

# DOCUMENT FILING SCHEDULE BY DATE

**For Judicial Candidates Filing with the Clark County, NV, Registrar of Voters**

<b>Date</b>	<b>Document</b>	<b>Who Must File</b>	<b>Where to File</b>
<b><u>Candidate Filing Documents</u></b>			
<b>1/3/12 to 1/13/12</b>	<i>Acceptable Identification</i>	Required Presentation by All Judicial Candidates	Your Filing Officer*
	<i>Declaration of Candidacy</i>	Required Signing by All Judicial Candidates	Your Filing Officer*
	<i>Code of Fair Campaign Practices</i>	Optional Signing by All Judicial Candidates	Your Filing Officer*
	<i>Acknowledgments of Receipt</i>	Required Signing by All Judicial Candidates	Your Filing Officer*
	<i>Candidate Media Sheet</i>	Optional Information from All Judicial Candidates	Your Filing Officer*
	<i>Filing Fee (cash, cashier's check or certified check, NO PERSONAL CHECKS)</i>	Required Payment from All Judicial Candidates	Your Filing Officer*
<b>1/23/12</b>	<i>Judicial Statement of Financial Disclosure</i>	All Judicial Candidates	Admin. Office of the Courts, Carson City
<b>3/31/12</b>	<i>Judicial Statement of Financial Disclosure</i>	All <u>Elected</u> Judicial Officials**	Admin. Office of the Courts, Carson City
<b>5/22/12</b>	<i>Campaign Contributions &amp; Expense #1</i>	All Judicial Candidates	Secretary of State, Electronic Filing
<b>6/8/12</b>	<i>Campaign Contributions &amp; Expense #2</i>	All Judicial Candidates	Secretary of State, Electronic Filing
<b>10/16/12</b>	<i>Campaign Contributions &amp; Expense #3</i>	All Judicial Candidates	Secretary of State, Electronic Filing
<b>11/2/12</b>	<i>Campaign Contributions &amp; Expense #4</i>	All Judicial Candidates	Secretary of State, Electronic Filing
<b>1/15/13</b>	<i>Campaign Contributions &amp; Expense #5</i>	All Judicial Candidates	Secretary of State, Electronic Filing
	<i>Annual Report</i>	All <u>Elected</u> Judicial Officials Who Did Not Run for Office in 2012	Secretary of State, Electronic Filing
<b>3/31/13</b>	<i>Judicial Statement of Financial Disclosure</i>	All <u>Elected</u> Judicial Officials	Admin. Office of the Courts, Carson City

\*Candidates for Justice of the Supreme Court file this document with the Secretary of State. All other candidates file this document with the Clark County Registrar of Voters.

\*\*Judicial incumbents running for judicial office may instead use the Judicial Statement of Financial Disclosure they submitted on January 23, 2012, in accordance with Canon 41(2)(b)(v) of the Nevada Code of Judicial Conduct. Such candidates should directly contact Ashley Andrews at the Administrative Office of the Courts at (775) 684-1722 for more information on how to do this.