

CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED
Badge # _____
Return Date 2014 APR 30 P 4:46
Renewal Date _____

Diana Alba
CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: PATRICK McDONNELL
 APPLICATION DATE: 4/30/14
 PERMANENT ADDRESS: 20 TANBLENWOOD DRIVE HENDERSON, NV 89012
 BUSINESS NAME: RAINEY LEGAL GROUP PLLC
 BUSINESS ADDRESS: 9340 W. MARTIN AVE., SECOND FLOOR
LAS VEGAS, NV 89148

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>ACRES CULTIVATION LLC</u>	<u>5040 CECILE AVE.</u> <u>LAS VEGAS, NV 89115</u>	<u>702-425-5100</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

N/A

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: PATRICK McDONNELL
COMMUNICATION DATE: 4/23/14
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

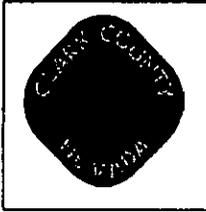
MEDICAL MARIJUANA ESTABLISHMENT APPLICATION
FOR CULTIVATION FACILITY

COMMISSIONER CONTACTED: COMMISSIONER STEVE SISOTAK

[Signature]
SIGNATURE OF LOBBYIST

4/30/14
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



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LOBBYIST REGISTRATION STATEMENT/
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SECTION 1

LOBBYIST'S FULL NAME: PATRICK MCDONNELL
 APPLICATION DATE: April 7, 2014
 PERMANENT ADDRESS: 9340 W. MARTIN AVE., 2ND Floor, LAS VEGAS, NV. 89148
 BUSINESS NAME: RAINEY LEGAL GROUP
 BUSINESS ADDRESS: 9340 W. MARTIN AVE, 2ND Floor, L.V., NV 89148

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>RAINEY LEGAL GROUP</u>	<u>9340 W. MARTIN AVE, LV, NV 89148</u>	<u>702.425-5100</u>
<u>MACHNV LLC</u>	<u>9340 W. MARTIN AVE, LV NV 89148</u>	<u>702.425-5100</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

Not Applicable

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

Not Applicable

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: Patrick McDonnell

COMMUNICATION DATE: April 7, 2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Licensing & zoning of Medical Marijuana Establishments

COMMISSIONER CONTACTED: TOM COLLINS

Patrick McDonnell

SIGNATURE OF LOBBYIST

April 7, 2014

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.