



CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/
DISCLOSURE FORM

Badge # _____
Return Date _____
Renewal Date _____

2012 JUL 26 P 7 44

Diana Allen

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete **Section 5**. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
- For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: _____
 APPLICATION DATE: _____
 PERMANENT ADDRESS: _____
 BUSINESS NAME: _____
 BUSINESS ADDRESS: _____

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

<u>NAME/BUSINESS NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

FILED

2012 JUL 23 P 1:43

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

N/A

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

SECTION 5

LOBBYIST'S FULL NAME: MICHAEL HOLLINGER PHILLIPS

COMMUNICATION DATE: 7/19/12

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: _____

PROPOSED BERETTA GUN STORE IN VENETIAN'S CANAL SHOPPES

COMMISSIONER CONTACTED: SCOW, BROWN, SISOLAK, GIUNCHI/GIANI

Michael H. Phillips
SIGNATURE OF LOBBYIST

7/19/12
DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

JUL 25 12 PM 3:17 BCC

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: MICHAEL H. PHILLIPS
COMMUNICATION DATE: 7/23/7/25
SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: BEGETTA GUN STORE ~~STATE~~

COMMISSIONER CONTACTED: WEEKLY (7/23) ; SKAGGER (7/25)



7/25/12

SIGNATURE OF LOBBYIST

DATE

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2012 JUL 23 11:43

Diana Alon
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: MICHAEL HOLLINGER PHILLIPS
 APPLICATION DATE: 7/19/2012
 PERMANENT ADDRESS: 33 QUAIL RUN ROAD, HENDERSON 89014
 BUSINESS NAME: ROBICH COMMUNICATIONS GROUP
 BUSINESS ADDRESS: 3383 HOWARD HUGHES PARKWAY, #590
LAS VEGAS, 89169

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>LAS VEGAS SANDS CORP.</u>	<u>-3355 LAS VEGAS BLVD. SOUTH</u>	<u>89109</u>
		<u>702-414-4100</u>

SECTION 3

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