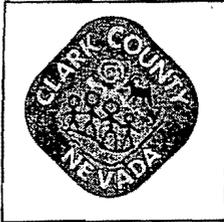


FILED

2011 MAY 24 A 10:05



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT DISCLOSURE FORM

Badge # Return Date Renewal Date

Pursuant to Ordinance No. 3754 which states in part that: "Every person who acts as a lobbyist shall, not later than 5 days after the beginning of the activity, file a registration statement with the County Clerk, Commission Division."

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• For lobbyist not registered annually, this form must be completed in its entirety for each communication.

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SECTION 1

LOBBYIST'S FULL NAME: James J. Spinello
APPLICATION DATE: 5/23/11
PERMANENT ADDRESS: 900 S. PAVILION CTR, 89144
BUSINESS NAME: R & R Partners INC.
BUSINESS ADDRESS: (ABOVE)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

Table with 3 columns: NAME/BUSINESS NAME, ADDRESS, PHONE. Row 1: NV Resort Assoc., 735-4888

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

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**SECTION 5**

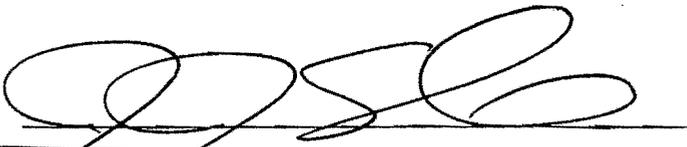
LOBBYIST'S FULL NAME: James J. Spine

COMMUNICATION DATE: 5/23/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

L+G CODE

COMMISSIONER CONTACTED: CHRIS G.

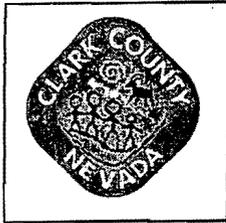


SIGNATURE OF LOBBYIST

5/23/11

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

*[Signature]*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: JAMES J. SPINELLO  
APPLICATION DATE: 5/2/11  
PERMANENT ADDRESS: 900 S. PAVILLION CTR, 89144  
BUSINESS NAME: R+R PARTNERS, INC.  
BUSINESS ADDRESS: \_\_\_\_\_

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>NV RESORT ASSOC.</u>		<u>735-4888</u>
_____	_____	_____
_____	_____	_____

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
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**SECTION 4**

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NAME

\_\_\_\_\_  
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**SECTION 5**

LOBBYIST'S FULL NAME: JAMES J. SPINELLO

COMMUNICATION DATE: 5/2/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: 81682 / 32 on Wed,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED: BRAGER



SIGNATURE OF LOBBYIST

5/2/11

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

*Nicole Clark*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: JAMES J. SPINELLO  
 APPLICATION DATE: 5/16/11  
 PERMANENT ADDRESS: 900 S. PAUILLION CTR 89144  
 BUSINESS NAME: R&R PARTNERS INC  
 BUSINESS ADDRESS: (SAME)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>NV RESORT ASSOC.</u>		<u>735-4888</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

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NAME

\_\_\_\_\_  
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**SECTION 5**

LOBBYIST'S FULL NAME: JAMES J. SPINELLO

COMMUNICATION DATE: 5/16/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

LOG & COMMERCIAL CENTERS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED: COLLINS, WEEKLY, GIUNCIOLINI



5/16/11

SIGNATURE OF LOBBYIST

DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

2011 MAY

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

6-22

*[Signature]*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: James J. Spinello  
 APPLICATION DATE: 5/10/11  
 PERMANENT ADDRESS: 900 S. PAVILLION CT 89144  
 BUSINESS NAME: R & R PARTNERS  
 BUSINESS ADDRESS: (ABOVE)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>NV RESORT ASSOC.</u>		<u>735-4888</u>

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

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\_\_\_\_\_

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\_\_\_\_\_

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NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME:

James J. Spinello

COMMUNICATION DATE:

5/10/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

L+G DISTANCE RESTRICTIONS

COMMISSIONER CONTACTED:

SISOLAK



SIGNATURE OF LOBBYIST

DATE

5/10/11

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT/  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date \_\_\_\_\_

