

# AGENDA

## CLARK COUNTY DEBT MANAGEMENT COMMISSION MEETING ANNUAL MEETING

AUGUST 11, 2011 - 9:00 A.M.

JOSHUA ROOM, SIXTH FLOOR, GOVERNMENT CENTER  
500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NV

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

GOVERNMENT CENTER (PRINCIPAL OFFICE) 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NV	WINCHESTER PARK & CENTER 3130 SOUTH MC LEOD LAS VEGAS, NV	PARADISE PARK, POOL & CENTER 4775 MC LEOD DR. LAS VEGAS, NV	DESERT BREEZE PARK & COMMUNITY CENTER 8275 SPRING MOUNTAIN RD. LAS VEGAS, NV
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### COMMENTS BY THE GENERAL PUBLIC

ACCORDING TO NEVADA'S OPEN MEETING LAW, IT IS THE COMMISSION'S DISCRETION TO TAKE PUBLIC COMMENTS ON ITEMS BEFORE THE COMMISSION DURING TIMES OTHER THAN DURING THE PUBLIC COMMENT SESSION. AFTER RECEIVING RECOGNITION AND CONSENT OF THE CHAIRMAN, PUBLIC COMMENT WILL BE LIMITED TO THREE MINUTES. IF ANY MEMBER OF THE COMMISSION WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR THE COMMISSION BY MAJORITY VOTE.

A CITIZEN MAY SPEAK ON A MATTER NOT ON THE AGENDA AS POSTED DURING THE TIME SET ASIDE FOR COMMENTS BY THE GENERAL PUBLIC. IN CONSIDERATION OF OTHERS, PLEASE AVOID REPETITION AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE MINUTES. NO DELIBERATION MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA UNTIL THE MATTER HAS BEEN SPECIFICALLY INCLUDED ON AN AGENDA AS AN ITEM.

ITEMS ON THE AGENDA MAY BE TAKEN OUT OF ORDER. THE COMMISSION MAY COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION AND/OR REMOVE AN ITEM FROM THE AGENDA OR DELAY DISCUSSION RELATING TO AN ITEM ON THE AGENDA AT ANY TIME.

Approval of Agenda. **(For possible action)**

Approval of Minutes of Regular Meeting held on May 5, 2011. **(For possible action)**

Comments by the General Public

1. Appointment of Vice-Chairman. (*For possible action*)
2. Receive the annual reports of current and contemplated general obligation debt submitted to the Commission. (*For possible action*)
3. Establishment of percentage applicable for purposes of Subsection 1 of NRS 350.0155. (*For possible action*)
4. Establishment of priorities among essential and non-essential facilities and services for the purposes of Subsection 2 of NRS 350.0155. (*For possible action*)
5. Schedule the regular monthly meetings of the Commission currently held on the first Thursday of each month at the hour of 9:00 a.m., for the period from September, 2011 through August, 2012. (*For possible action*)

Comments by the General Public

THE JOSHUA ROOM IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES. WITH TWENTY-FOUR (24) HOUR ADVANCE REQUEST, A SIGN LANGUAGE INTERPRETER MAY BE MADE AVAILABLE (Phone: 455-3530 or TDD 385-7486) OR RELAY NEVADA TOLL FREE (800) 326-6868, TT/TDD.