



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

Badge # \_\_\_\_\_
Return Date \_\_\_\_\_
Renewal Date \_\_\_\_\_
2011 APR -5 11A 12:56

Diana Allen
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
• For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Maren Parry
APPLICATION DATE:
PERMANENT ADDRESS: 100 City Plaza Ste 1750, Las Vegas, NV 89106
BUSINESS NAME: Ballard Smith
BUSINESS ADDRESS: Same

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: Esden Framing, Beltway Jones

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

Maren Parry

COMMUNICATION DATE:

4/4/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

Tavern Ordinance Amendment

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED:

Braga, Weebly, Chris G, Brown  
Scow

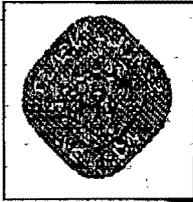
Maren Parry

SIGNATURE OF LOBBYIST

DATE

4/4/11

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

FILED

Badge #	_____
Return Date	_____
Renewal Date	_____

4-21

*Diana Allen*  
CLERK

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**SECTION 1**

LOBBYIST'S FULL NAME: MAREN PARRY.  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 100 N. CITY BLVD. #1750, LAS VEGAS, NV 89106  
 BUSINESS NAME: BALLARD SPAHR LLP  
 BUSINESS ADDRESS: SAME AS ABOVE.

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
ELITE MEDIA,	145 BRIGHTWOOD CT. HENDERSON, NV 891074.	492-0654

**SECTION 3**

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

**SECTION 4**

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NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

MAREN PARRY

COMMUNICATION DATE:

4/18/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

PROPOSED AMENDMENTS  
TO SIGN ORDINANCE

COMMISSIONER CONTACTED:

SUSAN BRAGER, MARY BETH SOW  
+ LARRY BROWN

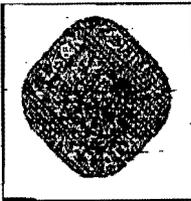
M. Parry/cw

SIGNATURE OF LOBBYIST

4/18/11

DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____

2011 APR 18 04:21

*Diana Allen*

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**SECTION 1**

LOBBYIST'S FULL NAME: MAREN PARRY  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 100 N. City Pkwy. #1750, Las Vegas, NV 89106  
 BUSINESS NAME: BAILLARD SPAHR LLP  
 BUSINESS ADDRESS: SAME AS ABOVE.

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>WILL KEMP</u>	<u>3800 HOWARD HUGHES PKWY.</u>	<u>385-6000</u>
	<u>LAS VEGAS, NV 89109</u>	
_____	_____	_____
_____	_____	_____

**SECTION 3**

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**RECEIVED**

APR 18 2011

**COUNTY CLERK**

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

**SECTION 4**

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NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

MAREN PARRY

COMMUNICATION DATE:

APRIL 11, 2011

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

UC-0085-11

LOCATION AT 3999 LVBS.  
(ALTA RETAIL + EVENTS CENTER)

COMMISSIONER CONTACTED:

STEVE SISOLAK

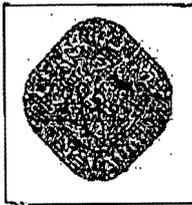
M. Parry (w)

SIGNATURE OF LOBBYIST

4/18/11

DATE

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**CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM**

Badge #	_____
Return Date	_____
Renewal Date	_____
2011 APR 18 4:21	

*Diana Clark*  
CLERK

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**SECTION 1**

LOBBYIST'S FULL NAME: MAREN PARRY  
 APPLICATION DATE: \_\_\_\_\_  
 PERMANENT ADDRESS: 100N. CITY BLVD., #1750, LAS VEGAS, NV 89106  
 BUSINESS NAME: BALLARD SPARK, LLP  
 BUSINESS ADDRESS: SAME AS ABOVE

**SECTION 2**

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>Will Kemp</u>	<u>3800 Howard Hughes Pkwy.</u>	<u>795-6000</u>
	<u>LAS VEGAS, NV 89109</u>	

**SECTION 3**

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**RECEIVED**

APR 18 2011

**COUNTY CLERK**

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

**SECTION 4**

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NAME

N/A

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME:

MAREN PARRY

COMMUNICATION DATE:

4/18/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

UC-COBS-11

(RETAIL + EVENTS CENTER AT)  
(39991 NBS.)

COMMISSIONER CONTACTED:

SUSAN BRADER, MARY BETH SOW  
+ LARRY BROWN

SIGNATURE OF LOBBYIST

M. Parry /aw

DATE

4/18/11

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