*[Signature]*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: JAMES J. SPINELLO  
 APPLICATION DATE: 5/10/11  
 PERMANENT ADDRESS: 900 S. PAVILLION CTR, 89144  
 BUSINESS NAME: R&R PARTNERS, INC.  
 BUSINESS ADDRESS: (ABOVE)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>NV RESORT ASSOC.</u>	<u>PO Box 81526</u>	<u>735-4888</u>
	<u>LV NV 89180-1526</u>	

SECTION 3

PROVIDE A LISTING OF ANY DIRECT BUSINESS ASSOCIATIONS OR PARTNERSHIPS INVOLVING ANY CURRENT COMMISSIONER. THE LISTING MUST INCLUDE ANY SUCH ASSOCIATION OR PARTNERSHIP CONSTITUTING A SOURCE OF INCOME OR INVOLVING A DEBT OR INTEREST IN REAL ESTATE REQUIRED TO BE DISCLOSED IN A STATEMENT OF FINANCIAL DISCLOSURE MADE BY A CANDIDATE FOR PUBLIC OFFICE OR A PUBLIC OFFICER PURSUANT TO NRS 281A. 620:

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

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\_\_\_\_\_

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NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: JAMES J. SPINELLO

COMMUNICATION DATE: 5/10/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

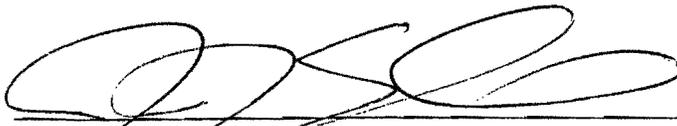
L&G DISTANCE RESTRICTIONS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

COMMISSIONER CONTACTED: BROWN

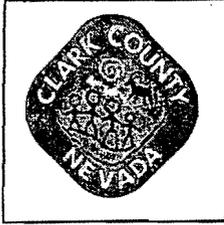


SIGNATURE OF LOBBYIST

5/10/11

DATE

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CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT/ 2011
DISCLOSURE FORM

Badge #
Return Date
Renewal Date 1-07

Handwritten signature and title CLERK

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SECTION 1

LOBBYIST'S FULL NAME: JAMES J. SPINELLO
APPLICATION DATE: 5/2/11
PERMANENT ADDRESS: 900 S. PAVILLION CTR, 89144
BUSINESS NAME: R & R PARTNERS, INC
BUSINESS ADDRESS: (SAME)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME ADDRESS PHONE
UV RESORT ASSOCIATION 735-4888

SECTION 3

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

**SECTION 4**

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NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: JAMES J. SPINELLO

COMMUNICATION DATE: 5/2/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

# 81 & 82 ON TUESDAY

# 32 ON WEDNESDAY

COMMISSIONER CONTACTED: WEEKLY

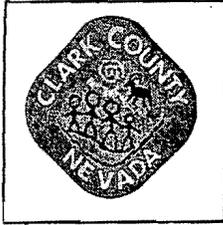


SIGNATURE OF LOBBYIST

5/2/11

DATE

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CLARK COUNTY  
LOBBYIST REGISTRATION STATEMENT  
DISCLOSURE FORM

Badge # \_\_\_\_\_  
Return Date \_\_\_\_\_  
Renewal Date 2/5

*Dianna [Signature]*  
CLERK

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SECTION 1

LOBBYIST'S FULL NAME: JAMES J. SPINELLO  
 APPLICATION DATE: 5/2/11  
 PERMANENT ADDRESS: 900 S. PAVILLION CTR. DR. 89144  
 BUSINESS NAME: R+R PARTNERS  
 BUSINESS ADDRESS: (SAME)

SECTION 2

PROVIDE THE FULL NAME AND COMPLETE ADDRESS OF EACH PERSON, GROUP OR ORGANIZATION BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING:

NAME/BUSINESS NAME	ADDRESS	PHONE
<u>NV RESORTS ASSOCIATION</u>	<u>PO Box 81526</u>	<u>735-4888</u> <u>89180-1526</u>

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

\_\_\_\_\_  
\_\_\_\_\_

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NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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**SECTION 5**

LOBBYIST'S FULL NAME: JAMES J. SPINELLO

COMMUNICATION DATE: 5/2/11

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

TUESDAY AGENDA # 81 & 82

WEDNESDA " # 32

COMMISSIONER CONTACTED: SKOW



SIGNATURE OF LOBBYIST

5/2/11

DATE

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