

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

~~2014 MAY 16 P 4:02~~

**SECTION 4**

*[Handwritten Signature]*  
CLERK

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DISCLOSURE**

This section should be completed for each communication with a member of the Board of County Commissioners within 6 days after the communication has occurred. Completed forms may be submitted to the front desk at the County Commissioner's Office or the Clerk's Office, Commission Division or faxed to the County Clerk, Commission Division at 455-4626.

**SECTION 5**

LOBBYIST'S FULL NAME: TERRY MURPHY, STRATEGIC SOLUTIONS

COMMUNICATION DATE: 5/19/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: MEDICAL MARIJUANA - GROW LICENSE

COMMISSIONER CONTACTED: TOM COLLINS

*[Handwritten Signature]*

5/16/2014

SIGNATURE OF LOBBYIST

DATE

\*An amendment to this registration must be filed with the Clark County Clerk's Office, Commission Division, if there is a substantial change or addition with respect to the information contained in the original registration statement.

BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAY 16 P 11:02

SECTION 4 *Diana Alba*  
CLERK

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NAME

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**DISCLOSURE**

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SECTION 5

LOBBYIST'S FULL NAME: TERRY MURPHY, STRATEGIC SOLUTIONS

COMMUNICATION DATE: 5/22/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: MEDICAL MARIJUANA - GROW LICENSE

COMMISSIONER CONTACTED: MARY BETH SCOW

*[Handwritten Signature]*

5/16/2014

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAY 16 P 4: 02

**SECTION 4**

*Drana*  
CLERK

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NAME

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**SECTION 5**

LOBBYIST'S FULL NAME: TERRY MURPHY, STRATEGIC SOLUTIONS

COMMUNICATION DATE: 5/29/14

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: MEDICAL MARIJUANA - GROW LICENSE

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\_\_\_\_\_  
\_\_\_\_\_

COMMISSIONER CONTACTED: STEVE SISOLAK

*[Handwritten Signature]*

5/16/2014

SIGNATURE OF LOBBYIST

DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAY -2 P 5:13

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

*Diana Allen*

NAME

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**SECTION 5**

LOBBYIST'S FULL NAME: TERESA M. MURPHY

COMMUNICATION DATE: 5-7-2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

JACOBS ENGINEERING - GENERAL DISCUSSION RE: THE COMPANY

HARRIS RITTOF - MEDICAL MARIJUANA

COMMISSIONER CONTACTED: MARYBETH SCOW

*Teresa M. Murphy*

SIGNATURE OF LOBBYIST

5/2/2014  
DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAY -2 P 5:13

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

NAME

**DISCLOSURE**

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**SECTION 5**

LOBBYIST'S FULL NAME: TERESA M. MURPHY

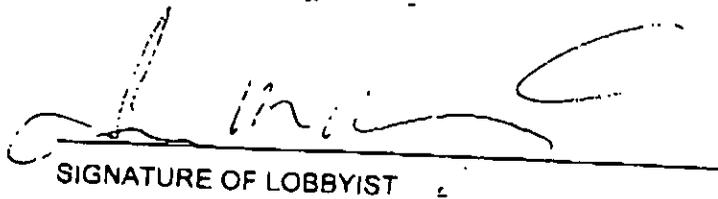
COMMUNICATION DATE: 5-7-2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM:

JACOBS ENGINEERING - GENERAL DISCUSSION RE: THE COMPANY

HARRIS RITTOF - MEDICAL MARIJUANA

COMMISSIONER CONTACTED: SUSAN BRAGER



5/2/2014  
DATE

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BUSINESS ASSOCIATION/PARTNERSHIP

NAME OF CURRENT ELECTED OFFICIAL

**FILED**

2014 MAY -2 P 5: 13

**SECTION 4**

LIST BELOW THE NAME OF ANY COMMISSIONER FOR WHOM YOU HAVE, FOR COMPENSATION, IN CONNECTION WITH A POLITICAL CAMPAIGN OF THE COMMISSIONER, PROVIDED CONSULTING, ADVERTISING OR OTHER PROFESSIONAL SERVICES SINCE THE BEGINNING OF THE PRECEDING CALENDAR YEAR.

*Diana Allen*  
CLERK

NAME

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**SECTION 5**

LOBBYIST'S FULL NAME: TERESA M. MURPHY

COMMUNICATION DATE: 5-7-2014

SUBJECT MATTER DESCRIPTION OR AGENDA ITEM: \_\_\_\_\_

JACOBS ENGINEERING - GENERAL DISCUSSION RE: THE COMPANY

HARRIS RITTOF - MEDICAL MARIJUANA

COMMISSIONER CONTACTED: CHRIS GIUNCHIGLIANI

*Teresa M. Murphy*

SIGNATURE OF LOBBYIST

5-2-2014

DATE

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