

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: Gay McKen

COMMUNICATION DATE: 7/10/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

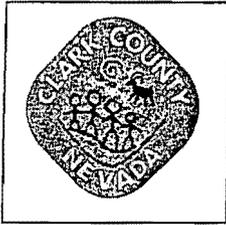
Transfer Tax

COMMISSIONER CONTACTED: Commissioner Brown

[Signature]  
SIGNATURE OF LOBBYIST

July 10, 2012  
DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

FILED

2012 JUL 11 A 9:58

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10<sup>th</sup> of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: Gary Milliken  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 2974 Vista Colorado\* Lake 89123  
 BUSINESS NAME: GEM Consulting  
 BUSINESS ADDRESS: Same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Don Springer*</u>	<u>3556 E. Russell Rd LV,</u>	<u>341-5700</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: Gary McMiller

COMMUNICATION DATE: July 9, 2012

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

Transfer Tax

COMMISSIONER CONTACTED: Commissioner Collins

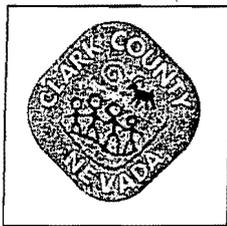
G. McMiller

7/9/12

SIGNATURE OF LOBBYIST

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # \_\_\_\_\_ Return Date \_\_\_\_\_ Renewal Date \_\_\_\_\_

FILED

2012 JUL 11 A 9:58

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

[Signature] CLERK

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: Gary McIl. Jan
APPLICATION DATE:
PERMANENT ADDRESS: 8974 Vista Colorado - Lk NV
BUSINESS NAME: GEM Consulting
BUSINESS ADDRESS: 8974 Vista Colorado

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Don Springmeyer, 8556 Russell Rd. Lk NV 89120, 341-5200

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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NAME

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\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: Gary E. M. Hayes

COMMUNICATION DATE: 7/5/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

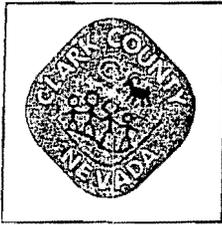
RTC Contract

COMMISSIONER CONTACTED: Commissioner Chris G.

J. Mills  
SIGNATURE OF LOBBYIST

7/5/12  
DATE

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# CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

JUL 12 AM 12:34 BCC  
JUL -9 4 7:48  
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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### SECTION 1

LOBBYIST'S FULL NAME: Gary Miller  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 8774 Vista Colorado Dr, Las NV 89123  
 BUSINESS NAME: GEM Consulting  
 BUSINESS ADDRESS: 8774 Vista Colorado Dr, Las NV 89123

### SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Keolis Transit Am</u>	<u>528 Casino Center - L.V.</u>	

### SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

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NAME

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\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME:

Gary McIlken

COMMUNICATION DATE:

7/1/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Real Property Transfer Tax

COMMISSIONER CONTACTED:

Commissioner Sisolek

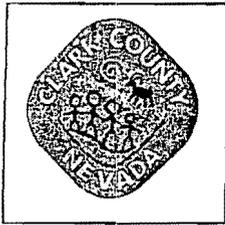
SIGNATURE OF LOBBYIST

[Signature]

DATE

July 1, 2012

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

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SECTION 1

LOBBYIST'S FULL NAME: Gary McKen  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 8774 Vista Colorado R L.V. NV  
 BUSINESS NAME: GEM Consulty  
 BUSINESS ADDRESS: 8774 Vista Colorado R L.V.

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Don Spragg Meyer</u>	<u>3556 E. Russell Rd. L.V.</u>	<u>391-5200</u>

SECTION 3

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