

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

FILED

2011 MAR 14

| | |
|--------------|-------|
| Badge # | _____ |
| Return Date | _____ |
| Renewal Date | _____ |

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: MAREN PARRY
 APPLICATION DATE: _____
 PERMANENT ADDRESS: 100 N. City Pkwy. #1750, LV, NV 89106
 BUSINESS NAME: BALLARD SPARK LLP
 BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|----------------------------|----------------------------|-----------------|
| <u>MIRACLE MILES SHOES</u> | <u>3663 LVBS, #100</u> | |
| | <u>LAS VEGAS, NV 89109</u> | |
| | | <u>702</u> |
| | | <u>866-0703</u> |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

MAREN PARRY

COMMUNICATION DATE:

3/14/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

HARMON CTR. SIGN PROPOSAL
ADJACENT TO MIRACLE MILE.

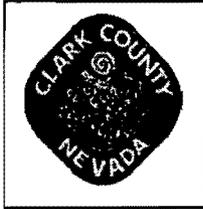
COMMISSIONER CONTACTED:

MARY BETH SCOW

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

FILED
2011 MAR 14 10 1:18

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
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SECTION 1

LOBBYIST'S FULL NAME: MAREN PARRY
 APPLICATION DATE: _____
 PERMANENT ADDRESS: 100 N. CITY RDWY, #1750, LV, NV 89106
 BUSINESS NAME: BALLARD SPAHR, LLP
 BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|---|-----------------------|
| MIRACLE MILE SHOPS | 3663 LVBS, #900 LAS VEGAS, NV 89109 | Tel: 7021 866-0703 |
| | | |
| | | |

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

MAREN PARRY

COMMUNICATION DATE:

3/14/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

HARMON CENTER SIGN PROPOSAL
ADJACENT TO MIRACLE MILE SHOPS.

COMMISSIONER CONTACTED:

CHRIS GIUNCHIGLIANI

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # Return Date Renewal Date

2011 MAR 14 10 1:18

Diana Alon

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year. For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: MARGEN PARRY
APPLICATION DATE:
PERMANENT ADDRESS: 100 N. City Pkwy, #1750, LV, NV 89106
BUSINESS NAME: BALLARD SPAHR, LLP
BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: MIRACLE MILE SHOPS, 3663 LVBS, #900, Las Vegas, NV 89109, 866-0703

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

MAREN PARCY

COMMUNICATION DATE:

3/14/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

HARMON CENTER SIGN PROPOSAL
ADJACENT TO MIRACLE MILE SHOPS.

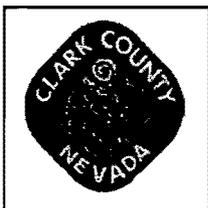
COMMISSIONER CONTACTED:

SUSAN BRAGETZ

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # Return Date Renewal Date

FILED

2011 MAR 14 10 1:18

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

Diana Olson

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SECTION 1

LOBBYIST'S FULL NAME: MAREN PARRY
APPLICATION DATE:
PERMANENT ADDRESS: 100 N. CITY RD., #1750, LV, NV 89106
BUSINESS NAME: BALLARD SPAHR, LLP
BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: MIRACLE MILE SHOPS, 3663 LYBS, #900 TEL, LAS VEGAS, NV 89109, 866-0703

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

MAREN PARCY

COMMUNICATION DATE:

3/14/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

HARMON CENTER SIGN PROPOSAL
ADJACENT TO MIRACLE MILE SHOPS.

COMMISSIONER CONTACTED:

TOM COLLINS

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY **FILED**
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

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Return Date _____
Renewal Date _____

2011 MAR 14 10 1:18

Diana Allen

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SECTION 1

LOBBYIST'S FULL NAME: MAREN PARRY
 APPLICATION DATE: _____
 PERMANENT ADDRESS: 100 N. City Pkwy, #1750, NV 89106
 BUSINESS NAME: BALLARD SPAHR, LLP
 BUSINESS ADDRESS: SAME

SECTION 2

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| NAME/BUSINESS NAME | ADDRESS | PHONE |
|--------------------|---|----------------------|
| MIRACLE MILE SHOPS | 3663 LVBS, #900 LAS VEGAS, NV 89109 | Tel: 702 866-0703 |
| | | |
| | | |

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NAME OF CURRENT ELECTED OFFICIAL

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NAME

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SECTION 5

LOBBYIST'S FULL NAME: MAREN PARRY

COMMUNICATION DATE: 3/14/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

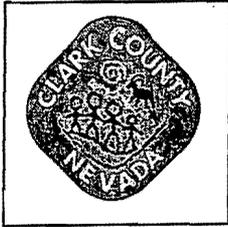
HARMON CENTER SIGN PROPOSAL
ADJACENT TO MIRACLE MILE SHOPS.

COMMISSIONER CONTACTED: LAWRENCE WEEKLY

SIGNATURE OF LOBBYIST

DATE

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FILED

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT
DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

Diana Allen
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: MAREN PARRY
 APPLICATION DATE: _____
 PERMANENT ADDRESS: 100 N. City Parkway, #150, LV, NV 89106
 BUSINESS NAME: BALLARD STAR LLP
 BUSINESS ADDRESS: SAME

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

| NAME/BUSINESS NAME | ADDRESS | PHONE |
|---------------------------|----------------------------|-------------|
| <u>MIRACLE MILE SHOPS</u> | <u>3663 LVBS,</u> | <u>#900</u> |
| | <u>LAS VEGAS, NV 89109</u> | |
| | <u>Tel: 702/866-</u> | <u>0703</u> |

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

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NAME

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DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME:

MAREN PARRY

COMMUNICATION DATE:

3/9/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

HARMON CENTER SIGN PROPOSAL ADJACENT TO MIRACLE MILE SHOPS.

COMMISSIONER CONTACTED:

LARRY BROWN

SIGNATURE OF LOBBYIST

Maren Parry

DATE

3/9/11

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