\_\_\_\_  
DATE April 11, 2011

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2011 MAY 3 of County 07  
CLERK

## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 28, 2011

COMMUNICATION ITEMS: Caesars Entertainment - Ling Project

COMMISSIONER(S) CONTACTED: Commissioner Sisolak

## SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

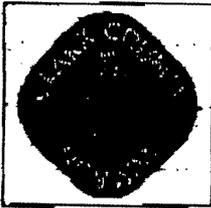
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Caesars	One Caesars Court Las Vegas, NV 89119	407-6061

SIGNATURE OF LOBBYIST

April 29, 2011  
DATE

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
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2011 MAY -3 4 11:07

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## SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 28, 2011

COMMUNICATION ITEMS: HMSHost - Introduction of Anthony Alessi

COMMISSIONER(S) CONTACTED: Commissioners Brown, Sisolak and Weekly

## SECTION 2

PERMANENT ADDRESS: on file

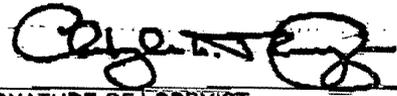
BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

## SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
HMSHost	6905 Rockledge Drive Bethesda, MD 20817	(703) 402-5531

  
 \_\_\_\_\_  
 SIGNATURE OF LOBBYIST

April 29, 2011  
 \_\_\_\_\_  
 DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT

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2011 MAY 2 11:07

CLERK

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 27, 2011

COMMUNICATION ITEMS: HMSHost - Introduction of Anthony Alessi

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

SECTION 3

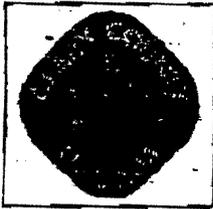
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NAME/BUSINESS NAME	ADDRESS	PHONE
HMSHost	6905 Rockledge Drive Bethesda, MD 20817	(703) 402-5531

Christopher L. Kaempfer  
SIGNATURE OF LOBBYIST

April 29, 2011  
DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT**

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CLERK

**SECTION 1**

LOBBYIST NAME: Christopher L. Kaempfer

APPLICATION DATE: \_\_\_\_\_ COMMUNICATION DATE: April 26, 2011

COMMUNICATION ITEMS: HMSHost - Introduction of Anthony Alessi

COMMISSIONER(S) CONTACTED: Commissioner Scow

**SECTION 2**

PERMANENT ADDRESS: on file

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

**SECTION 3**

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
HMSHost	6905 Rockledge Drive Bethesda, MD 20817	(703) 402-5531

SIGNATURE OF LOBBYIST

April 29, 2011

DATE

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