

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

SECTION 4

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

This section should be completed for each communication with a member of the Board of County Commissioners within 5 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

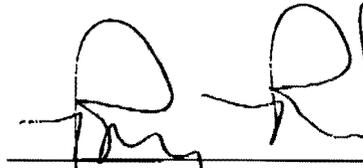
SECTION 5

LOBBYIST'S FULL NAME: Rory J. Reid

COMMUNICATION DATE: May 14, 2012

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 22- UC-0161-12

COMMISSIONER CONTACTED: Commissioner Scow



SIGNATURE OF LOBBYIST

5/14/12

DATE

*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

FILED

Badge # Return Date Renewal Date

2012 MAY 14

Handwritten signature and CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

- If registering as an annual lobbyist, this form must be completed once in its entirety. For all subsequent communication, lobbyist need only complete Section 5. Registration statements for annual lobbyists are due no later than January 10th of each calendar year.
• For lobbyist not registered annually, this form must be completed in its entirety for each communication.

Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at: www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST'S FULL NAME: Rory J. Reid
APPLICATION DATE: May 14, 2012
PERMANENT ADDRESS: 183 Harvart Court, Henderson, NV 89074
BUSINESS NAME: Lionel Sawyer & Collins
BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Rows include Lionel Sawyer & Collins, Loanmax.

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

None

2012 MAY 10 A 10:14

SECTION 4

Lionel Sawyer Collins
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

None

DISCLOSURE

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SECTION 5

LOBBYIST'S FULL NAME: Rory J. Reid

COMMUNICATION DATE: May 11, 2012

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: Item 22 - UC-0161-12

COMMISSIONER CONTACTED: Commissioner Collins

[Handwritten Signature]

5/12/12

SIGNATURE OF LOBBYIST

DATE

*An amendment to this registration must be filed with the Clerk County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT/ DISCLOSURE FORM

FILED

2012 MAY

Badge # Return Date Renewal Date

Handwritten signature and title CLERK

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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SECTION 1

LOBBYIST'S FULL NAME: Rory J. Reid
APPLICATION DATE: May 11, 2012
PERMANENT ADDRESS: 183 Harvard Court, Henderson, NV 89074
BUSINESS NAME: Lionel Sawyer & Collins
BUSINESS ADDRESS: 300 South 4th Street, Suite 1700, Bank of America Plaza, Las Vegas, NV 89101

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Rows include Lionel Sawyer & Collins, Loanmax, and Alpharette, GA.

SECTION 3

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