

CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT

FILED

2014 JUL 15 P 5:36

Badge #	Annual
Return Date	_____
Renewal Date	_____

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Tabitha Fiddymont

APPLICATION DATE: _____ COMMUNICATION DATE: 7/10/14

COMMUNICATION ITEMS: IP Partners, LLC (Las Vegas Blvd. /Tropicana)

COMMISSIONER(S) CONTACTED: Commissioner Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

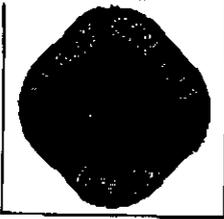
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702-456-8744

Tabitha Fiddymont
 SIGNATURE OF LOBBYIST

7/15/14
 DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	_____
Return Date	_____
Renewal Date	_____

2014 JUL 15 P 5:38

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Tabitha Fiddymont

APPLICATION DATE: _____ COMMUNICATION DATE: 7/11/14

COMMUNICATION ITEMS: IP Partners, LLC (Las Vegas Blvd./Tropicana)

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

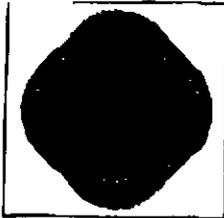
NAME/BUSINESS NAME	ADDRESS	PHONE
Barry Fieldman	3761 S. Las Vegas Blvd. Las Vegas, NV 89109	702-456-8744

Tabitha Fiddymont

SIGNATURE OF LOBBYIST

DATE 7/15/14

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



CLARK COUNTY LOBBYIST REGISTRATION STATEMENT

Badge #	Annual
Return Date	
Renewal Date	

FILED

2014 JUL 15 P 5:38

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer / Tabitha Fiddymont

APPLICATION DATE: _____ COMMUNICATION DATE: 7/11/14

COMMUNICATION ITEMS: CSD, LLC -- Sunset Rd./Pecos Rd.

COMMISSIONER(S) CONTACTED: Commissioner Brager

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

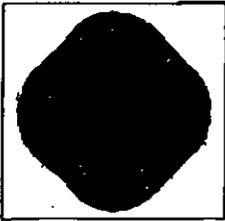
PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Anthony Marnell II	222 Via Marnell Way	702-739-2000
Marnell Gaming	Las Vegas, NV 89119	

Tabitha Fiddymont

SIGNATURE OF LOBBYIST _____ DATE _____

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.



**CLARK COUNTY
LOBBYIST REGISTRATION STATEMENT**

Badge #	Annual
Return Date	
Renewal Date	

FILED
2014 JUL 15 P 5:36

This form should be completed for each communication with a member of the Board of County Commissioners and may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division to obtain a "Lobbyist" badge that must be returned. Lobbyists who are registered annually need to complete Section 2 only once. Completed forms may also be submitted by fax to the County Clerk, Commission Division at 455-4626. This form can be accessed on the County's website at www.co.clark.nv.us/clerk/forms.htm

SECTION 1

LOBBYIST NAME: Christopher L. Kaempfer / Tabitha Fiddymont

APPLICATION DATE: _____ COMMUNICATION DATE: 7/10/14

COMMUNICATION ITEMS: CSD, LLC -- Sunset Rd./Pecos Rd.

COMMISSIONER(S) CONTACTED: Commissioner Brown

SECTION 2

PERMANENT ADDRESS: on file

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

SECTION 3

PROVIDE THE BUSINESS NAME, FULL NAME, AND COMPLETE ADDRESS OF EACH PERSON OR ENTITY BY WHOM YOU ARE RETAINED, EMPLOYED, OR ON WHOSE BEHALF YOU ARE APPEARING TODAY:

NAME/BUSINESS NAME	ADDRESS	PHONE
Anthony Marnell II	222 Via Marnell Way	702-739-2000
Marnell Gaming	Las Vegas, NV 89119	

Tabitha Fiddymont
SIGNATURE OF LOBBYIST

7/15/14
DATE

*An amendment to the registration must be filed with the County Clerk, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

